

Welcome and Announcements

Opening Prayer

Join Us in Singing:

Make Us One, God, Make Us One;
Holy Spirit, Make Us One.
Let Your Love Flow So The World Will Know We Are One In You.
(Repeat)

Leader: Come home to faith, to God, to Community!
People: **We thank God for all who made possible this spiritual home for us!**
Leader: For all who yearn for a safe and welcoming home, we pray.
People: **Draw those near who need to come home to You and to this community of faith.**
Leader: Open our hearts to You today, that You might make your home in us!
People: **Let us worship God, our true home! Amen!**

Join Us In Singing:

Make Us One, God, Make Us One;
Holy Spirit, Make Us One.
Let Your Love Flow So The World Will Know We Are One In You.
(Repeat)

Opening Song

"The Lord Is Blessing Me Right Now"
See Next Page for Lyrics

First Reading

Psalm 84

See Next Page for Reading

Reprise

Second Reading

Selections from Hebrews 11
See Next Page for the Reading

Gathering Song

"Holy Ground"

See Next Page for Lyrics

Sermon

Rev. Dr. Nancy Wilson

Song of Reflection

Prayers of the People

(Join us in signing when instructed)

*Come and fill our hearts with your peace.
You alone, O God, are holy.
Come and fill our hearts with your peace. Alleluia!*

Lord's Prayer

Offering /Offertory

Doxology

Halle, Halle, Hallelujah!
Halle, Halle, Hallelujah!
Halle, Halle, Hallelujah!
Hallelujah, Hallelujah!

Halle, Halle, Hallelujah!
Halle, Halle, Hallelujah!
Halle, Halle, Hallelujah!
Hallelujah, Hallelujah!

Communion

The Great Thanksgiving
The Holy One be with you
And also with you.

Lift up your hearts
We lift them up to our God.

Let us give thanks to the Lord our God
It is right to give our thanks and praise.

May we taste and see your goodness as we sing...

Taste and see, taste and see
the goodness of the Lord.
Oh, taste and see, taste and see
the goodness of the Lord, of the Lord.

And so...

This morning, with faith and hope as your people, we proclaim together that,

Christ has died, Christ has risen, Christ will come again!

Join us in singing:

Taste and see, taste and see
the goodness of the Lord.
Oh, taste and see, taste and see
the goodness of the Lord, of the Lord.

Closing Song

"God Is Here"

See Next Page for Lyrics

Benediction

Lyrics

“The Lord Is Blessing Me Right Now”

The Lord Is Blessing Me Right Now, Oh, Right Now!
 The Lord Is Blessing Me Right Now, Oh, Right Now!
 You Woke Me Up This Morning And Started Me On My Way;
 The Lord Is Blessing Me Right Now!
(Repeat)

“Holy Ground”

We Are Standing On Holy Ground, And I Know There Are Angels All
 Around;
 Let Us Praise Jesus Now, We Are Standing In Your Presence On
 Holy Ground.
(Repeat)

**“God Is Here”
CHORUS**

There Is A Sweet Anointing In This Sanctuary; There Is A Stillness
 In The Atmosphere.
 Come And Lay Down The Burdens You Have Carried;
 For In This Sanctuary God Is Here **(REPEAT CHORUS)**

BRIDGE

God Is Here, God Is Here;
 To Break The Yoke And Lift The Heavy Burden. God Is Here, God Is
 Here;
 To Heal The Hopeless Heart And Bless The Broken.
 Come And Lay Down The Burdens You Have Carried;
 For In This Sanctuary God Is Here **(REPEAT BRIDGE)**

Frist Reading

¹How lovely is your dwelling place, O God of hosts!
²My soul longs, indeed it faints for the courts of our God; my heart and my flesh sing for joy
 to the living God.
³Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her
 young, at your altars, O God of hosts, my Sovereign and my God.
⁴Happy are those who live in your house, ever singing your praise. Selah
⁵Happy are those whose strength is in you, in whose heart are the highways to Zion.
⁶As they go through the valley of Baca they make it a place of springs; the early rain also
 covers it with pools.
⁷They go from strength to strength; the God of gods will be seen in Zion.
⁸O God of hosts, hear my prayer; give ear, O God of Jacob! Selah
⁹Behold our shield, O God; look on the face of your anointed. ¹⁰For a day in your courts is
 better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God
 than live in the tents of wickedness.
¹¹For our God is a sun and shield, who bestows favor and honor. No good thing does
 God withhold from those who walk uprightly.
¹²O SOVEREIGN of hosts, happy is everyone who trusts in you.

Second Reading

¹¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed,
 by faith our ancestors received approval. ³By faith we understand that the worlds were pre-
 pared by the word of God, so that what is seen was made from things that are not visible.
⁴By faith Abel offered to God a more acceptable sacrifice than Cain's. Through this he re-
 ceived approval as righteous, God giving approval to his gifts; he died, but through his faith
 he still speaks. ⁵By faith Enoch was taken so that he did not experience death; and "he was
 not found, because God had taken him." . . .
⁷By faith Noah, warned by God about events as yet unseen, respected the warning and built
 an ark to save his household; by this he condemned the world and became an heir to the
 righteousness that is in accordance with faith. ⁸By faith Abraham obeyed when he was called
 to set out for a place that he was to receive as an inheritance; and he set out, not knowing
 where he was going.
⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in
 tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For Abraham
 looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith
 he received power of procreation, even though he was too old—and Sarah herself was bar-
 ren—because he considered God, who had promised, to be faithful. . . .
¹³All of these died in faith without having received the promises, but from a distance they saw
 and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for
 people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had
 been thinking of the land that they had left behind, they would have had opportunity to re-
 turn. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not
 ashamed to be called their God; indeed, God has prepared a city for them.