



SAINT FRANCIS
EPISCOPAL CHURCH OF WILLOW GLEN

THE HOLY EUCCHARIST

Fifth Sunday after the Epiphany

February 5, 2023

10:15 a.m.

1205 Pine Avenue - San Jose, CA 95125
www.stfranciswillowglen.org

~WELCOME~

To all members of the St. Francis community, visitors, and guests near and far, welcome to St. Francis' Episcopal Church's service of the Holy Eucharist. We welcome those in person and welcome those who are watching the livestream..

Anglican Cycle of Prayer: The Anglican Church of Papua New Guinea

Birthdays this week: Kerry Lowe (6th), (7th), Patrick Chen (7th), Hugh Smith (8th)

Healing and other concerns: Trevor Rowland Melinda Dobbs, Melinda Kroneman Thomas, Jim Kroneman, Dan Biesterveld, those in the US and throughout the world infected with COVID; those affected by violence and war throughout the world; for the parishes of St. Francis and St. Andrew's in the transition of spiritual leadership

Those who have died: those from COVID; Those killed in the war in Ukraine.

Our Homebound: Jane Paul

~MINISTERS OF THE LITURGY TODAY~

<i>Presider</i>	The Rev. Maly Hughes, Rector
<i>Deacon</i>	The Rev. Stephenie Cooper
<i>Chinese Missioner</i>	The Rev. F. Jonathan Liu
<i>Lectors</i>	John Epperheimer
<i>MC</i>	Bill Johnston
<i>Acolyte</i>	Patrick Chen
<i>Organist</i>	Michael Burroughs, Dir of Music & Perf Arts
<i>Vestry Person of the Day</i>	Kirsten Sarginger
<i>Ushers/Greeters</i>	Dick Wells
<i>Altar Guild</i>	Janet Karzmark
<i>Flower Guild</i>	Carrie Maietta
<i>Streaming & Sound</i>	Bob Huang & Quan Tsai
<i>Coffee Hour</i>	Patti Holderman, John Epperheimer, Robin Johnston

~UPCOMING EVENTS~

Sun, Feb 5, 5th Sunday after the Epiphany	
8:00 AM & 10:15 AM	Holy Eucharist & Coffee Hour
10:00 AM	Godly Play & Youth Formation
11:30 AM	Choir Rehearsal
Sun, Feb 12, 6th Sunday after the Epiphany	
8:00 AM & 10:15 AM	Holy Eucharist & Coffee Hour
10:00 AM	Godly Play & Youth Formation
11:15 AM	Annual Meeting
11:45 AM	Choir Rehearsal

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*The flowers are given to the Glory of God by Tish Landers
in loving memory of her mother, Alba Grano, and Bill Rearick, and in
thanksgiving for 46 years with the St. Francis choir.*

Black History Month *Holy Women, Holy Men*

Each week during February, Black History Month, we will remember those holy women and holy men who made contributions to our faith and culture. The composers of the preludes will be African-Americans who received little notice of their musical gifts during their lifetime, because of the color of their skin.

William Lloyd Garrison was born on December 13, 1805, in Newburyport, Massachusetts, the son of immigrants from the province of New Brunswick, Canada. When he was 25 he joined the Abolition movement. Garrison began writing for and became co-editor with Benjamin Lundy of the Quaker *Genius of Universal Emancipation* newspaper in Baltimore, Maryland. Garrison's experience as a printer and newspaper editor allowed him to revamp the layout of the paper and freed Lundy to spend more time traveling as an anti-slavery speaker. In 1831, Garrison returned to New England and founded a weekly anti-slavery newspaper of his own, *The Liberator*. In 1832, Garrison founded the New-England Anti-Slavery Society. The next year, he co-founded the American Anti-Slavery Society. Garrison made a name for himself as one of the most articulate, as well as most radical, opponents of slavery. His approach to emancipation stressed nonviolence and passive resistance, and he attracted a vocal following. While some other abolitionists of the time favored gradual emancipation, Garrison argued for "immediate and complete emancipation of all slaves." After the abolition of slavery in the United States, Garrison continued working on other reform movements, especially temperance and women's suffrage. He ended the run of *The Liberator* at the end of 1865, and in May 1865, announced that he would resign the Presidency of the American Anti-Slavery Society and proposed a resolution to declare victory in the struggle against slavery and dissolve the Society. After his withdrawal from AAS and the end of *The Liberator*, Garrison continued to participate in public debate and to support reform causes, devoting special attention to the causes of women's rights and of civil rights for blacks.

