



STATE OF RHODE ISLAND

## **Cannabis Control Commission**

### **NOTICE OF OPEN MEETING**

**Date:** Friday, January 16, 2026  
**Time:** 1:00 p.m.  
**Place:** Public Utilities Commission  
89 Jefferson Boulevard  
Warwick, RI 02886

**Members of the public may view a livestream of the meeting by clicking on this Zoom link:**  
<https://us02web.zoom.us/j/89353064002?pwd=XbPzAbAM02NqUyPnykDX1OuZYWXrkq.1>

**Webinar ID:** 893 5306 4002

**Passcode:** 807219

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### **OPEN MEETING AGENDA**

- A. Call to Order and introductory remarks from the Commission.**
- B. Motion to approve the minutes of the Open Session Meeting held on November 24, 2025.**
- C. Quarterly update presented by Cannabis Office Administrator, Michelle Reddish, MS, MPH, to include updates on the Adult-Use retail application period and**

updates on important steps for applicants including background checks and zoning approval.

- D. Review, discussion and potential vote to approve and execute a Memorandum of Understanding (MOU) with the Rhode Island Division of Taxation for the purposes of effectuating the transfer of information pursuant to R.I. Gen. Laws § 44-70-16.**
- E. Review, discussion and potential vote on the pending variance request of Morrbud, LLC, micro class cultivation license (CV0047), to transfer full ownership interests to new owners Nicholas Trimarche and Tim Arnold.**

**F. Public Comment (in person only)**

- a. If you wish to speak, please sign up on the sign-in sheet so the Chairperson will know to call your name. The Chairperson will explain public comment procedures during the meeting and may limit the amount of time for each person to speak. If you have additional information that you wish to share with the Commission, please email it to [CCCInquiry@ccc.ri.gov](mailto:CCCInquiry@ccc.ri.gov).

**G. Motion to go into Executive Session, to wit:**

- a. Vote to approve minutes of the Executive Session held on November 14, 2025, pursuant to R.I. Gen. Laws § 42-46-5(a)(1).
- b. Update and discussion on pending litigation in *John Kenney v. Rhode Island Cannabis Control Commission, et al.*, 25-1173, pursuant to R.I. Gen. Laws § 42-46-5(a)(2).
- c. Update and discussion on pending litigation in *Justyna Jensen v. Rhode Island Cannabis Control Commission, et al.*, 25-1132, pursuant to R.I. Gen. Laws § 42-46-5(a)(2).
- d. Update and discussion on pending litigation in *Justin Palmore v. Rhode Island Cannabis Control Commission, et al.*, 25-00622, pursuant to R.I. Gen. Laws § 42-46-5(a)(2).
- e. Update and discussion on pending litigation in *Rhode Island Compassion Center, Inc. v. Ahern, et al.*, PC-2025-03908, pursuant to R.I. Gen. Laws § 42-46-5(a)(2).

**H. Motion to return to Open Session.**

**I. Motion to seal the minutes of the Executive Session on January 16, 2026.**

**J. Report out on actions and votes taken in Executive Session.**

**K. Next Meeting Date: February 13, 2026.**

**L. Adjournment**

Pursuant to R.I. Gen. Laws § 42-46-6(b), additional items may be added to the agenda by a majority vote of the members and shall be for “informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.” Any additional item so added may be considered in Executive Session provided that it complies with R.I. Gen. Laws §§ 42-46-4(a) & -5(a).

All are welcome to any public meeting held by the Cannabis Control Commission (“CCC”). If any reasonable accommodation is needed to ensure equal access, service or participation, or to request sign language and/or CART services for the deaf and hard of hearing, please contact the CCC via email at [CCCInquiry@ccc.ri.gov](mailto:CCCInquiry@ccc.ri.gov) or via telephone at (401) 921-3010. We strongly encourage you to do this at least 3 business days before the date of the scheduled hearing to allow adequate time to process your request.

**Posted on January 14, 2026, at the Cannabis Control Commission, Public Utilities Commission, State House Library and electronically on Secretary of State's Office website.**