

*The grass withers, and the flower falls, but the
word of the Lord remains forever.*

1 Peter 1:24-25



THIRD SUNDAY OF EASTER

“CHRIST, MANIFESTED FOREVER”

REV. PETER C. WILLIAMSON

7:30AM & 9AM SUNDAY, APRIL 19, 2026 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

THIRD SUNDAY OF EASTER

“CHRIST, MANIFESTED FOREVER”

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7:30AM & 9AM SUNDAY, APRIL 19, 2026

AS WE GATHER Whether we will admit it or not, many of us are logophiles, which means that we love words. All of us have far more words in our vocabularies than we use in our daily conversation. We know what the words mean but for some reason we do not say them much. Words come into and go out of fashion and usage. One of those words that are not used much anymore is *gladsome*. It appears in several hymns of the Christmas season and is in the first line of the ancient evening hymn “O Gladsome Light, O Grace” (*LSB* 888), which dates back to the fourth century AD and was originally in the Greek language. It describes Jesus as being the ultimate gladsome light with these words: “O gladsome Light, O Grace of God the Father’s face, eternal splendor wearing: celestial, holy, blest, our Savior Jesus Christ, joyful in Thine appearing!” (*LSB* 888:1). Jesus, the risen Lord, is the light that brings gladness to each hour of the day. We are blessed in that we can always rejoice in His brightness!

PRE-SERVICE MUSIC

Theme and Variations for “Jesus, Priceless Treasure”
“He Is Arisen! Glorious Word”

Bender
Leavitt

RINGING OF THE BELLS

WELCOME

OPENING HYMN “He Is Arisen! Glorious Word”

LSB 488

He is a - ris - en! Glo - rious Word! Now rec - on - ciled
is God, my Lord; The gates of heav'n are o - pen.
My Je - sus did tri - um - phant die, And Sa - tan's ar -

rows bro - ken lie, De - stroyed hell's fierc - est weap - on.

O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,

Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

KYRIE

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - - - men.

HYMN OF PRAISE "This Is the Feast"

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

SERVICE OF THE WORD

FIRST READING

Acts 2:14a, 36-41

Peter, standing with the eleven, lifted up his voice and addressed them, ...³⁶“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”⁴⁰ And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Peter 1:17-25

If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile,¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot.²⁰ He was foreknown before the foundation of the world but was made manifest in the last times for your sake,²¹ who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.²² Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,²³ since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;²⁴ for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,²⁵ but the word of the Lord remains forever.” And this word is the good news that was preached to you.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 24:13-35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸So they drew near to the village to which they were going.

He acted as if he were going farther,²⁹ but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them.³¹ And their eyes were opened, and they recognized him. And he vanished from their sight.³² They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together,³⁴ saying, “The Lord has risen indeed, and has appeared to Simon!”³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A SPECIAL MESSAGE FOR THE CHILDREN

HYMN OF THE DAY

“O Blessed Spring”

LSB 595



1	O	bles-	ed	spring,	where	Word	and	sign	Em -	brace	us
2	Through	sum-	mer	heat	of	youth-	ful	years,	Un -	cer -	tain
3	When	au-	tumn	cools	and	youth	is	cold,	When	limbs	their
4	As	win -	ter	comes,	as	win -	ters	must,	We	breathe	our
5	Christ,	ho -	ly	Vine,	Christ,	liv -	ing	Tree,	Be	praised	for



in - to Christ the Vine: Here Christ en - joins each one to
 faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, Then through us, warm, the Christ will
 last, re - turn to dust; Still held in Christ, our souls take
 this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.
 rain, The boughs will shout for joy a - gain.
 move With gifts of beau - ty, wis - dom, love.
 wing And trust the prom - ise of the spring.
 vive And join us to Your Tree of Life.

