

# ST. GEORGE'S EPISCOPAL CHURCH

GERMANTOWN, TENNESSEE • FOUNDED 1934

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## SUMMER BULLETIN



## WELCOME

Welcome to St. George's Episcopal Church, Germantown. We are delighted that you are worshipping with us today! We invite you to immerse yourself and engage all of your senses in this worship experience: in taking in the beauty of God's creation around us, in hearing the Holy Scripture and the Word of God proclaimed, and in lifting our voices together in prayer. Our liturgy is fully found in this bulletin. It is also in the red Book of Common Prayer (BCP), and all of our hymns and service music can be found in the blue hymnals. It is our sincere hope that you will leave having sensed the Presence of God in both Word and Sacrament.

Children are welcome at all of our worship services. Children's activity bags can be found in the narthex. Should you have a need, a nursery is available for children through age Infant to 3 years old during our 10:30 a.m. worship service, and it is located just a few steps west of the narthex, next to the Parish Hall. The nursery is staffed by trained persons who have satisfied the requirements of The Episcopal Church's Safeguarding God's Children.

If you are new among us, please take a visitor information bag found on the parish information table in the Narthex. It is our hope that you will complete the visitor card found in the pew rack and return it to our offering plate, so that we may get to know you better, share more information about our parish, and send you our bi-weekly e-newsletter, *The Tip of the Lance*. You can find more information about us at our parish website.

*We gather as one humanity at God's Table. We share a journey of discovery as a welcoming community of ever-deepening faith. We rejoice in serving one another and our neighbors through the love and grace of God in Christ. Wherever you are on your spiritual journey, you are part of the tapestry that makes us one.*

ST. GEORGE'S EPISCOPAL CHURCH

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Germantown, TN 38138 • (901) 754-7282

<https://stgchurch.org>

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HOLY EUCHARIST RITE II

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## THE ENTRANCE RITE

OPENING HYMN

INSERT

THE OPENING ACCLAMATION

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*spoken at 8:30 a.m., sung at 10:30 a.m.*)

BCP p. 356

*Music is on the green card in your Hymnal.*

Glory to God in the highest,  
and peace to his people on earth

you are seated at the right hand of the Father:  
receive our prayer.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

Amen.

THE COLLECT OF THE DAY

INSERT

## THE LITURGY OF THE WORD

THE READINGS

INSERT

HOMILY

THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

In peace, we pray to you, Lord God.  
 For all the people in their daily life and work;  
**For our families, friends, and neighbors,  
 and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and  
 peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice,  
 and oppression.**

For all who are in danger, sorrow, or any kind  
 of trouble;  
**For those who minister to the sick, the  
 friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all  
 who seek the truth.**

For Sean, our Presiding Bishop and Phoebe,  
 our Bishop; and for all bishops and other  
 ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this  
 congregation.

*The Celebrant continues*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

*Celebrant* The peace of the LORD be always with you.

*People* **And also with you.**

ANNOUNCEMENTS

## THE EUCHARISTIC LITURGY

AT THE OFFERTORY

MUSICAL OFFERING

INSERT

HYMN

INSERT

### THE GREAT THANKSGIVING

EUCHARISTIC PRAYER B

BCP p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of  
 this life.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may  
 have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness for our  
 sins.

**Have mercy upon us, most merciful**

**Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness**

**of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ....

.....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*spoken at 8:30 a.m., sung at 10:30 a.m.*)

BCP 367

*Music is on the green card in your Hymnal.*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen..**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### AT HOLY COMMUNION

*Ushers will invite worshippers forward. You may receive the bread in your hands, with palms crossed and turned upward. To receive the wine by drinking, please assist the Eucharistic Minister by guiding the chalice to your lips by its base. For intinction, process with your wafer to the Eucharistic Minister and touch your wafer into the wine or hand your wafer to the Eucharistic Minister for them to touch your wafer to the wine for you. To receive a blessing from the priest, please stand and cross your arms over your chest. To receive gluten-free bread, please process to the left after a blessing from the priest to the table where you may receive Communion.*

### MUSIC DURING COMMUNION

INSERT

## THE CONCLUDING RITE

### THE PRAYER OF THANKSGIVING

BCP p. 365

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*if Lay Eucharistic Visitors are being sent out*

*Celebrant* In the name of God and of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

### THE BLESSING

### CLOSING HYMN

INSERT

### DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia!**

### VOLUNTARY

INSERT

*If you desire prayers for yourself or others, you may go to the back of the church after Holy Communion or after the dismissal, and a member from Daughters of the King will pray with you.*





## SUNDAY SCHEDULE

8:30 a.m. Holy Eucharist  
10:30 a.m. Holy Eucharist with Children's Chapel

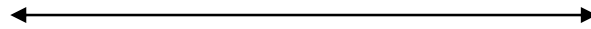
## CLERGY, STAFF AND VOLUNTEERS

The Rt. Rev. Phoebe A. Roaf, *Bishop of West Tennessee*  
The Rev. Chris Robinson, *Priest*

Stephen Karr, *Director of Music Ministry*  
Eileen Fields, *Parish Administrator for Operations and Finance*  
Karrie LaCroix, *Director of Children, Family and Youth Ministry*  
Whitney Boyd, *Director of Communications*  
Perry Pennington, *Youth Ministry Assistant*  
Sarah Bettendorf, *Preschool Director*  
Kelly Flaherty, *Assistant Preschool Director*  
Chayah Arévalo-Fagan, *Sexton*  
Joe Austin, *Webmaster*  
Sarah Bettendorf, *Wedding Coordinator*  
Annie Twaddle, *Nursery Coordinator*  
Kit Decker, *Volunteer, Communications*  
Tom Fields, *Volunteer, Exultemus Director*  
Andrew Proctor, *Volunteer, Sanctifica Director*  
Joe Austin and Steven Cooper, *Volunteer, Video and Live-streaming*

## THE VESTRY

Courtney Felts, *Senior Warden* • Jon Sharp, *Junior Warden*  
Sheila Tomlinson, *Treasurer* • John Planchon, Sr., *Clerk*  
Fielding Ables • Rhea Clift • William Compton • Lou D'Eri  
Mary-Margaret Freeman • Beverly Hollingsworth • Nancy Ligon • Carolyn Martin  
Clayann Panetta • Barbara Posner • Bobbie Wonderly McLaughlin • Vincent Walters • Paula Wilson



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