

SAINT FRANCIS

EPISCOPAL CHURCH OF WILLOW GLEN
In Person & Livestreamed



THE HOLY EUCHARIST

Sixth Sunday of Easter

May 22, 2022

10:15 a.m.

1205 Pine Avenue - San Jose, CA 95125
www.stfranciswillowglen.org

~WELCOME~

Anglican Cycle of Prayer: Church of the Province of South East Asia

Diocesan Cycle of Prayer: For the graduating class of the CDSP; for all those who will graduate: for students of our schools and colleges, for those who minister to them.

Birthdays this week: Charity Rambang (22nd), Taba Rambang (22nd), Isabelle Wright (24th), Michelle Peacock (24th)

Healing and other concerns: Hugh Peacock, Donna Jewett, Bruce Lockwood, Dan Biesterveld, Warren Phillips, Davison Hogan – serving the Church and people in Bogota, Colombia; those in the US and throughout the world infected with COVID; the people in Ukraine and all in fear of war; the unemployed; the houseless

Those who have died: Henry Mollicone; the ten people killed in the shooting in Buffalo, NY; Dr. John Cheng, killed in the shooting at Geneva Presbyterian Church in Laguna Woods, CA; those who have died in the war in Ukraine; those who have died of COVID

Our Homebound: George Dobbs, Jane Paull

~MINISTERS OF THE LITURGY TODAY~

<i>Presider</i>	The Rev. Maly Carswell Hughes, Rector
<i>Preacher</i>	The Rev. Stephenie Cooper, Deacon
<i>Chinese Gospeller</i>	The Rev. F. Jonathan Liu
<i>Organist</i>	Michael Burroughs, Dir of Music & Performing Arts
<i>Lector</i>	Yu Bo
<i>Vestry of the Day</i>	Brandon Schroeder
<i>Ushers</i>	Kerry Lowe
<i>Altar Guild</i>	Janet Karzmark
<i>Flower Guild</i>	Melinda Dobbs
<i>Coffee Hour</i>	Cathy & Walt Bochenko

Upcoming Events

Sunday, May 22, 8 & 10:15 a.m.	Holy Eucharist, Rite II & Coffee Hour
1:00 p.m.	Active Shooter Training
Sunday, May 29, 8 & 10:15 a.m	Holy Eucharist, Rite II & Ice Cream Coffee Hour (10:15)
Monday, May 30	Memorial Day – OFFICE CLOSED
Sunday, June 5, 8 & 10:15 a.m.	Feast of Pentecost/ WEAR RED
	Holy Eucharist, Rite II & Coffee Hour (Last Day of Sunday School for the Summer)
Sunday, June 5, 3pm	Resounding Achord Presents – FOR THE EARTH
Sunday, June 12, 8 & 10:15 a.m.	Trinity Sunday - Holy Eucharist, Rite II & Coffee Hour
	Honoring our Class of 2022 Graduates (10:15)
Tuesday, June 21, 7:00 p.m.	Vestry Meeting
Sunday, July 3, 8 & 10:15 a.m.	Holy Eucharist, Rite II & Ice Cream Coffee Hour (10:15)
Monday, July 4	Independence Day – OFFICE CLOSED
July 5-13	80 th General Convention of The Episcopal Church- Baltimore, Maryland
July 16-23	Sierra Service Project Youth Trip to Smith River, CA

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Upon entering the worship space you were given a prayer card. You are invited to write your prayers of intention, need, sorrow and thanksgiving for this season of Lent. The card may be placed in the empty basket at the table when you go to receive Holy Communion. The cards will not be read - your prayers are between you and God. Jesus promised that those who pray in secret will be rewarded openly.

~The Holy Eucharist, Rite II~

☞ Prelude

☞ Welcome

Brandon Schroeder, Vestry

☞ Opening Hymn



1. God is Love, let heaven adore him; God is Love, let
 2. God is Love; and love enfolds us, all the world in
 3. God is Love; and though with blindness sin afflicts all



earth rejoice; let creation sing before him
 one embrace: with un-failing grasp God holds us,
 hu-man life, God's e-ter-nal lov-ing-kind-ness



and ex-alt him with one voice. God who laid the earth's foun-
 ev-ery child of ev-ery race. And when hu-man hearts are
 guides us through our earth-ly strife. Sin and death and hell shall



da-tion, God who spread the heavens a-bove, God who breathes through
 break-ing un-der sor-row's i-ron rod, then we find that
 nev-er o'er us fi-nal tri-umph gain; God is Love, so



all cre-a-tion: God is Love, e-ter-nal Love.
 self-same ach-ing deep with-in the heart of God.
 Love for-ev-er o'er the u-ni-verse must reign.

