

# ST. GEORGE'S EPISCOPAL CHURCH

GERMANTOWN, TENNESSEE • FOUNDED 1934

SUNDAY, MARCH 8, 2026

EIGHT-THIRTY O'CLOCK AND TEN THIRTY O'CLOCK

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## THE THIRD SUNDAY IN LENT



### WELCOME!

Welcome to St. George's Episcopal Church, Germantown. We are delighted that you are worshipping with us today! We invite you to immerse yourself and engage all of your senses in this worship experience: in taking in the beauty of God's creation around us, in hearing the Holy Scripture and the Word of God proclaimed, and in lifting our voices together in prayer. Our liturgy is fully found in this bulletin. It is also in the red Book of Common Prayer (BCP), and all of our hymns and service music can be found in the blue hymnals. It is our sincere hope that you will leave having sensed the Presence of God in both Word and Sacrament.

Children are welcome at all of our worship services. Children's activity bags can be found in the narthex. Should you have a need, a nursery is available for children through age Infant to 3 years old during our 10:30 a.m. worship service, and it is located just a few steps west of the narthex, next to the Parish Hall. The nursery is staffed by trained persons who have satisfied the requirements of The Episcopal Church's Safeguarding God's Children.

If you are new among us, please take a visitor information bag found on the Parish Information table in the Narthex. It is our hope that you will complete the visitor card found in the pew rack and return it to our offering plate, so that we may get to know you better, share more information about our parish, and send you our bi-weekly e-newsletter, *The Tip of the Lance*. You can find more information about us at our parish website.

*We gather as one humanity at God's Table. We share a journey of discovery as a welcoming community of ever-deepening faith. We rejoice in serving one another and our neighbors through the love and grace of God in Christ. Wherever you are on your spiritual journey, you are part of the tapestry that makes us one.*

ST. GEORGE'S EPISCOPAL CHURCH

2425 South Germantown Road

Germantown, TN 38138 • (901) 754-7282

[www.stgchurch.org](http://www.stgchurch.org)

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## NOTES ON THE NOTES

Adolphus Hailstork is one of the most prolific American composers, with a tremendous output of instrumental, vocal and choral music dating from the 1960s to the present. Of African-American heritage, he is recognized as a living master who blends diverse musical traditions in his work, which is regularly performed by major symphony orchestras in the United States and Europe. This morning's voluntary is an organ solo arrangement of the traditional Spiritual we sing at the Presentation of the Gifts.

Despite his surname, composer John Ireland was English-born and trained. A skilled organist, he studied at the Royal College of Music under Irish composer Charles Villiers Stanford and was organist at a number of parishes in the city of London before joining the faculty at his alma mater. He taught there until his retirement in 1953, where he taught among many other students the young Benjamin Britten. "Greater love" and the hymn "My song is love unknown" are far and away his most beloved works, each a pinnacle achievement in its own genre. The anthem is large in scope, with sensitive and dramatic text setting. The hymn (which we will sing after the Passion Gospel reading in three weeks) is perhaps the most beautiful poem in the entire hymnal, with an equally beautiful tune.

William Byrd was born into a relatively wealthy, musical family and while the details of his own training are murky, it is known that two of his brothers were choristers at St. Paul's Cathedral in London, and that he was a protégé of Thomas Tallis, whom he met through his lifetime appointment as one of the Gentlemen of the Chapel Royal, the largest professional choir in England at the time. Byrd was active as a sacred and secular composer, but also as a publisher with a 21-year monopoly sanctioned by Queen Elizabeth I on the printing of music, which he shared with his mentor Tallis. Despite his association with the queen, Byrd grew more and more devout as a Roman Catholic during his adult life, which caused him some measure of personal difficulty as the English Crown was establishing the Church of England as the state religion under Elizabeth's control. This morning's communion motet is a beloved miniature, setting a well-known text by Thomas Aquinas. It is a good example of Tudor-era choral writing, with independent vocal lines and modal harmony.



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SPECIAL LITURGICAL NOTES FOR LENT

The season of Lent is a time of penitence, fasting and self-denial—a time during which we renounce the excesses of the world and turn our focus inward. During this season, our crosses are veiled and our vestments are purple, for penitence. We will begin our liturgy with prayers of penitence; we do not say or sing “Alleluia,” as we do not offer exclamations of joy, and the Sanctus bells are not rung.

THE ENTRANCE RITE

VOLUNTARY

NEED OPENING VOLUNTARY

*The people stand, as they are able at the toll of the bell.*

HYMN 685

Rock of ages, cleft for me

TOPLADY

THE OPENING ACCLAMATION

BCP p. 351

*Celebrant* Bless the LORD who forgives all our sins.  
*People* **His mercy endures for ever.**

THE DECALOGUE

BCP p. 350

Hear the commandments of God to his people:  
 I am the LORD your God who brought you out  
 of bondage. You shall have no other gods but  
 me.

