

# ST. GEORGE'S EPISCOPAL CHURCH

GERMANTOWN, TENNESSEE • FOUNDED 1934

SUNDAY, MARCH 15, 2026

EIGHT-THIRTY O'CLOCK AND TEN THIRTY O'CLOCK

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## THE FOURTH SUNDAY IN LENT



### WELCOME!

Welcome to St. George's Episcopal Church, Germantown. We are delighted that you are worshiping with us today! We invite you to immerse yourself and engage all of your senses in this worship experience: in taking in the beauty of God's creation around us, in hearing the Holy Scripture and the Word of God proclaimed, and in lifting our voices together in prayer. Our liturgy is fully found in this bulletin. It is also in the red Book of Common Prayer (BCP), and all of our hymns and service music can be found in the blue hymnals. It is our sincere hope that you will leave having sensed the Presence of God in both Word and Sacrament.

Children are welcome at all of our worship services. Children's activity bags can be found in the narthex. Should you have a need, a nursery is available for children through age Infant to 3 years old during our 10:30 a.m. worship service, and it is located just a few steps west of the narthex, next to the Parish Hall. The nursery is staffed by trained persons who have satisfied the requirements of The Episcopal Church's Safeguarding God's Children.

If you are new among us, please take a visitor information bag found on the Parish Information table in the Narthex. It is our hope that you will complete the visitor card found in the pew rack and return it to our offering plate, so that we may get to know you better, share more information about our parish, and send you our bi-weekly e-newsletter, *The Tip of the Lance*. You can find more information about us at our parish website.

*We gather as one humanity at God's Table. We share a journey of discovery as a welcoming community of ever-deepening faith. We rejoice in serving one another and our neighbors through the love and grace of God in Christ. Wherever you are on your spiritual journey, you are part of the tapestry that makes us one.*

ST. GEORGE'S EPISCOPAL CHURCH

2425 South Germantown Road

Germantown, TN 38138 • (901) 754-7282

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## NOTES ON THE NOTES

Based on old American hymn tunes, Sacred Sounds is a collection of hymn arrangements by British-American jazz pianist George Shearing. Blind from birth, Shearing originally improvised these arrangements at the piano while on concert tour in 1975, applying his signature harmonic language to the simple, sturdy music of colonial American hymnody, having them transcribed from tape recordings by Marcia and Michael McCabe. Shearing also had deep involvement in the organ arrangements, spending hours with American composer and editor Dale Wood at an organ console to perfect the voicing and registration of the pieces. "Amazing grace" is the most florid and dramatic setting of the collection.

After being born in Utica, NY and apprenticing at the Cathedral of St. John the Divine in New York City under Norman Cooke-Jephcott, Thomas Matthews took a position as organist and music director at St. Martin-in-the-Fields in suburban Philadelphia before being drafted to serve in World War II. Upon returning stateside, he accepted a job at St. Luke's Episcopal Church in Evanston, Illinois before he finally settled at Trinity Episcopal Church in Tulsa, where he carried out the balance of his career. As a composer, he was awarded a residency at the famed MacDowell Colony in 1949. He published more than thirty church anthems, the most well-known of which is this setting of Psalm 23, which is said to have sold in excess of one million copies. Matthews's musical setting closely tracks the peaks and valleys of the text, beginning with a simple, three-note motive which returns at the very end of the piece, as if to underscore the eternal protection of the Lord, our Shepherd.

Henry Loosemore was appointed organist at King's College, Cambridge in 1627 after time spent as a chorister in that city. He held the post until his death in 1670. Little of his music survives, and there is not much known about his life.



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SPECIAL LITURGICAL NOTES FOR LENT

The season of Lent is a time of penitence, fasting and self-denial - a time during which we renounce the excesses of the world and turn our focus inward. During this season, our crosses are veiled and our vestments are purple, for penitence. We will begin our liturgy with prayers of penitence; we do not say or sing "Alleluia," as we do not offer exclamations of joy, and the Sanctus bells are not rung.

THE ENTRANCE RITE

VOLUNTARY "Amazing Grace" from *Sacred Sounds* George Shearing  
 (1919-2011)

*The people stand, as they are able.*

HYMN 493 O for a thousand tongues to sing AZMON

THE OPENING ACCLAMATION BCP P. 351

*Celebrant* Bless the LORD who forgives all our sins.  
*People* **His mercy endures for ever.**

THE DECALOGUE BCP P. 350

<p>Hear the commandments of God to his people:          I am the LORD your God who brought you out of bondage. You shall have no other gods but me.  <b>Amen. LORD have mercy.</b>          You shall not make for yourself any idol.  <b>Amen. LORD have mercy.</b>          You shall not invoke with malice the Name of the LORD your God.  <b>Amen. LORD have mercy.</b>          Remember the Sabbath Day and keep it holy.  <b>Amen. LORD have mercy.</b>          Honor your father and your mother.  <b>Amen. LORD have mercy.</b></p>	<p>You shall not commit murder.  <b>Amen. LORD have mercy.</b>          You shall not commit adultery.  <b>Amen. LORD have mercy.</b>          You shall not steal.  <b>Amen. LORD have mercy.</b>          You shall not be a false witness.  <b>Amen. LORD have mercy.</b>          You shall not covet anything that belongs to your neighbor.  <b>Amen. LORD have mercy.</b></p>
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*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

CONFESSION OF SIN BCP P. 352

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our LORD Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (8:30 a.m.)