Maria Miller Stewart (1805 – December 17, 1879) was an African American public speaker, abolitionist, and feminist. She was born in Hartford, Connecticut and at the age of five became an orphan and was sent to live with a minister and his family, where she was a servant in their home. She later moved to Boston, and married James W. Stewart, a successful ship outfitter. He died after only three years of marriage, and she was cheated out of a considerable inheritance. She then embarked on a short (1831-1833) writing and public speaking career, for which she is best known. Her most famous speech was *Religion and the pure principles of Morality The sure Foundation on which We Must Build*. This and others were published in William Lloyd Garrison's *The Liberator*. She later moved to New York, and then to Washington, DC, where she was head matron of the Freedman's Hospital, which was later to become Howard University.

Upon entering the worship space, you were given a prayer card. You are invited to write your prayers of intention, need, sorrow and thanksgiving during this season of Epiphany. The card may be placed in the empty basket at the table when you go to receive Holy Communion. The cards will not be read - your prayers are between you and God. Jesus promised that those who pray in secret will be rewarded openly.

~THE HOLY EUCHARIST, Rite II~

☛ Prelude

Adoration

Florence Price (1887 – 1953)

Florence Beatrice Price was the first black female composer whose works were performed by major symphonies in her lifetime. She primarily worked as a church organist in Little Rock and Atlanta. She retired to a farm outside of Chicago. Many years after her death, six boxes of her manuscripts were found in her former residence.

☛ Welcome

Kirsten Sarginger, Vestry

☛ Opening Hymn (Standing, as able)

1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
 3 Praise the one true love in - car-nate: Christ, who suf-fered in our place;

praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
 praise the One who drove out de-mons with a pierc-ing, two-edged sword.
 Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis-ease,
 Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
 Let us sing for joy and glad-ness, see-ing what our God has done.

calm-ing storms and feed-ing thou-sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
 Praise the one re-deem-ing glo - ry; praise the One who makes us one.

Rusty Edwards, b. 1951

NETTLETON

~THE LITURGY OF THE WORD~

☛ Opening Acclamation (Remain standing, if able)

Presider Blessed be God: Father, Son, and Holy Spirit.
 愿赞美归于上帝：圣父、圣子、圣灵。

People **And blessed be God's kingdom, now and for ever. Amen.**
 愿赞美归于主的国，从现在直到永远。阿们。

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen. 阿们。

☞ The Collects of the Day

Presider The Lord be with you. 愿主与你们同在。

People **And also with you.** 愿主也与你同在。

Presider Let us pray. 我们要祈祷。

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 阿们。

Collect for William Lloyd Garrison and Maria Stewart

God, in whose service alone is perfect freedom: We thank you for your prophets William Lloyd Garrison and Maria Stewart, who testified that we are made not by the color of our skin but by the principle formed in our soul. Fill us, like them, with the hope and determination to break every chain of enslavement, that bondage and ignorance may melt like wax before flames, and we may build that community of justice and love which is founded on Jesus Christ our cornerstone; who with you and the Holy Spirit lives and reigns, one God, now and for ever.

Amen. 阿们。

☞ The Lessons *(All may be seated)*

The First Reading: Isaiah 58:1-9

This passage is a denunciation of the injustices of those who only act at their religion. There is a promise of the Lord's favor for those who genuinely repent and care for the needy.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord. 这是主的话语。

People **Thanks be to God.** 感谢上帝。



Psalm 112: 1-9

Blessed are those who are right with the Lord, who are just and generous with those in need.