You shall not commit murder.  
**Amen. LORD have mercy.**

You shall not commit adultery.  
**Amen. LORD have mercy.**

**Amen. LORD have mercy.**

You shall not steal.

**Amen. LORD have mercy.**

You shall not make for yourself any idol.  
**Amen. LORD have mercy.**

You shall not be a false witness.

**Amen. LORD have mercy.**

You shall not invoke with malice the Name of  
 the LORD your God.

**Amen. LORD have mercy.**

You shall not covet anything that belongs to  
 your neighbor.

Remember the Sabbath Day and keep it holy.  
**Amen. LORD have mercy.**

**Amen. LORD have mercy.**

Honor your father and your mother.  
**Amen. LORD have mercy.**

*Celebrant* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

CONFESSION OF SIN

BCP p. 352

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our LORD Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (8:30 a.m.)

*Celebrant* LORD, have mercy.

*People* **Christ, have mercy.**

*Celebrant* LORD, have mercy.

KYRIE S95 (10:30 a.m.)

ad. Mason Martens

*Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy. *Cantor or Choir* Christ, have mer - cy.

*All* Christ, have mer - cy. *Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy.

THE COLLECT FOR THE THIRD SUNDAY IN LENT

BCP 218

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE LITURGY OF THE WORD

THE FIRST LESSON: A Reading from the Book of Exodus.

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader* The Word of the LORD.

*People* **Thanks be to God.**

*At 8:30 a.m. the people read the Psalm as directed.*

*At 10:30 a.m. the People sing the Antiphon after the Choir, and again at the end of the Psalm.*

*The Choir chants Psalm to Gregorian Tone II.1*

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| <p>1 Come, let us sing to the LORD; *<br/>let us shout for joy to the Rock of our<br/>salvation.</p> <p>2 Let us come before his presence with<br/>thanksgiving *<br/>and raise a loud shout to him with psalms.</p> <p>3 For the LORD is a great God, *<br/>and a great King above all gods.</p> <p>4 In his hand are the caverns of the earth, *<br/>and the heights of the hills are his also.</p> <p>5 The sea is his, for he made it, *<br/>and his hands have molded the dry land.</p> <p>6 Come, let us bow down, and bend the knee, *<br/>and kneel before the LORD our Maker.</p> | <p>7 For he is our God,<br/>and we are the people of his pasture and<br/>the sheep of his hand. *<br/>Oh, that today you would hearken to his<br/>voice!</p> <p>8 Harden not your hearts,<br/>as your forebears did in the wilderness, *<br/>at Meribah, and on that day at Massah,<br/>when they tempted me.</p> <p>9 They put me to the test, *<br/>though they had seen my works.</p> <p>10 Forty years long I detested that generation<br/>and said, *<br/>"This people are wayward in their hearts;<br/>they do not know my ways."</p> <p>11 So I swore in my wrath, *<br/>"They shall not enter into my rest."</p> |
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THE SECOND LESSON: A Reading from Paul's Letter to the Romans.

Romans 5:1-11

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader* The Word of the LORD.

*People* **Thanks be to God.**

*The people stand, as they are able.*

HYMN 706

In your mercy, Lord, you called me

HALTON HOLGAGTE

*Gospeler* The Holy Gospel ✠ of our LORD Jesus Christ according to John.

*People* **Glory to you, LORD Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Gospeler* The Gospel of the LORD.

*People* **Praise to you, LORD Christ.**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FOR THE THIRD SUNDAY IN LENT

FORM III BCP p. 387

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Sean, our Presiding Bishop, Phoebe, our Bishop, Chris our Priest, and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, the Congress, all state and local legislators, all judges and for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

*The Celebrant adds a concluding Collect.*

*Celebrant* O LORD our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*All stand*

*Celebrant* O Eternal God, bless all schools, colleges, and universities, and especially St. George's Episcopal Preschool and all those that teach, administer, and learn there, that they may be lively centers for, sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. *Amen.*

We pray for Don, Whit, Jean, Ian, Anna, Birdie, Carolyn, Audri, Bud, Cali, Karrie, Mary Ruth, Marla, Trevor, Grant, Janet, Karla, George, Dana, Wendel, Cheryl, Carol, Peter, Judy, Annie, David, George and Karen, Gloria, Greta, Penny, the Fields family, John Elliott and family, Roger, Matt Hume and family, Leonnette and all those on our parish prayer list. Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed ☩ eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Celebrant* The peace of the LORD be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

*If you desire prayers for yourself or others, you may go to the back of the church after Holy Communion or after the dismissal, and a member from Daughters of the King will pray with you.*

THE EUCHARISTIC LITURGY

## AT THE OFFERTORY

ANTHEM Greater love hath no man John Ireland (1879-1962)

Many waters cannot quench Love, neither can the floods drown it.  
 Love is strong as death.

