



Automotive Service Councils of California
Professionals in Automotive Service ~ Since 1940

Automotive Service Councils of California

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March 6, 2018

TO: ASCCA BOARD, CHAPTER REPRESENTATIVES, COMMITTEES & INTERESTED PARTIES
FR: ASCCA OFFICE
RE: MAY 2018 ASCCA TEAM WEEKEND

Thank you to our Team Weekend Sponsors:



Attached, please find detailed information on the upcoming MAY Team Weekend. Please Note: the schedule listed below is tentative and subject to change.

All Directors, Committee Members, Chapter Presidents, and Chapter Representatives are responsible for making their own hotel and travel arrangements. Please let us know if you need any assistance with your travel planning. We are certainly available to assist you. Below please find important information to assist you with your travel planning:

WHAT: W

SCHEDULE OF EVENTS: (Tentative)

Saturday, May 19:	River City Ballroom (<i>Dress Code - Business Casual</i>)
8:00 am – 8:10 am	Welcome – Pledge, Opening Comments
8:10 am – 8:15 am	<u>NEW:</u> Induction of new members, and introductions of first-time Team Weekend attendees.
8:15am – 12:30 pm	ASCCA Committee Meetings 8:15 – 9:45 Government Affairs (River City Ballroom) 9:45 – 10:00 Break (<i>transition to next meeting</i>) 10:00 – 11:00 Connected Cars (River City Ballroom) / Public Relations (John Sutter) 11:00 – 11:15 Break (<i>transition to next meeting</i>) 11:15 – 12:30 Membership (River City Ballroom) / Revenue & Benefits (John Sutter)
12:30 pm – 1:30 pm	Lunch
1:30 pm – 5:00 pm	Education Training
Evening	ASCCA group dinner (no-host) – ALL are welcome & encouraged to attend. Location TBD.
Sunday, May 20:	River City Ballroom (<i>Dress Code – Business / ASCCA Board Shirts Optional</i>)
8:30am – 10:30am	Chapter Representatives Meeting
10:30am – 10:45am	Break

ROOM RESERVATIONS:

All attendees must make their own room reservations. Our room rate is **\$184/night** for single or double occupancy. Room rate includes complimentary cooked to order breakfast and evening manager's reception.

Mention "Automotive Service Councils of CA" discount rate in order to get your special room rate for Friday, May 18 and Saturday, May 19. Call (916) 326-5000 to make your reservation.

You can also use the booking link to book online:

<http://embassysuites.hilton.com/en/es/groups/personalized/S/SACESES-AUT-20180518/index.jhtml?WT.mc_id=POG>

CUT-OFF DATE:

The cut-off date for making reservations with the hotel is **Friday, April 27, 2018**. Any reservations made after this date are subject to full published hotel rates. **Rooms are not guaranteed to be available after our cut-off date. Please book your room ASAP to avoid not getting a room.**

TRANSPORTATION INFORMATION:**Airport:**

The nearest Airport to the Embassy Suites Sacramento is Sacramento International Airport (SMF).

SHUTTLE SERVICE:

Complimentary shuttle pickup is available through Embassy Suites. You will need to call 916-326-5000 when your flight arrives to arrange pickup.

PARKING:

Valet parking is available at the hotel for \$30 per day.

DIRECTIONS

From North - take I-5 going south; exit J Street heading east. Turn right on 3rd Street and turn right on Capitol Mall. Hotel is on the left.

From South - take I-5 going north; exit J Street heading east. Make a sharp right onto 3rd Street and turn right on Capitol Mall. Hotel is on the left.

From East - take I-80 heading west. Take I-5 south; exit J Street heading east. Turn right on 3rd Street and turn right on Capitol Mall. Hotel is on the left.

From West - take I-80 heading east. Take Capitol Freeway. Take I-5 north; exit J Street heading east, make a sharp right onto 3rd Street and turn right on Capitol Mall. Hotel is on the left.

TRANSPORTATION:

The nearest Airport to the Embassy Suites is Sacramento International Airport.

Type	Typical Minimum Charge
Bus Service	1.25 USD
Limousine	15.00 USD
Taxi	30.00 USD



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***ASCCA MAY 2018 TEAM WEEKEND
REGISTRATION FORM***

*May 19 - 20
Embassy Suites Sacramento*

REGISTRATION FORM

Register Online Now or complete this form and mail, fax or email to:
ASCCA Headquarters Office, One Capitol Mall, Suite 800, Sacramento, CA 95814
Fax: (916) 444-7462 or email mputterman@amgroup.us.
If you have any questions please contact Gloria Peterson at (916) 924-9054 x 104.

Registration Deadline: Friday, May 4, 2018

Name: _____

Company: _____

Phone: _____ Email: _____

Guests Attending: Cost for guest(s) to attend lunch is \$40. ALL GUEST(S) MUST BE REGISTERED.

I am attending the ASCCA Team Weekend as a: (check all that apply)

Director Committee Chair/Committee Member

____ Chapter Representative Chapter Name and # _____

Please check all events you will be attending.

Saturday, May 19

____ Committee Meetings – Please List Committee(s):

Estuaries and Coasts (2013) 36:177–186

Educational Training

Sunday, May 20

ASCECA Chapter Representatives Meeting

ASCCA Board of Directors Meeting

Payment Amount (Guest Registrations Only): \$ _____

Payment Method: **Check #** _____ **Credit Card:** *Visa* *MasterCard* *AmEx*

Credit Card Information

Name on Credit Card _____

Credit Card # _____

Exp. Date (MM/YY) _____ Security Code _____ Billing Zip Code _____

Signature _____