1 Hallelujah!

**Happy are they who fear the Lord *
and have great delight in his commandments!**

**2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**

**3 Wealth and riches will be in their house, *
and their righteousness will last for ever.**

**4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**

**5 It is good for them to be generous in lending *
and to manage their affairs with justice.**

**6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**

**7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.**

**8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.**

**9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.**

The Second Reading: 1 Corinthians 2:1-12

In this lection, Paul teaches the Corinthians that the wisdom of God is very different from the wisdom in which humans pride themselves.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord. 这是主的话语。

People **Thanks be to God.** 感谢上帝。

Sequence Hymn vs. 1-3

Text: ©Carolyn Winfrey Gillette.
 Music: Hebrew Melody. Harm Hymns Ancient and Modern, 1875.
 Leoni 6.6.8.4.D

The Gospel: Matthew 5:13-20 马太福音 5:13-20 (*Remain standing, if able*)

“In the gospel lesson we learn that disciples are like salt and as light to the world. They are to live even more righteously than the pious scribes and Pharisees.”

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.** 愿荣耀归于主基督。

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

耶稣说：“你们是世上的盐。盐若失了味，怎能叫它再咸呢？以后无用，不过丢在外面，被人践踏了。你们是世上的光。城造在山上，是不能隐藏的。人点灯，不放在斗底下，是放在灯台上，就照亮一家的人。你们的光也当这样照在人前，叫他们看见你们的好行为，便将荣耀归给你们在天上的父。莫想我来要废掉律法和先知；我来不是要废掉，乃是要成全。我实在告诉你们，就是到天地都废去了，律法的一点一画也不能废去，都要成全。所以，无论何人废掉这诫命中最小的一条，又教训人这样作，他在天国要称为最小的；但无论何人遵行这诫命，又教训人遵行，他在天国要称为大的。我告诉你们：你们的义若不胜于文士和法利赛人的义，断不能进天国。”

Deacon The Gospel of Lord.

People **Praise to you, Lord Christ.** 愿赞美归于主基督。

☛ **Sequence Hymn** vs. 4-6

☛ **Sermon**

The Rev. Maly Carswell Hughes

☛ **An Affirmation of Faith** 尼吉亚信经 *(Remain standing, as able)*



1. We be-lieve in God Al-might - y mak - er of the earth and sky;
 2. We be-lieve in Christ the Sav - ior, Son of God and Son of Man;
 3. We be-lieve in God the Spir - it, pres - ent in our lives to - day;

all we see and all that's hid - den is his work un - ceas - ing - ly:
 born of Ma - ry, preach - ing, heal - ing, cru - ci - fied, yet risen a - gain:
 speak - ing through the proph - et's writ - ings, guid - ing trav - elers on their way:

God our Fa - ther's lov - ing kind - ness, with us till the day we die:
 he as - cend - ed to the Fa - ther, there in glo - ry long to reign:
 to our hearts he brings for - give - ness, and the hope of end - less joy:

ev - er - more and ev - er - more.

Text: David Mowbray
 Music: Plainsong, C. Winfred Douglas
 Copyright: Hope Publishing Co., 1982
 DIVINUM MYSTERIUM *Renew157*

☛ **Prayers of the People** *(Remain standing, as able)*

Deacon Sisters and brothers, let your light shine before others, so that they may see your good works and give glory to God. Let us pray, “Lord, hear our call, and answer us

Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us, and all for your glory and the welfare of your people. *Silence* Lord, hear our call, **And answer us.**

Righteous God, you delight in justice and mercy: loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor. *Silence* Lord, hear our call, **And answer us.**

We thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth: by it you open our eyes to see the beauty of all you have made. We give thanks for those celebrating birthdays and anniversaries this week Kerry Lowe (6th), (7th), Patrick Chen

(7th), Hugh Smith (8th) and those things you add either silently or aloud _____. *Silence* Lord, hear our call, **And answer us.**