*Celebrant* LORD, have mercy.

*People* **Christ, have mercy.**

*Celebrant* LORD, have mercy.

KYRIE S95 (10:30 a.m.)

ad. Mason Martens

*Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy. *Cantor or Choir* Christ, have mer - cy.

*All* Christ, have mer - cy. *Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy.

THE COLLECT FOR THE FOURTH SUNDAY IN LENT

BCP 219

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## THE LITURGY OF THE WORD

THE FIRST LESSON: A Reading from the First Book of Samuel

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the LORD.

*People* **Thanks be to God.**

*At 8:30 a.m. the people read the Psalm as directed.*

*At 10:30 a.m. the People sing the Antiphon after the Choir, and again at the end of the Psalm.*

*The Choir chants Psalm to Gregorian Tone VIII.1*



Though I walk through the val - ley of the sha - dow of death, I shall fear



no e - vil; for you are with me.

- |   |   |
|---|---|
| <p>1 The LORD is my shepherd; *<br/>I shall not be in want.</p> <p>2 He makes me lie down in green pastures *<br/>and leads me beside still waters.</p> <p>3 He revives my soul *<br/>and guides me along right pathways for his<br/>Name's sake.</p> <p>4 Though I walk through the valley of the<br/>shadow of death,<br/>I shall fear no evil; *</p> | <p>for you are with me;<br/>your rod and your staff, they comfort me.</p> <p>5 You spread a table before me in the presence<br/>of those who trouble me; *<br/>you have anointed my head with oil,<br/>and my cup is running over.</p> <p>6 Surely your goodness and mercy shall follow<br/>me all the days of my life, *<br/>and I will dwell in the house of the LORD<br/>for ever.</p> |
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THE SECOND LESSON: A Reading from Paul's Letter to the Ephesians.

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader* The Word of the LORD.

*People* **Thanks be to God.**

*The people stand, as they are able.*

HYMN 7

Christ, whose glory fills the skies

RATISBON

THE HOLY GOSPEL

John 9:1-49

*Gospeler* The Holy Gospel ✠ of our LORD Jesus Christ according to John.

*People* **Glory to you, LORD Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He

kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeler*      The Gospel of the LORD.  
*People*         **Praise to you, LORD Christ.**

THE HOMILY

The Rev. Chris Robinson

THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one LORD, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of**

the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the LORD, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FOR THE FOURTH SUNDAY IN LENT

FORM III BCP P. 387

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Sean, our Presiding Bishop, Phoebe, our Bishop, Chris our Priest, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, the Congress, all state and local legislators, all judges and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We pray for Don, Whit, Jean, Ian, Anna, Birdie, Carolyn, Audri, Bud, Cali, Karrie, Mary

*The Celebrant adds a concluding Collect*

*Celebrant* O LORD our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*All stand*

THE PEACE

BCP P. 360

*Celebrant* The peace of the LORD be always with you.

*People* **And also with you.**

ANNOUNCEMENTS

*If you desire prayers for yourself or others, you may go to the back of the church after Holy Communion or after the dismissal, and a member from Daughters of the King will pray with you.*

# THE EUCHARISTIC LITURGY

AT THE OFFERTORY

ANTHEM

The Lord is my Shepherd

Thomas Matthews

The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul. He leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I shall fear no evil, for thou art with me. Thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies. Thou anointest my head with oil, my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Psalm 23

*All stand and sing.*

HYMN 490

I want to walk as a child of the light

HOUSTON

## THE GREAT THANKSGIVING

BCP p. 361

*Celebrant* The LORD be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the LORD.**

*Celebrant* Let us give thanks to the LORD our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (8:30 a.m.)

**Holy, holy, holy LORD, God of power and might,  
heaven and earth are full of your glory,  
Hosanna in the highest.**

**Blessed ✠ is he who comes in the name of the LORD.  
Hosanna in the highest.**

SANCTUS S122 (10:30 a.m.)

ad. Mason Martens (1933-1991)

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in

obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our LORD Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

AGNUS DEI (8:30 a.m.)

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

AGNUS DEI S160 (10:30 a.m.)

ad. Mason Martens (1933-1991)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Ushers will invite worshippers forward. You may receive the bread in your hands, with palms crossed and turned upward. To receive the wine by drinking, please assist the Eucharistic Minister by guiding the chalice to your lips by its base. For intinction, process to either corner of the altar rail with your wafer to the Eucharistic Minister and touch your wafer into the wine in the chalice. To receive a blessing from the priest, please stand and cross your arms over your chest. To receive gluten-free bread, please process to the left after a blessing from the priest to the table where you may receive Communion.*

AT HOLY COMMUNION

MOTET

O Lord, increase my faith     Henry Loosemore (c. 1607-1670)

O Lord, increase our faith,  
Strengthen us and confirm us in thy true faith;  
Endue us with wisdom, charity, chastity and patience,  
In all our adversity.  
Sweet Jesu, say Amen.

