

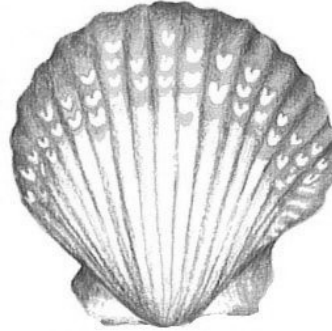
ST. GEORGE'S EPISCOPAL CHURCH

GERMANTOWN, TENNESSEE • FOUNDED 1934

SUNDAY, JUNE 28, 2026

TEN-THIRTY O'CLOCK

THE FIFTH SUNDAY AFTER PENTECOST



Holy Baptism

WELCOME!

Welcome to St. George's Episcopal Church, Germantown. We are delighted that you are worshiping with us today! We invite you to immerse yourself and engage all of your senses in this worship experience: in taking in the beauty of God's creation around us, in hearing the Holy Scripture and the Word of God proclaimed, and in lifting our voices together in prayer. Our liturgy is fully found in this bulletin. It is also in the red Book of Common Prayer (BCP), and all of our hymns and service music can be found in the blue hymnals. It is our sincere hope that you will leave having sensed the Presence of God in both Word and Sacrament.

Children are welcome at all of our worship services. Children's activity bags can be found in the narthex. Should you have a need, a nursery is available for children through age Infant to 3 years old during our 10:30 a.m. worship service, and it is located just a few steps west of the narthex, next to the Parish Hall. The nursery is staffed by trained persons who have satisfied the requirements of The Episcopal Church's Safeguarding God's Children.

If you are new among us, please take a visitor information bag found on the parish information table in the Narthex. It is our hope that you will complete the visitor card found in the pew rack and return it to our offering plate, so that we may get to know you better, share more information about our parish, and send you our bi-weekly e-newsletter, *The Tip of the Lance*. You can find more information about us at our parish website.

We gather as one humanity at God's Table. We share a journey of discovery as a welcoming community of ever-deepening faith. We rejoice in serving one another and our neighbors through the love and grace of God in Christ. Wherever you are on your spiritual journey, you are part of the tapestry that makes us one.

ST. GEORGE'S EPISCOPAL CHURCH

2425 South Germantown Road

Germantown, TN 38138 • (901) 754-7282

www.stgchurch.org

www.facebook.com/stgchurch • www.instagram.com/st.georgesgermantown



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TEN-THIRTY O'CLOCK

SUNDAY, JUNE 28, 2026

THE ENTRANCE RITE

VOLUNTARY

“Come away to the skies”
from *Sacred Sounds*

George Shearing (1919-2011)

All stand.

HYMN 516

Now that the daylight fills the sky

HERR JESU CHRIST

THE OPENING ACCLAMATION

BCP P.299

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT FOR THE FIFTH SUNDAY AFTER PENTECOST

BCP P. 227

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON: A Reading from the Book of Genesis.

Genesis 22: 1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.

Reader The Word of the Lord.

People **Thanks be to God.**

The People sing the metrical Psalm appointed for June 28th, found in the pew rack.

- | | |
|--|--|
| <p>1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?</p> <p>2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?</p> <p>3 Look upon me and answer me, O LORD my
God; *
give light to my eyes, lest I sleep in death;</p> | <p>4 Lest my enemy say, "I have prevailed over
him," *
and my foes rejoice that I have fallen.</p> <p>5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.</p> <p>6 I will sing to the LORD, for he has dealt with
me richly; *
I will praise the Name of the Lord Most High.</p> |
|--|--|

THE SECOND LESSON: A Reading from the Letter to the Romans

Romans 6: 12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 318

Here, O my Lord, I see thee face to face

NYACK

Please stand as you are able for the reading of the Holy Gospel.

THE HOLY GOSPEL

Matthew 10: 40-42

Gospeler The Holy Gospel ☩ of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Rev. Chris Robinson

HYMN 213

Come away to the skies

MIDDLEBURY

THE ORDER OF HOLY BAPTISM

Daniel Lanier Navarro, Hugh Barr Miller VI, Harrison Garland Miller

The Congregation turns to face the Font.

PRESENTATION OF THE CANDIDATE

BCP p. 301

Parents and **We present Daniel Lanier Navarro to receive the Sacrament of Baptism.**

Godparents **We present Hugh Barr and Harrison Garland to receive the Sacrament of Baptism.**

EXAMINATION OF THE CANDIDATE

Celebrant Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and **I will with God's help.**

Godparents

Celebrant Will you by your prayers and witness help them to grow into the full stature of Christ?

Parents and **I will with God's help.**

Godparents

Celebrant Will you who witness these vows do all in your power to support these children in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Leader Deliver them O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify ✠ this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

Daniel Lanier, I baptize you ✠ in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Daniel Lanier, you are sealed ✠ by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Hugh Barr, I baptize you ✠ in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Hugh Barr, you are sealed ✠ by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Harrison Garland, I baptize you ✠ in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Harrison Garland, you are sealed ✠ by the Holy Spirit in Baptism and marked as Christ's own

forever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Candles are lit from the Paschal Candle and presented to the families.