Text: Timothy Rees Music: Cyril Vincent Taylor Copyright: Hope Publishing, 1970 ABBOT'S LEIGH H379

☞ Opening Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.** 的确，主复活了。 Alleluia。

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

🎵 Gloria

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, heaven - ly King, al - migh - ty God and Fath - er, we

wor - ship you we give you thanks, we praise you for your Glo - ry.

Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fath - er. A - men, A -

men.

Text: Traditional Music: Malcolm Archer Copyright: St. James Music Press, 2010

🎵 The Collect of the Day

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 阿们。

🎵 Prayer for Peace

Lord of all people and nations, we lift before you the people of Ukraine and the people of Russia, each girl and boy, each woman and man living in fear of what tomorrow might bring. We long for a time you spoke of through your prophet Isaiah, when weapons of war would be beaten into ploughshares, when nations no longer lift up sword against nations. We cry out to you for peace. Protect those who only desire and deserve to live in security and safety. Comfort those who fear for their lives and the lives of their loved ones. Change the hearts of those set on violence and aggression. Fill earthly leaders with great wisdom to find paths to peace. May your

will be done here, on earth as it is in heaven. May your peace reign, now and always. We lift this prayer to you, our God, who is able to do more than we can ever ask or imagine; in the name of Christ our Savior. **Amen.**

☞ **The Lessons** *All may be seated*

First Reading: Acts 16:9-15

In this reading from the story of the early church Paul and his companions are called by a vision to journey to Macedonia and the city of Philippi, where a merchant named Lydia responds to the gospel and is baptized, together with her household.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People **Thanks be to God.** 感谢上帝。

☞ **Psalm 67**

A prayer for God's graciousness and saving power, and a bidding of praise by all people for God's justice and bounty.

**1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.**

**2 Let your ways be known upon earth, *
your saving health among all nations.**

**3 Let the peoples praise you, O God; *
let all the peoples praise you.**

**4 Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth.**

**5 Let the peoples praise you, O God; *
let all the peoples praise you.**

**6 The earth has brought forth her
increase; may God, our own God,
give us his blessing.**

**7 May God give us his blessing, *
and may all the ends of the earth
stand in awe of him.**

Second Reading: Revelation 21:10,22-22:5

In this reading John the Seer presents a vision of the new Jerusalem, the paradise of God.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on

their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.
 People **Thanks be to God.** 感谢上帝。

Sequence Hymn (vs 1-3, 4-5 after the Gospel)

1. Where char - i - ty and love pre - vail there
 2. Let us re - call that in our midst dwells
 3. Let strife a - mong us be un - known; let
 4. Let us for - give each oth - er's faults; as
 5. Love can ex - clude no race or creed if

5
 God Christ, is ev - er - ly found; brought here to - geth - er
 Christ, God's ho - ly Son. As mem - bers of each
 all con - ten - tions cease; As God's the glo - ry
 we hon - oured own be con - fess; that our we com - mon love life each
 10
 by bod - y Christ's love by love we thus are bound.
 that we seek, in him our on - ly one.
 oth - er well all in his his our on - ly peace.
 bra - ces all who Ma - ker is the same.

Text: Latin text for Maunday Thursday trans. by J. Clifford Evers (b. 1916)
 Music: Melody by Hugh Wilson (1746-1824)

CM
 Martyrdom

The Gospel: John 5:1-9 约翰福音 5:1-9

In our gospel lesson Jesus has gone to Jerusalem for a festival and there at a pool called Bethzatha offers healing to a man who had been ill for thirty-eight years.