In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace. *Silence* Lord, hear our call, **And answer us.**

Be present to all those who cry for help, O Holy One. We pray your healing will spring up quickly for those in need especially Trevor Roland, Melinda Dobbs, Melinda Kroneman Thomas, Jim Kroneman, Dan Biesterveld, for the parishes of St. Francis and St. Andrew's during this transition of spiritual leadership; those in the US and throughout the world infected with COVID; those affected by violence and war throughout the world and those we now name either silently or aloud _____. *Silence* Lord, hear our call, **And answer us.**

The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, especially those from Covid, and the war in Ukraine and for those we now name either silently or aloud _____, believing that you are good and faithful. *Silence* Lord, hear our call, **And answer us.**

上帝啊，主曾经使我们在共同生活中连系在一起。当我们为正义和真理奋斗时，求主帮助我们彼此面对，不存怨恨和恶毒的心，以互谅互敬的精神一起工作；这都是靠着我们的主耶稣基督。阿们。
(*translation*) O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.** 阿们。

☞ The Prayer of St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen. 阿们

☞ The Confession & Absolution

Presider Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

☞ The Peace

Presider The peace of the Lord be always with you.
People **And also with you.** 愿主的平安也常与你同在。

You may greet those around you in the name of Christ.

🎵 **Announcements & "Mandarin Minute"** – *The Good News expressed in the life of the Church.*

🎵 **Birthday & Anniversary Prayers**

O God, our times are in your hand: Look with favor, we pray on your servant(s) _____ as *he/she/they* begin another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/hers/their* trust in your goodness all the days of *his/hers/their* life; through Jesus Christ our Lord. Amen. 阿们

~THE HOLY COMMUNION~

Everyone is invited to make an offering as an expression of gratitude for God's generosity. The ushers will pass the plate. Those at home can give online at www.stfranciswillowglen.org/donate.

🎵 **The Offertory**

My eyes for beauty pine

Richard Shephard

My eyes for beauty pine, my soul for Goddes grace: No other care nor hope is mine, to heaven I turn my face. One splendour thence is shed. From al the stars above: Tis named when Goddes name is said, Tis love; tis heavenly love. And every gentle heart, that burns with true desire, is lit from eyes that mirror part of that celestial fire. Robert Bridges (1844-1930)

🎵 **Presentation Hymn**



1. I want to walk as a child of the light. I want to
2. I want to see the bright-ness of God. I want to
3. I'm look-ing for the com-ing of Christ. I want to



fol-low Je-sus. God set the stars to give
look at Je-sus. Clear sun of right-eous-ness,
be with Je-sus. When we have run with



light to the world. The star of my life is Je-sus.
shine on my path, and show me the way to the Fa-ther.
pa-tience the race, we shall know the joy of Je-sus.



In him there is no dark-ness at all. The night and the



day are both a-like. The Lamb is the light of the ci-ty of



God. Shine in my heart, Lord Je-sus.