Anonymous

HYMN 339

Deck thy self, my soul, with gladness

SCHMÜCKE DICH

THE CONCLUDING RITE

THE POST-COMMUNION PRAYER

BCP p. 366

*Celebrant*     Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our LORD. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING OVER KNITTED MINISTRY

THE LENTEN BLESSING

Keep this your family, LORD, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our LORD. **Amen.**

HYMN 671

Amazing grace! how sweet the sound

NEW BRITAIN

DISMISSAL

*Deacon*     Go in peace to love and serve the LORD.

*People*     **Thanks be to God.**

*There are no concluding voluntaries in Lent. The People depart in prayerful silence.*

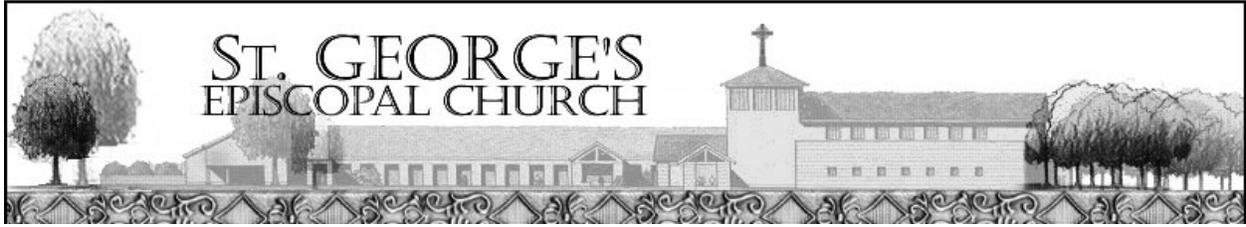
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**Please Pray For:** Ronald Valentine, Renee Clark Guibao, Beth Beston, Erin Brophy, Mary Newman, Wendy Stoltz, Barbara Apperson, Don Cook, Brenda, Yolanda, Tom, Linda Miller, Sarah Long, Whit and Jean Stuart, Ian McDevitt, Ashley Fields, Pam Williams, Judy Freeman, Barbara Conaway, Carole Freeman, Pam Ehrhart, Fela Torres, Martha Crook, Anna Ruby, Nancy Dick, Shantih Smythe, Gates Mims, Annette Main, Birdie Barker, Sharon Greenwood, Carolyn Mason, Natasha Griffin, Audri Erfort, Bud Wilson, Cali Garcia, Karrie Goetz, Mary Ruth Bales, Marla Neals Wilson, Trevor, Grant Sperry, Janet Beasy, Karla Albertson, George Nichols, Dana Flowers, Wendel Stoltz, Hannah Grant, Cheryl McCormack, Carol Key, Judy Bratton, Annie Taylor, David, George and Karen Geerdes, Gloria, Greta Coger, Penny Mays, The Fields family, John Elliott and family, Roger Ryan, Matt Hume and family, Leonnette Dockery, the Geerdes family.

## SERMON REFLECTION

1) While the man begins to see, the Pharisees remain blind to the truth. Where is our personal blindness? Is it willful or are we just not yet listening to what God is trying to show us?

2) When was the last time you were surprised by what God revealed to you? Where did new sight offer fresh understandings of God's hope or intentions for you?



## SUNDAY SCHEDULE

8:30 a.m. Holy Eucharist  
10:30 a.m. Holy Eucharist with Children's Chapel

## CLERGY, STAFF AND VOLUNTEERS

The Rt. Rev. Phoebe A. Roaf, *Bishop of West Tennessee*  
The Rev. Chris Robinson, *Priest*

Stephen Karr, *Director of Music Ministry*  
Eileen Fields, *Parish Administrator for Operations and Finance*  
Karrie LaCroix, *Director of Children, Family and Youth Ministry*  
Perry Pennington, *Youth Ministry Assistant*  
Whitney Boyd, *Finance Office Assistant*  
Sarah Bettendorf, *Preschool Director*  
Kelly Flaherty, *Assistant Preschool Director*  
Joe Austin, *Webmaster*  
Sarah Bettendorf, *Wedding Coordinator*  
Annie Twaddle, *Nursery Coordinator*  
Andrew Proctor, *Cantor*  
Kit Decker, *Volunteer, Communications*  
Tom Fields, *Volunteer, Exultemus Director*  
Andrew Proctor, *Volunteer, Sanctifica Director*  
Joe Austin and Steven Cooper, *Volunteer, Video and Live-streaming*

## THE VESTRY

Courtney Felts, *Senior Warden* • Jon Sharp, *Junior Warden*  
John Planchon, Sr., *Clerk*  
Fielding Ables • Rhea Clift • William Compton • Lou D'Eri  
Mary-Margaret Freeman • Beverly Hollingsworth • Nancy Ligon • Carolyn Martin  
Clayann Panetta • Barbara Posner • Mary Thorsberg • Vincent Walters • Paula Wilson



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