

EIGHTEENTH SUNDAY AFTER PENTECOST

"FULL-TIME FAITHFUL"

REV. JAMES L. MAYLAND
7:30AM & 9AM SUNDAY, OCTOBER 12, 2025 IN THE SANCTUARY
TRINITY LUTHERAN CHURCH & SCHOOL
WAUSAU, WISCONSIN

EIGHTEENTH SUNDAY AFTER PENTECOST

"FULL-TIME FAITHFUL"

REV. JAMES L. MAYLAND 7:30AM & 9AM SUNDAY, OCTOBER 12, 2025

AS WE GATHER In our Readings today, we see not only where faith guides but also to whom it ultimately leads. In Ruth 1, we learn of Naomi's difficulties as she faced numerous instances of grief. Yet her faith remained in the Lord and His provision, which would lead her to Judah. Faithful to her mother-in-law, Ruth would be guided not only to a new land but also to the knowledge of the one true God. In 2 Timothy 2, even amid imprisonment and suffering, Paul points young Timothy and all hearers in faith to remember Jesus Christ, reminding of the One who remains faithful despite earthly troubles. In Luke 17, ten lepers encounter Jesus and beg for His mercy. Jesus heals them all and then affirms the faith of the cleansed Samaritan, making him well spiritually. As we are called, gathered, and enlightened by the Holy Spirit, who gives and sustains the gift of faith still, we are guided by Scripture and led through it to our Savior, Jesus, in whose name we worship in our prayer, our praise, and our thanksgiving for all He has done.

PRE-SERVICE MUSIC

"Draw Us to Thee"

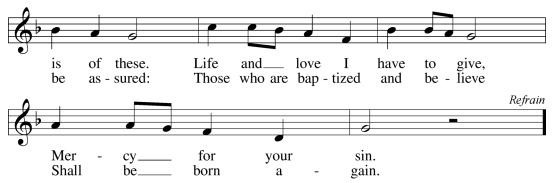
Burkhardt Behnke

"Praise to the Lord, the Almighty"
"Father Welcomes"

Eatherton

RINGING OF THE BELLS AND WELCOME





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INVOCATION

ho In the name of the Father and of the ho Son and of the Holy Spirit.

C Amen.

9am

Baptism

Rev. James L. Mayland

"Kenna Harlynn Holzem" Daughter of Ben & Brianna Holzem

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BAPTISMAL WELCOME

(The newly baptized is welcomed with the following after a reading from the Elder.)

Amen. We welcome you in the name of the Lord.

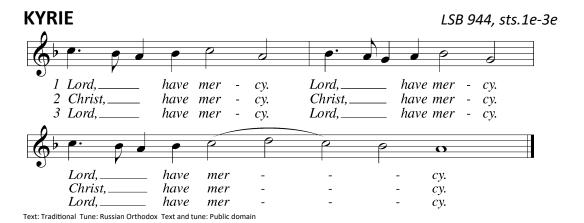
CONFESSION AND ABSOLUTION (7:30am)

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,
- who made heaven and earth.

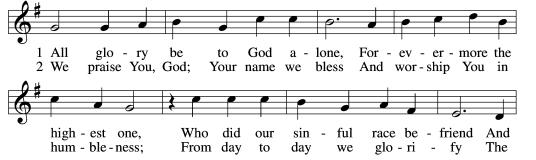
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

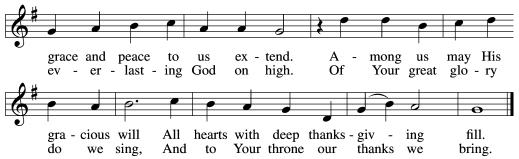
(Silence for reflection on God's Word and for self-examination.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.



HYMN OF PRAISE (7:30am) "All Glory Be to God Alone" LSB 948, sts.1-2





Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005874 Tune: Public domain

SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray. Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

SERVICE OF THE WORD

OLD TESTAMENT (7:30am)

Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughtersin-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!"

Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-inlaw, but Ruth clung to her. ¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more. ¹⁹So the two of them went on until they came to Bethlehem.

P This is the Word of the Lord.

Thanks be to God.

EPISTLE 2 Timothy 2:1-13

You then, my child, be strengthened by the grace that is in Christ Jesus, ² and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³ Share in suffering as a good soldier of Christ Jesus. ⁴ No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵ An athlete is not crowned unless he competes according to the rules. ⁶ It is the hard-working farmer who ought to have the first share of the crops. ⁷ Think over what I say, for the Lord will give you understanding in everything. ⁸ Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹ for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰ Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹ The saying is trustworthy, for: If we have died with him, we will also live with him; ¹² if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³ if we are faithless, he remains faithful—for he cannot deny himself.

P This is the Word of the Lord.

Thanks be to God.

ALLELUIA LSB 952



Text: Traditional Tune: Fintan O'Carroll , d. 1977 Text: Public domain Tune: © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications. Used by permission: LSB Hymn License no. 110005874

HOLY GOSPELLuke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

Glory to You, O Lord.