Celebrant Let us welcome the newly baptized.

Celebrant and People in unison

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

All stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE EUCHARISTIC LITURGY

AT THE OFFERTORY

ANTHEM

Canzona prima à 5

Giovanni Gabrieli (1557-1612)
ex. Arnold Fromme

HYMN 609

Where cross the crowded ways of life

GARDINER

THE GREAT THANKSGIVING

BCP p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glorify you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Mass in E

Jeffrey Smith (b. 1960)

(Organ) Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, heav'n and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na, ho - san - na
 in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Mass in E

Jeffrey Smith

(Organ) Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia. CHOIR: Christ our Passover is sacrificed for (Organ) Congregation repeats Alleluia us; therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AT HOLY COMMUNION

Ushers will invite worshippers forward. You may receive the bread in your hands, with palms crossed and turned upward. To receive the wine by drinking, please assist the Eucharistic Minister by guiding the chalice to your lips by its base. For intinction, process with your wafer to the Eucharistic Minister and touch your wafer into the wine or hand your wafer to the Eucharistic Minister for them to touch your wafer to the wine for you. To receive a blessing from the priest, please stand and cross your arms over your chest. To receive gluten-free bread, please process to the left after a blessing from the priest to the table where you may receive Communion.

AT HOLY COMMUNION

MOTET Deck thyself, my soul, with gladness, with adaptations from Pachelbel's "Canon in G"
Johann Crüger (1598-1662)/Johann Pachelbel (1653-1706), arr. Todd Marchand

HYMN 339 Deck thy self, my soul, with gladness SCHMÜCKE DICH

THE CONCLUDING RITE

THE PRAYER OF THANKSGIVING

BCP p. 369

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 444

Blessed be the God of Israel

THORNBURY

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY

Prelude in D Major, BWV 532/1

J. S. Bach (1685-1750)



Today's flowers are given to the glory of God in honor of Hugh and Harrison Miller on the day of their baptism by the Gallagher family.

SANCTIFICA

Trumpets: Tom Fields, Chuck Langston *Trombones:* Will Ridenhour, Steven Sharp *Tuba:* Wayne Ridenhour

Please Pray For: Ronald Valentine, Renee Clark Guibao, Erin Brophy, Mary Newman, Barbara Apperson, Don Cook, Yolanda, Linda Miller, Sarah Long, Whit and Jean Stuart, Ian McDevitt, Ashley Fields, Pam Williams, Judy Freeman, Carole Freeman, Fela Torres, Martha Crook, Anna Ruby, Nancy Dick, Annette Main, Birdie Barker, Carolyn Mason, Natasha Griffin, Audri Erfort, Bud Wilson, Mary Ruth Bales, Marla Neals Wilson, Trevor, Grant Sperry, Janet Beasy, Karla Albertson, George Nichols, Dana Flowers, Wendel Stoltz, Cheryl McCormack, Judy Bratton, David, Roger Ryan, Leonnette Dockery, Miro Antic, Robert Hoover, Cameron Felts, Connie Lusco, Peter Bloom, Chloe Madden.



SUNDAY SCHEDULE

8:30 a.m. Holy Eucharist
10:30 a.m. Holy Eucharist with Children's Chapel

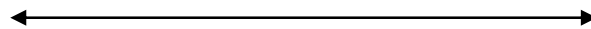
CLERGY, STAFF AND VOLUNTEERS

The Rt. Rev. Phoebe A. Roaf, *Bishop of West Tennessee*
The Rev. Chris Robinson, *Priest*

Stephen Karr, *Director of Music Ministry*
Eileen Fields, *Parish Administrator for Operations and Finance*
Karrie LaCroix, *Director of Children, Family and Youth Ministry*
Whitney Boyd, *Director of Communications*
Perry Pennington, *Youth Ministry Assistant*
Sarah Bettendorf, *Preschool Director*
Kelly Flaherty, *Assistant Preschool Director*
Chayah Arévalo-Fagan, *Sexton*
Joe Austin, *Webmaster*
Sarah Bettendorf, *Wedding Coordinator*
Annie Twaddle, *Nursery Coordinator*
Kit Decker, *Volunteer, Communications*
Tom Fields, *Volunteer, Exultemus Director*
Andrew Proctor, *Volunteer, Sanctifica Director*
Joe Austin and Steven Cooper, *Volunteer, Video and Live-streaming*

THE VESTRY

Courtney Felts, *Senior Warden* • Jon Sharp, *Junior Warden*
Sheila Tomlinson, *Treasurer* • John Planchon, Sr., *Clerk*
Fielding Ables • Rhea Clift • William Compton • Lou D'Eri
Mary-Margaret Freeman • Beverly Hollingsworth • Nancy Ligon • Carolyn Martin
Clayann Panetta • Barbara Posner • Bobbie Wonderly McLaughlin • Vincent Walters • Paula Wilson



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