

ST. GEORGE'S EPISCOPAL CHURCH

GERMANTOWN, TENNESSEE • FOUNDED 1934

SUNDAY, JUNE 7, 2026

THE SECOND SUNDAY AFTER PENTECOST PROPER 5

OPENING VOLUNTARY There is a Balm in Gilead Negro Spiritual
arr. Adolphus Hailstork (b. 1941)

HYMN 567 Thine arm, O Lord, in days of old ST. MATTHEW

THE COLLECT FOR THE SECOND SUNDAY AFTER PENTECOST BCP P. 229

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: A Reading from the Book of Hosea. Hosea 5:15-6:6

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader The Word of the Lord.

People **Thanks be to God.**

At 8:30 a.m., the People read the Psalm as directed. At 10:30 a.m., the People sing the metrical Psalm appointed for June 7th, found in the pew rack.

PSALM 50:7-15 *Deus deorum* BCP 654

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; * for I am God, your God.	11 I know every bird in the sky, * and the creatures of the fields are in my sight.
8 I do not accuse you because of your sacrifices; * your offerings are always before me.	12 If I were hungry, I would not tell you, * for the whole world is mine and all that is in it.
9 I will take no bull-calf from your stalls, * nor he-goats out of your pens;	13 Do you think I eat the flesh of bulls, * or drink the blood of goats?
10 For all the beasts of the forest are mine, * the herds in their thousands upon the hills.	14 Offer to God a sacrifice of thanksgiving * and make good your vows to the Most High.
	15 Call upon me in the day of trouble; * I will deliver you, and you shall honor me."

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 706

In your mercy, Lord, you called me

HALTON HOLGATE

Please stand as you are able for the reading of the Holy Gospel.

THE HOLY GOSPEL

Matthew 9: 9-13, 18-26

Gospeler The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

OFFERTORY ANTHEM "I will sing unto the Lord" from *Judith* C. H. H. Parry (1848-1918)

I will sing unto the Lord a new song.
O Lord, thou art glorious,
Wonderful in strength,
Thou art clothed with majesty and honor.

Let all creatures serve thee:
Thou spakest, and they were made:
Thou didst send forth thy spirit and created them:
There is none that can resist thy voice.

The mountains shall be moved from their foundations in the waters,
The rocks shall melt like wax at thy presence,
The foundations of the earth shall shake,
They shall reel to and fro like a drunkard, when the Lord is come to execute judgment.

Yet is he merciful to them that seek him;
And they that trust in him shall be even as Mount Zion, which may not be removed,, but standeth
fast forever.

For even as the mountains stand about Jerusalem,
So standeth the Lord about his people from this time forth forever more.

Break forth into singing,
For the Lord hath delivered his people Israel.

HYMN 590 O Jesus Christ, may grateful hymns be rising CHARTERHOUSE

COMMUNION MOTET Touch the hem of his garment Margaret Bonds (1913-1972)

Touch the hem of his garment,
Let his love make you whole;
Hear the voice of the shepherd
And he will lead you into the fold

In loving arms he will take you;
He'll never leave you or forsake you.
And if you trust, he will make you
Rejoice and lay your burdens at his feet.

Touch the hem of his garment,
Leave the darkness of sin;
Feel the strength of his presence
And you will know the power within.

Touch the hem of his garment,
Leave the darkness of night;
Feel the might of his glory,
And he will guide you into the light.

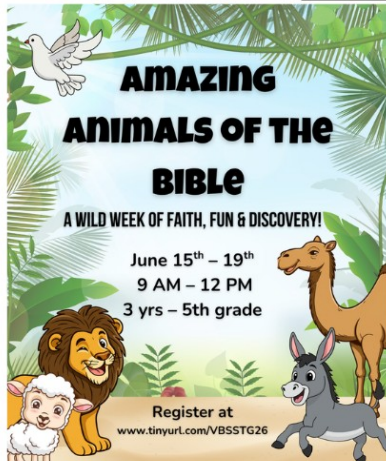
Janice Lovoos (1903-2007)

HYMN 676 There is a balm in Gilead BALM OF GILEAD

CLOSING HYMN 493 O for a thousand tongues to sing AZMON

CLOSING VOLUNTARY Prelude in A minor, BWV 543/1 J. S. Bach (1685-1750)

Please Pray For: Ronald Valentine, Renee Clark Guibao, Erin Brophy, Mary Newman, Barbara Apperson, Don Cook, Yolanda, Linda Miller, Sarah Long, Whit and Jean Stuart, Ian McDevitt, Ashley Fields, Pam Williams, Judy Freeman, Carole Freeman, Fela Torres, Martha Crook, Anna Ruby, Nancy Dick, Annette Main, Birdie Barker, Carolyn Mason, Natasha Griffin, Audri Erfort, Bud Wilson, Cali Garcia, Mary Ruth Bales, Marla Neals Wilson, Grant Sperry, Janet Beasy, Karla Albertson, George Nichols, Dana Flowers, Wendel Stoltz, Cheryl McCormack, Judy Bratton, Annie Taylor, David, Roger Ryan, Leonnette Dockery, Miro Antic, Wes Donaldson, Robert Hoover, Cameron Felts.



Children's Chapel 10:30am
Worship and Wonder (PK-2nd)
Nursery is available during our 10:30 am service and can be found in the Parish Hall across from the Bookshoppe.

Giving and Pledges



Teacher Appreciation Breakfast
Calling all children's and youth ministry volunteers and teachers! You are warmly invited to an appreciation breakfast on Sunday, June 28, from 9:30-10:15 am. Please join us for fellowship and a special breakfast served by our Mission in Memphis Jr. participants as we celebrate and thank you for your dedication to this ministry. Please RSVP to karrie@stgeorgesgermantown.org by June 25!

Mission in Memphis Junior 2026
Mission in Memphis Junior Registration is live! Visit www.tinyurl.com/MIMJR26 to register today! Deadline to sign up is Friday, June 12.

EYC Summer Beach Trip
EYC Summer Beach trip for rising 6th through 12th graders to Gulfport, MS will be July 19th through July 23rd. We hope you will join us for this fun time of fellowship, prayer and spiritual growth. St. Peter's Episcopal Church has graciously offered us a place to stay!

A Knight Under the Stars
We are excited to announce our upcoming fundraising event, "A Knight Under the Stars," in support of our Youth Group and ongoing Outreach Ministries. Join us for an evening of fellowship featuring dinner, music and dancing, along with a silent auction and wine and bourbon pull. Join us Saturday, Sept. 26, 6-10 pm. More information to come, and volunteers are still needed; please contact Sheila at stomlinson524@gmail.com or 901-395-4627.

Houston Boychoir June 9
St. George's Friends of Music will host the Houston Boychoir Chamber Choir as part of their summer tour on Tuesday, June 9, at 7pm. Established in 1962 as The Singing Boys of Houston by the Houston Independent School District, Houston Boychoir became an independent arts organization in 1991. The Houston Boychoir has been featured with Houston's major performing arts organizations including the Houston Symphony Orchestra, Houston Bach Society and Opera in the Heights, and Hope Stone Dance. HBC has performed before audiences at the Texas Music Educators Association annual conference and at Carnegie Hall, performing the Mass of the Children conducted by the composer John Rutter.

Sanctifica Concert <i>Today, June 7 2:00 pm</i>	Knitting Ministry <i>Monday, June 8 1:00 pm</i>	Lancers <i>Friday, June 12 6:30 pm</i>
---	---	--