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

APOSTLES' CREED (7:30am)

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

7

A SPECIAL MESSAGE FOR THE CHILDREN



Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt. Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund Text and tune: Public domain

SERMON

"Full-time Faithful"

Rev. James L. Mayland

GATHERING OF TITHES AND OFFERINGS MUSICAL OFFERING "Son of God, Eternal Savior"

Weber

PRAYER OF THE CHURCH (After each petition, the following is said...)

- **P** Lord, in Your mercy,
- hear our prayer.

SERVICE OF THE SACRAMENT

PREFACE

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

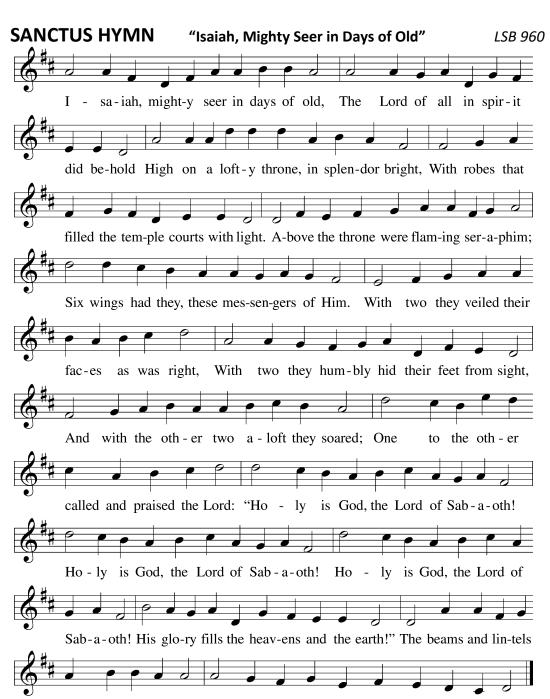
THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

- P The peace of the Lord be with you always.
- C Amen.



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

COMMUNION DISTRIBUTION Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord's Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior's body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.

DISTRIBUTION MUSIC "Make Me a Channel of Your Peace" Temple Sanctuary Choir

DISTRIBUTION HYMN

"Son of God, Eternal Savior"

LSB 842

DISMISSAL AND POST-COMMUNION HYMN



Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005874 Tune: Public domain

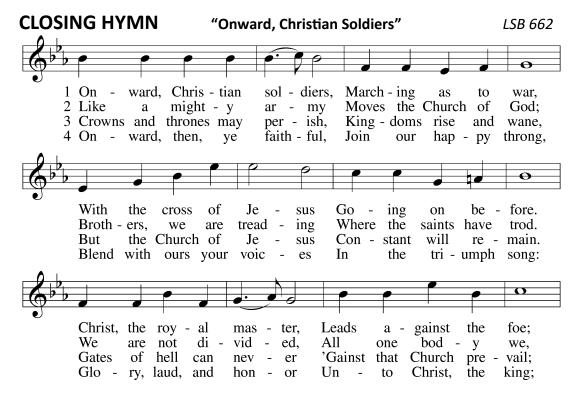
POST-COMMUNION COLLECT

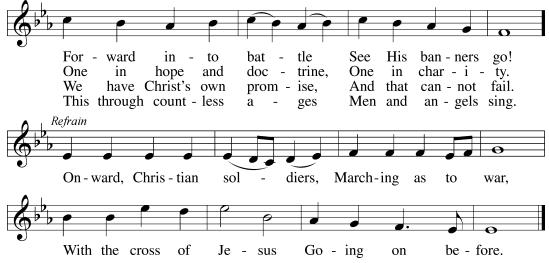
- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

BENEDICAMUS AND BENEDICTION

- **A** Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.





Text: Sabine Baring-Gould, 1834–1924, alt. Tune: Arthur S. Sullivan, 1842–1900 Text and tune: Public domain

ANNOUNCEMENTS

POSTLUDE

"Praise to the Lord, the Almighty"

Cherwein

ACKNOWLEDGMENTS

Divine Service, Setting Five from Lutheran Service Book

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PRESIDING MINISTER: Rev. James L. Mayland, Senior Pastor

LITURGIST: Rev. Paul D. Sundbom, Associate Pastor

ORGANIST: Rod Riese

MUSICIANS: Sanctuary Choir, Kyle Wiskow, director

ELDERS: 7:30am—Bob Zimmerman, Todd Hauer; 9am—Dan Schwantes, Dan Oelke

TECH: 9am—Amellia Mader

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—
7:30am & 9am Sunday
CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—
5pm Saturday & 9:15am Sunday

- WORSHIP SCHEDULE—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. Gluten free wafers are available upon request.
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- CHILDREN'S BULLETINS—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- CHRISTIAN EDUCATION—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- RESTROOMS—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

Automated Giving Options

MISSION & VISION STATEMENT:

Teach the Faith—Love the Lost—Connect all to Christ





CHURCH & SCHOOL

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