Text & Music: Kathleen Thomerson Copyright: Celebration, 1975

HOUSTON

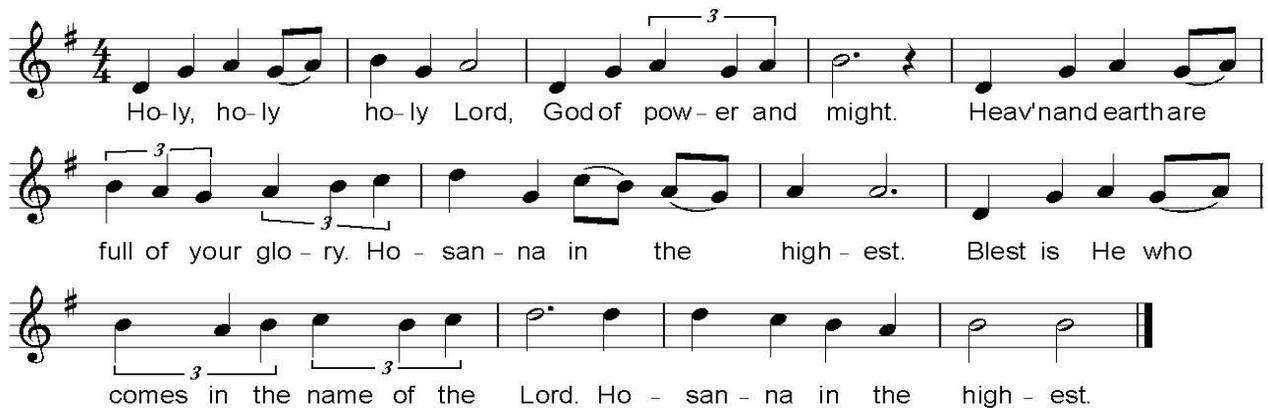
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✠ **The Great Thanksgiving: Eucharistic Prayer B (BCP)**

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠ *Sanctus*



Ho-ly, ho-ly ho-ly Lord, God of pow-er and might. Heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est. Blest is He who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: Thomas Pavlechko Copyright: St. James Music Press, 2010

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Francis, Blessed Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.** 阿们

☛ The Lord's Prayer

Deacon And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name.
 Thy king-dom come. Thy will be done, On earth as it is in heav-en.
 Give us this day our dai-ly bread. And for-give us our tres-pass-es,
 As we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion,
 But de-liv-er us from e-vil. For thine is the king-dom, and the power, and the glo-ry,
 for ev-er and ev-er. A-men.



☛ Breaking of the Bread & Fraction Anthem *(sing first line twice)*

Lamb of God, you take a-way the sin of the world, have mer-cy on us.
 Lamb of God, you take a-way the sin of the world, grant us your peace.

Music: Thomas Pavlechko Copyright: St. James Music Press, 2010

☛ The Invitation

Presider The Gifts of God for the People of God.

At St. Francis everyone is invited to receive Holy Communion. Please come forward to receive the bread and wine or a blessing. (the wine cups are due to COVID restrictions)

☞ Music during Communion

☞ Prayer over Cards

Gracious God, you know what is in our hearts better than we do. We have put before you some of our prayers of intention, need, sorrow and thanksgiving. We offer these to you knowing that your Son promised that those who pray in secret will be rewarded openly. We pray that our love for you may overflow more and more with knowledge and full insight until our love is like that of your Son Jesus and embraces all of your creation. **Amen.** 阿们。

☞ Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. 阿们。

☞ The Blessing

The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's Son, Jesus Christ our Lord. And the blessing of God Almighty; Father, Son and Holy Spirit, be with you this day and remain with you always.

Amen. 阿们

☞ Closing Hymn *(next page)*

☞ The Dismissal *(Given in Mandarin then English; Respond in language of choice)*

我们要赞美主。哈利路亚。哈利路亚。
Let us bless the Lord

People 感谢上帝 **Thanks be to God.**

☞ **Postlude** Toccata on *Marion* – “Rejoice Ye Pure in Heart” Albert Travis

Please join us for coffee in the Parish Hall.



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Closing Hymn



Shine, Je - sus shine, fill this land with the Fa - ther's glo - ry,



blaze, Spir - it, blaze, set our hearts on fire; Flow, riv - er, flow,



flood the na - tions with grace and mer - cy, send forth your Word,



Fine
Lord, and let there be light.

1. Lord, the light of Your
2. Lord, I come to Your
3. As we gaze on Your



love is shin - ing in the midst of the dark - ness shin - ing;
awe - some pres - ence from the sha - dows in - to Your ra - di - ance;
king - ly bright - ness, so our fa - ces dis - play Your like - ness;



Je - sus, Light of the World, shine up - on us,
By the blood I may en - ter Your bright - ness,
Ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth You now bring us. Shine on me,
search me, try me, con - sume all my dark - ness.
mir - rored here may our lives tell your sto - ry.

D.C. al Fine



shine on me.

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