



FIFTH SUNDAY IN LENT

"CALLED TO SERVE"

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, MARCH 17, 2024 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

FIFTH SUNDAY IN LENT
"CALLED TO SERVE"

REV. JAMES L. MAYLAND

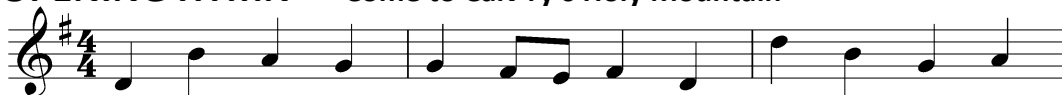
7:30AM & 9AM SUNDAY, MARCH 17, 2024

AS WE GATHER Today's Epistle speaks of Jesus, our High Priest. High priests are called to offer sacrifices for the sins of the people as well as themselves. Jesus is a different sort of high priest who offers Himself as sacrifice, once for all, that we might be forgiven and granted eternal salvation. In the Gospel, Jesus proclaims that He came not to be served, but to serve. He came to offer His life as a ransom for us. As we follow Jesus, we are called to reflect His actions and attitude of service and sacrifice. May we likewise go to serve and sacrifice for others.

PRE-SERVICE MUSIC

RINGING OF THE BELLS AND WELCOME

OPENING HYMN "Come to Calv'ry's Holy Mountain"



1. Come to Cal - v'ry's ho - ly moun - tain, sin - ners ru - ined
2. Come in pov - er - ty and mean - ness, come de - filed, with -
3. Come in sor - row and con - tri - tion, wound - ed, pow - er -
4. Take the life that lasts for - ev - er; 'tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; from in - fec - tion and un - clean - ness,
less and blind; here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful, God will nev - er



flows to you, to me, to all. In a full per -
from the lep - ro - sy of sin, wash your robes and
here the troub - led, peace may find. Health this foun - tain
break his cov - e - nant of blood, signed when our Re -



pet - ual tide, o - pened when our Sav - ior died.
make them white; you shall walk with God in light.
will re - store; they that drink shall thirst no more.
deem - er died, sealed when he was glo - ri - fied.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

KYRIE

A In peace let us pray to the Lord.



C Lord, have mer - cy.

- A** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C** Lord, have mer - cy.

- A** Help, save, comfort, and defend us, gracious Lord.



- C** A - men.

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.

- C** And also with you.

- P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

SERVICE OF THE WORD

OLD TESTAMENT

Jeremiah 31:31-34

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them

out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 5:1-10

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, after the order of Melchizedek." ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

P This is the Word of the Lord.

C Thanks be to God.

MUSICAL OFFERING (7:30am) "O Love"

Hagenberg

HOLY GOSPEL

Mark 10:32-45

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See,

we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.” ³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY “My Song Is Love Unknown” *LSB 430, sts. 1-5, 7*

1 My song is love un - known, My Sav - ior's love to
me, Love to the love - less shown That they might love - ly
be. Oh, who am I That for my sake
My Lord should take Frail flesh and die?

ALL: 2. He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But, oh, my friend, My friend indeed, Who at my need His life did spend!

ALL: 3. Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then “Crucify!” Is all their breath, And for His death They thirst and cry.

Men: 4. *Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these Themselves displease And 'gainst Him rise.*

Women: 5. *They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suff'ring goes That He His foes From thence might free.*

ALL: 7. Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise I all my days Could gladly spend!

Tune: John N. Ireland, 1879–1962. Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110005874

SERMON

“Called to Serve”

Rev. James L. Mayland

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH *(After each petition, the following is said...)*

P Lord in Your mercy,
G hear our prayer.

GATHERING OF TITHES AND OFFERINGS

MISSION STATEMENT *To gather people who grow in faith and share Jesus with all.*

VISION STATEMENT *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

MUSICAL OFFERING

9am— “God Loves Me Dearly” and “Kids of the Kingdom”
2nd & 3rd Grade Choir

SERVICE OF THE SACRAMENT

PREFACE

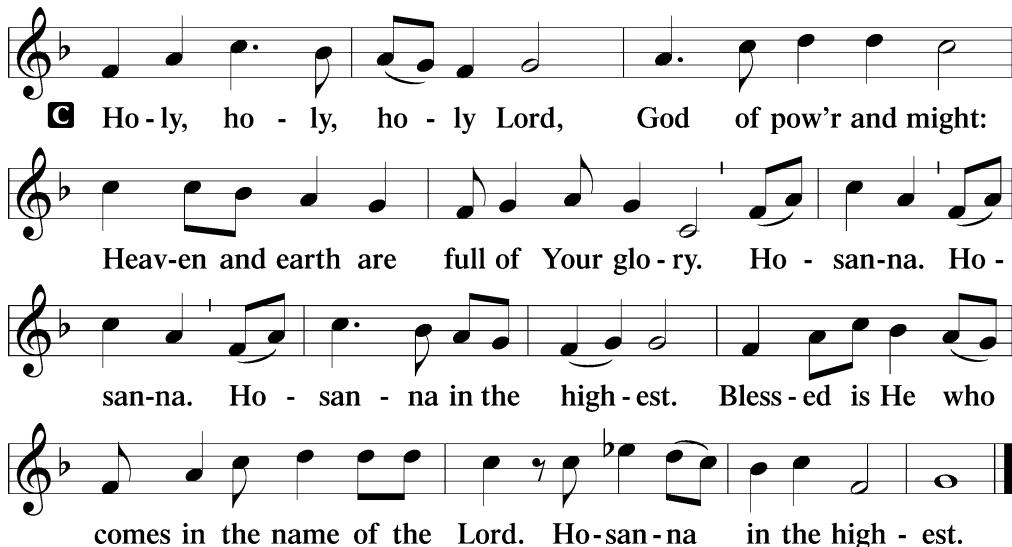
P The Lord be with you.
G And also with you.
P Lift up your hearts.
G We lift them to the Lord.
P Let us give thanks to the Lord our God.
G It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with

angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

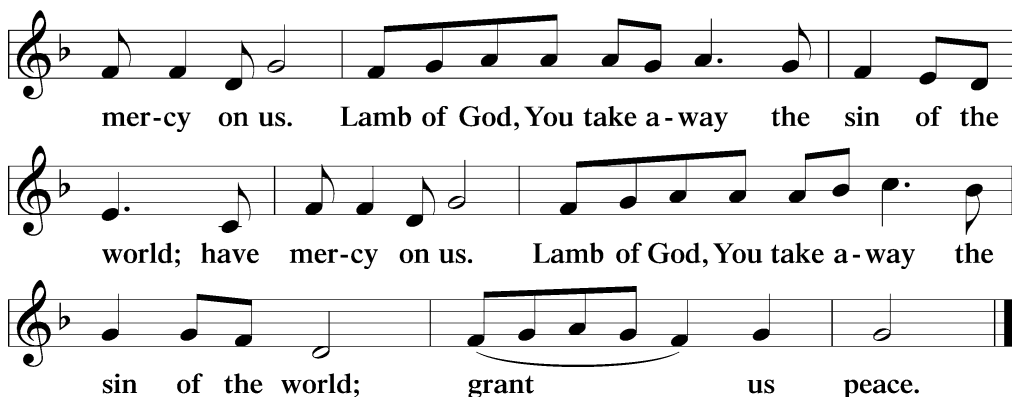
PAX DOMINI

- P** The peace of the Lord be with you always.
C Amen.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



COMMUNION DISTRIBUTION *Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.*

DISTRIBUTION MUSIC “An Irish Blessing” *Murphy/Lowden*

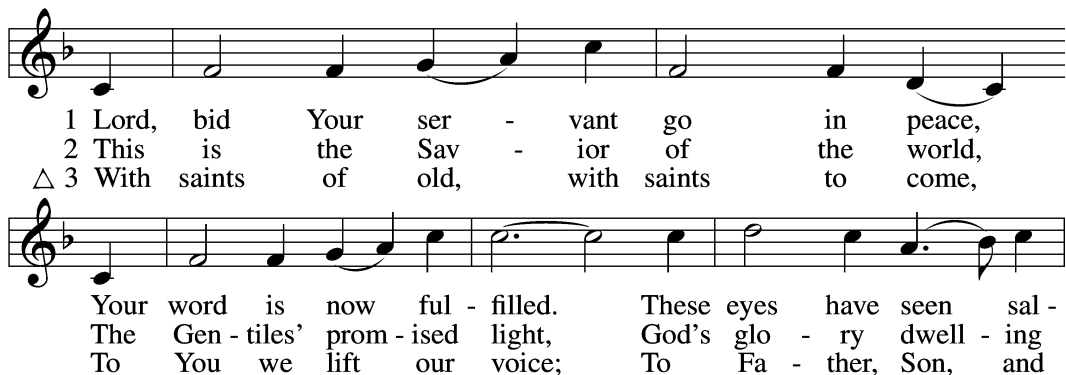
DISTRIBUTION HYMNS “The Infant Priest Was Holy Born” *LSB 624*
 “Lord of All Hopefulness” *LSB 738*

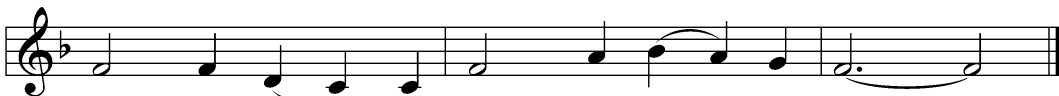
DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.

HYMN “Lord, Bid Your Servant Go in Peace” *LSB 937*





va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
Spir - it blest Be hon - or, love, and praise.

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POST-COMMUNION COLLECT

P Let us pray. Father in heaven, we praise You for the strength and healing You have provided for us in the Lord's Supper. Thank You for the assurance that, though our sins are many, they are completely forgiven through the sacrifice of Christ. As we leave this place now and enter a new week, help us to love as we have been loved, to serve as we have been served, and to forgive as we have been forgiven. We ask it in Christ's name and for His sake.

C Amen.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

ANNOUNCEMENTS

POSTLUDE

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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PRESIDING MINISTER: *Rev. James L. Mayland, Senior Pastor*

ORGANIST: *Carmen Zuelsdorff*

CANTOR: *Matthew Hoehne, Director of Music*

MUSICIANS: 7:30am—Sanctuary Choir, Matt Hoehne, director;

9:00am—2nd & 3rd Grade Choir, Carmen Zuelsdorff, director

ELDERS: 7:30am—Bob Zimmerman, Tim Rock; 9am—Dan Schwantes, Dan Oelke

ACOLYTES: 9am—Olivia Klemm

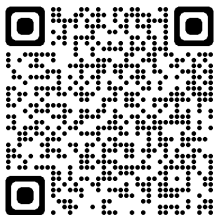
WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—
7:30am & 9am Sunday
CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—
5pm Saturday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

Automated Giving Options



MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.