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.
 People Glory to you, Lord Christ. 愿荣耀归于主基督

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. 这事以后，到了犹太人的一个节期。耶稣就上耶路撒冷去。在耶路撒冷，靠近羊门有一个池子，希伯来话叫作毕士大，旁边有五个廊子。里面躺着瞎眼的、瘸腿的、血气枯干的许多病人。在那里有一个人，病了三十八年。耶稣看见他躺着，知道他病了许久，就问他说：“你要痊愈吗？”病人回答说：“先生，水动的时候，没有人把我放在池子里；我正去的时候，就有别人比我先下去。”耶稣对他说：“起来，拿你的褥子走吧！”那人立刻痊愈，就拿起褥子来走了。

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.** 愿赞美归于主基督

Sequence hymn (vs. 4-5)

☞ **The Sermon**

The Rev. Stephenie Cooper

☞ **The Nicene Creed** *All standing, if able*

1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the

4 things that be created; Mak - er of the earth and heav - ens,
 saints with - in one church, from the cross, and was bur - ied,
 who lives and reigns with the Father and the Holy

7 Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's

10 God's Son, Je - sus, now Christ for us both Lord and Christ
 on the third day Christ was raised up from the death's
 res - ur - rec - tion, for the break - ing of of death's chain

13 of the Spir - it and of Mar - y born to bring a - bun - dant life.
 then as - cend - ed to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that I have claimed.

Words: Sylvia G. Dunstan (195501933)/ © GIA Publications, Inc.
 Music: Arfon (Major), Welsh hymn melody, harm. Carlton R Young, Alt.
 arr. © 1964 Abingdon Press

☞ **Prayers of the People**

Deacon Sisters and brothers, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, "Let the peoples praise you, O God; *let all the peoples praise you.*"

By the gift and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips. *Silence* Let the peoples praise you, O God; **Let all the peoples praise you.**

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship. We give thanks for those celebrating anniversaries and birthdays this week: Laura Trovato and Ron Watson, Charity Rambang (22nd), Taba Rambang (22nd), Isabelle Wright (24th), Michelle Peacock (24th) and those now named silently or aloud _____ *Silence* Let the peoples praise you, O God; **Let all the peoples praise you.**

O God from whom all good proceeds: bless the earth to bring forth her increase. Guide all your people to honor you by caring for your creation. *Silence* Let the peoples praise you, O God; **Let all the peoples praise you.**

Give to our city, O god, your peace. Shine the light of your love on those places that are plagued by gangs and violence, hatred and sadness. Be merciful to us and bless us. *Silence* Let the peoples praise you, O God; **Let all the peoples praise you.**

Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life. We especially remember Hugh Peacock, Donna Jewett, Bruce Lockwood, Dan Biesterveld, Warren Phillips and those now named silently or aloud _____ *Silence* Let the peoples praise you, O God; **Let all the peoples praise you.**

Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see you face to face, and reign with you forever and ever. We especially remember Henry Mollicone; the ten people killed in the shooting in Buffalo, NY; Dr. John Cheng, killed in the shooting at Geneva Presbyterian Church in Laguna Woods, CA; those who have died in the war in Ukraine; those who have died from COVID and those now named silently or aloud _____ *Silence* Let the peoples praise you, O God; **Let all the peoples praise you.**

上帝啊，主曾经使我们在共同生活中连系在一起。当我们为正义和真理奋斗时，求主帮助我们彼此面对，不存怨恨和 恶毒 的心，以互谅互敬的精神一起工作；这都是靠着我们的主耶稣基督。阿们。(translation) O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

☞ Prayer of St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen. 阿

☞ The Peace *All standing*

Presider The peace of the Lord be always with you.

People **And also with you.** 愿主的平安也常与你同在。

You may greet those around you in the name of the Lord.

☞ Welcome and Announcements - *The Good News expressed in the life of the Church.*

~THE HOLY COMMUNION~

☞ The Offertory Anthem

*Everyone is invited to make an offering as an expression of gratitude for God's generosity.
The ushers will pass the plate. Those at home can give online at www.stfranciswillowglen.org/donate.*

🎵 Presentation Hymn

1. To love just those who love you is rare - ly hard to do, for
 2. To laugh with those who please you and share a sim - ple joy Day for
 3. Since Christ is Truth and Teach - er, the Day Star and the Day, the

5
 ev - en un - be - liev - ers love those who love them too. But
 dif - frent from en - dur - ing the peo - ple who an - noy; and
 Life and our Life - giv - er, Way - far - er and the Way, if

9
 you — must love, said Je - sus, those you don't care a - about, and
 those you hate, said Je - sus, or wound you deep with - in, are
 you — would come, said Je - sus, and my com - pan - ion be, in

13
 feed them if they're hun - gry though you then go with - out.
 still — your Fa - ther's chil - dren and must be claimed as kin.
 love and joy and suf - fering you'll walk God's path with me.