Greater Love hath no man than this, that a man lay down his life for his friends.  
 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live  
 unto righteousness.

Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus:  
 Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises  
 of him that hath brought you out of darkness into his marvellous light.  
 I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy,  
 acceptable unto God, which is your reasonable service.

Song of Solomon, the Gospel according to St. John

*All stand and sing.*

HYMN 676 There is a balm in Gilead BALM IN GILEAD

THE GREAT THANKSGIVING

BCP P. 361

*Celebrant* The LORD be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the LORD.**

*Celebrant* Let us give thanks to the LORD our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing...

...Therefore we praise you, joining our voices with Angels and Archangels and with all  
 the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (8:30 a.m.)

**Holy, holy, holy LORD, God of power and might,  
 heaven and earth are full of your glory,  
 Hosanna in the highest.**

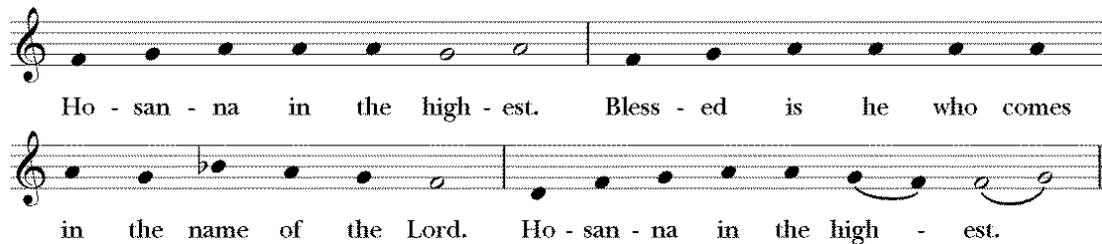
**Blessed ☩ is he who comes in the name of the LORD.**

**Hosanna in the highest.**

SANCTUS S122 (10:30 a.m.)

ad. Mason Martens (1933-1991)

Ho - ly, ho - ly, ho - ly Lord, God of  
 power and might, hea - ven and earth are full of your glo - ry.



*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.**

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit ✠ to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, ✠ in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE BREAKING OF THE BREAD

AGNUS DEI (8:30 a.m.)

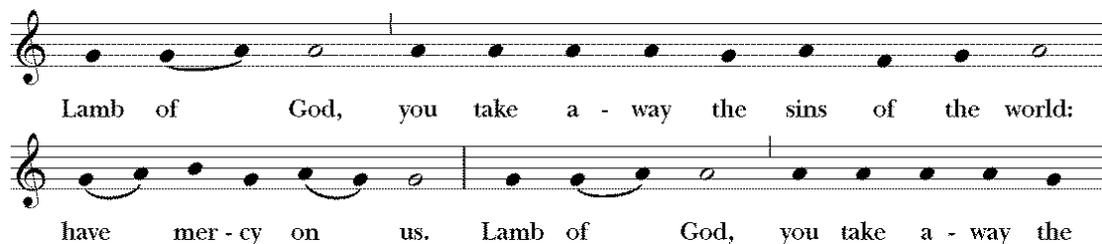
*Lamb of God, you take away the sins of the world: have mercy on us.*

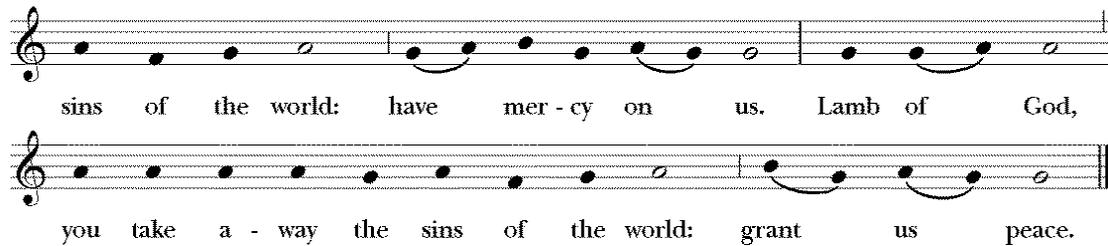
*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

AGNUS DEI S160 (10:30 a.m.)

ad. Mason Martens (1933-1991)