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SERMON

“Christ, Manifested Forever”

Rev. Peter C. Williamson

GATHERING OF TITHES AND OFFERINGS

MUSICAL OFFERING “O Blessed Spring”

Biery

OFFERTORY

LSB 159



What shall I ren - der to the Lord for all His ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will

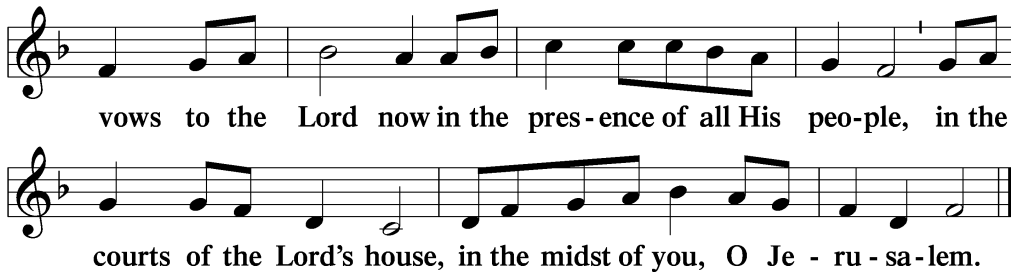


call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my





vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PRAYER OF THE CHURCH *(After each petition, the following is said...)*

- P** Lord, in Your mercy,
C hear our prayer.

SERVICE OF THE SACRAMENT

PREFACE

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

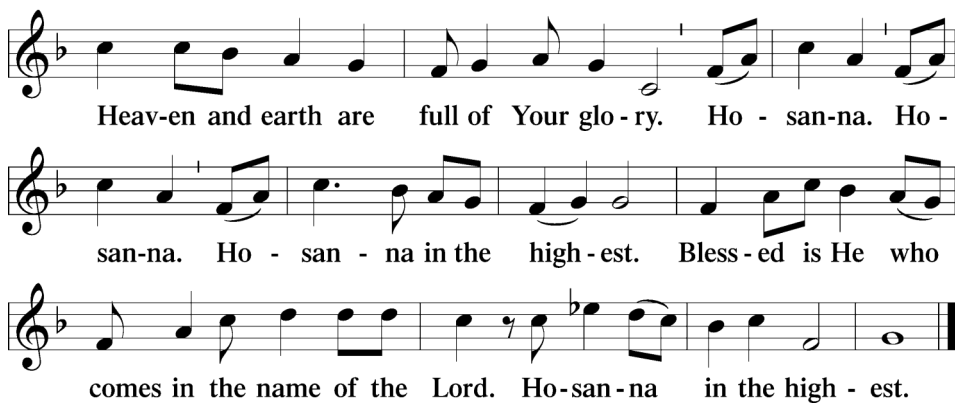
PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD’S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

COMMUNION DISTRIBUTION

Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.

DISTRIBUTION HYMNS

“Father Welcomes”

LSB 605

“Jesus, Priceless Treasure”

LSB 743

DISMISSAL

POST-COMMUNION CANTICLE "Thank the Lord"



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN "Lord, Bid Your Servant Go in Peace"

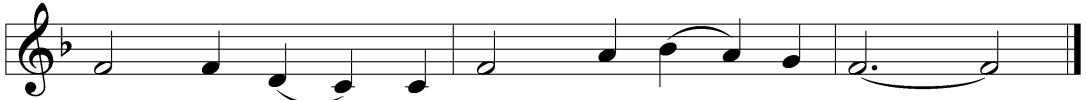
LSB 937



1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
△ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
 To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.
 in our midst, The joy of Is - ra - el.
 Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948–2025 Tune: American Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005874 Tune: Public domain

ANNOUNCEMENTS

POSTLUDE

“He Is Arisen! Glorious Word”

Drischner

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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PRESIDING MINISTER: *Rev. Peter C. Williamson, Associate Pastor*

LITURGIST: *Rev. Paul D. Sundbom, Associate Pastor*

ORGANIST: *Adele Bluhm*

MUSICIANS: *Holly Lutz, violinist*

ELDERS: *7:30am—Bob Zimmerman, Todd Hauer;
 9am—Dan Schwantes, Skyler Lynn*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—
7:30am & 9am Sunday
CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—
5pm Saturday & 9:15am Sunday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

Automated Giving Options



MISSION & VISION STATEMENT:

Teach the Faith—Love the Lost—Connect all to Christ



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