Text: Rae E. Whitney, 1992. © 1992 Selah Publishing Co., Inc.
 Music: Hans Leo Hassler, 1602; Harm J.S. Bach, 1729.

7676D
 Herzlich tut mich Verlangen / Passion Chorale

Remain standing, if able

🎵 The Great Thanksgiving: Eucharistic Prayer B (BCP)

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

🎵 Sanctus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord, the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Text: Traditional Music: Malcolm Archer Copyright: St. James Music Press, 2010

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, Francis, Clare and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 阿们。

Deacon And now, as our Savior Christ has taught us, we are bold to sing,

☞ The Lord's Prayer

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name.
Thy king-dom come. Thy will be done, On earth as it is in heav-en.
Give us this day our dai-ly bread. And for-give us our tres-pass-es,

As we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion,
But de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry,
for ev - er and ev - er. A - men.

☛ The Breaking of the Bread

☛ Agnus Dei

Lamb of God, you take a - way the sins of the world; have mer - cy up -
on us. Lamb of God, you take a - way the sins of the
world; have mer - cy up - on us. Lamb of God, you
take a - way the sins of the world; grant us your
peace.

Text: Traditional Music: Malcolm Archer Copyright: St. James Music Press, 2010

☛ The Invitation

Presider The Gifts of God for the People of God.

At St. Francis everyone is invited to receive Holy Communion. Please come forward to receive the bread and wine (the wine cups are due to COVID restrictions) or a blessing.

☛ Music During Communion

☛ **Post Communion Hymn** (*next page*)

☛ The Prayer Over the Cards

Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation.

Amen. 阿们。

☛ The Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. 阿们

☞ The Blessing

The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day and remain with you always. **Amen.** 阿们。

Post Communion Hymn

1. Make me a chan - nel of your peace, Where there is ha - tred,
2. Make me a chan - nel of your peace, Where there's de - spair in

let me bring your love. Where there is in - ju - ry, your par - don,
life, let me bring hope. Where there is dark - ness, on - ly

Lord, light, and where there's doubt, true faith in you.
and where there's sad - ness, ev - er joy.

3. O, Mas - ter, grant that I may nev - er seek so much to be con -
soled, as to con - sole, to be un - der - stood, as to un - der -
stand, to be loved, as to love, with all my soul.

4. Make me a chan - nel of your peace. it is in par - don -
ing that we are par - doned, in giv - ing of our - selves that we re -
ceive, and in dy - ing that we're born to e - ter - nal life.

Text: Sebastian Temple Music: Alfred V. Fedak Copyright: OCP, 1967 PRAYER OF ST. FRANCIS GtG753

✪ Closing Hymn



1. We know that Christ is raised and dies no more. Em-braced by
2. We share by wa - ter in his sav - ing death. Re - born we
3. The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's
4. A new cre - a - tion comes to life and grows as Christ's new



death he broke its fear - ful hold; and our de - spair he turned to
share with him an Eas - ter life as liv - ing mem - bers of a
pow - er shakes the Church of God. Bap - tized we live with God the
bo - dy takes on flesh and blood. The u - ni - verse re - stored and



bla - zing joy. Al - le - lu - ia!
liv - ing Christ.
Three in One.
whole will sing:

Text: John Brownlow Geyer Music: Charles Villiers Stanford
Copyright: Church Pension Fund, 1985 ENGELBERG H296

✪ The Dismissal *Given in Mandarin and then English*

我们要奉基督的名，勇往直前。哈利路亚，哈利路亚。

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

Respond in the language of your choice.

People 感谢上帝 哈利路亚，哈利路亚。

Thanks be to God. Alleluia, alleluia.

Postlude

Please join us for refreshments following the service.

Flowers given to the Glory of God and in Thanksgiving for the lifelong covenant made between
Laura Trovato and Ron Watson