*Ushers will invite worshippers forward. You may receive the bread in your hands, with palms crossed and turned upward. To receive the wine by drinking, please assist the Eucharistic Minister by guiding the chalice to your lips by its base. For intinction, process to either corner of the altar rail with your wafer to the Eucharistic Minister and touch your wafer into the wine in the chalice. To receive a blessing from the priest, please stand and cross your arms over your chest. To receive gluten-free bread, please process to the left after a blessing from the priest to the table where you may receive Communion.*

AT HOLY COMMUNION

MOTET

Ave verum corpus

William Byrd (1539/40-1623)

Hail, true body,  
born of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced side  
flowed water and blood:

Be a foretaste for us  
in the trial of death.  
O sweet, O merciful,  
O Jesus, Son of Mary.  
Have mercy on us. Amen.

attr. Pope Innocent VI (1282-1362)

HYMN 323

Bread of heaven, on thee we feed

JESU, JESU, DU MEIN HIRT

THE CONCLUDING RITE

THE POST-COMMUNION PRAYER

BCP p. 366

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE LENTEN BLESSING

Keep this your family, LORD, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our LORD. **Amen.**

HYMN 690

Guide me, O thou great Jehovah

CWM RHONDDA

DISMISSAL

*Deacon* Go in peace to love and serve the LORD.

*People* **Thanks be to God.**

*There are no concluding voluntaries in Lent. The People depart in prayerful silence.*

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**Please Pray For:** Ronald Valentine, Renee Clark Guibao, Beth Beston, Erin Brophy, Mary Newman, Wendy Stoltz, Barbara Apperson, Don Cook, Brenda, Yolanda, Tom, Linda Miller, Sarah Long, Whit and Jean Stuart, Ian McDevitt, Ashley Fields, Pam Williams, Judy Freeman, Barbara Conaway, Carole Freeman, Pam Ehrhart, Fela Torres, Martha Crook, Anna Ruby, Nancy Dick, Shantih Smythe, Gates Mims, Annette Main, Birdie Barker, Sharon Greenwood, Carolyn Mason, Natasha Griffin, Audri Erfort, Bud Wilson, Cali Garcia, Karrie Goetz, Mary Ruth Bales, Marla Neals Wilson, Trevor, Grant Sperry, Janet Beasy, Karla Albertson, George Nichols, Dana Flowers, Wendel Stoltz, Hannah Grant, Cheryl McCormack, Carol Key, Judy Bratton, Annie Taylor, David, George and Karen Geerdes, Gloria, Greta Coger, Penny Mays, The Fields family, John Elliott and family, Roger Ryan, Matt Hume and family, Leonnette Dockery.

## SERMON REFLECTION

1. What is the mountain, or touchstone, that ground us in our faith? Where can we go or what can we do that lets us be confident we will encounter God?
2. Where do we look but not see? Who or what have we made into others that we cannot consider a ripe harvest for the lord?



## SUNDAY SCHEDULE

8:30 a.m. Holy Eucharist  
10:30 a.m. Holy Eucharist with Children's Chapel

### CLERGY, STAFF AND VOLUNTEERS

The Rt. Rev. Phoebe A. Roaf, *Bishop of West Tennessee*  
The Rev. Chris Robinson, *Priest*

Stephen Karr, *Director of Music Ministry*  
Eileen Fields, *Parish Administrator for Operations and Finance*  
Karrie LaCroix, *Director of Children, Family and Youth Ministry*  
Perry Pennington, *Youth Ministry Assistant*  
Whitney Boyd, *Finance Office Assistant*  
Sarah Bettendorf, *Preschool Director*  
Kelly Flaherty, *Assistant Preschool Director*  
Joe Austin, *Webmaster*  
Sarah Bettendorf, *Wedding Coordinator*  
Annie Twaddle, *Nursery Coordinator*  
Andrew Proctor, *Cantor*  
Kit Decker, *Volunteer, Communications*  
Tom Fields, *Volunteer, Exultemus Director*  
Andrew Proctor, *Volunteer, Sanctifica Director*  
Joe Austin and Steven Cooper, *Volunteer, Video and Live-streaming*

### THE VESTRY

Courtney Felts, *Senior Warden* • Jon Sharp, *Junior Warden*  
John Planchon, Sr., *Clerk*  
Fielding Ables • Rhea Clift • William Compton • Lou D'Eri  
Mary-Margaret Freeman • Beverly Hollingsworth • Nancy Ligon • Carolyn Martin  
Clayann Panetta • Barbara Posner • Mary Thorsberg • Vincent Walters • Paula Wilson



ST. GEORGE'S EPISCOPAL CHURCH  
2425 S. Germantown Road  
Germantown TN 38138 • (901) 754-7282  
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