

Jesus said to them,

# I AM THE BREAD OF LIFE

he who comes to Me will not hunger,  
and he who believes in Me  
will never thirst.

- John 6:35



*TENTH SUNDAY AFTER PENTECOST*

**“SATISFIED”**

REV. ZACH J. HOLDORF

8AM & 9:30AM SUNDAY, AUGUST 1, 2021 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

# "SATISFIED"

REV. ZACH J. HOLDORF

8AM & 9:30AM SUNDAY, AUGUST 1, 2021

**FOCUS** Bread, in one form or another, is a diet staple in most every culture. Though today we can be overwhelmed at the grocery store with countless types and styles, even in its simplest form, bread continues to sustain stomachs in a variety of ways. Bread, or the simplest form of manna, is what the Lord would use to sustain His people in the wilderness, and the image of bread is what He would use to help people understand the greater gift He came to give in His own Son. Yet, more than sustaining a diet for this body and life, Jesus, the bread of life, has come to serve us salvation, sustain our souls, and feed us with His forgiveness.

## PRE-SERVICE MUSIC

"My Faith Looks Up to Thee"

*Larkin*

"O Living Bread From Heaven"

*Krentz Organ*

"Alleluia! Sing to Jesus"

*Smith*

## RINGING of the BELLS

## WELCOME

## OPENING HYMN

"Alleluia! Sing to Jesus"

*LSB 821, v.1,3-5*



1 Al - le - lu - ia! Sing to Je - sus; His the  
3 Al - le - lu - ia! Bread of heav - en, Here on  
4 Al - le - lu - ia! King e - ter - nal, Lord om -  
5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
earth our food, our stay; Al - le - lu - ia! Here the  
nup - tial we own; Al - le - lu - ia! Born of  
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
sin - ful Flee to You from day to day.  
Mar - y, Earth Your foot - stool, heav'n Your throne.  
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
As with - in the veil You en - tered, Robed in  
Hark! The songs of peace - ful Zi - on Thun - der  
like a might - y flood: "Je - sus out of  
deem - er, hear our plea Where the songs of  
flesh, our great High Priest, Here on earth both  
like a might - y flood: "Je - sus out of  
ev - 'ry na - tion Has re - deemed us by His blood."  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.  
ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

## INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## OPENING SENTENCES

- L** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## Confession and Absolution

- L** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**L** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. “For the bread of God is He who comes down from heaven and gives life to the world. . . . Jesus said, ‘I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.’” As a called and ordained servant of Christ, the bread of life, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## HYMN of PRAISE

### “This Is the Feast”

#### Refrain



All: This is the feast\_\_\_\_\_ of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Women: 1. Wor - thy is Christ the\_\_ Lamb who was slain, whose  
Men: 2. Pow - er, rich - es, \_\_ wis - dom, and strength, and  
All: 3. Sing with all the\_\_ peo - ple of God, and  
4. Bless - ing, hon - or, \_\_ glo - ry, and might be to  
5. For the Lamb\_\_\_\_\_ who was slain has be -



blood set us free\_\_ to be peo - ple of God. **Refrain**  
hon - or, \_\_ bless - ing, and glo - ry as His. **Refrain**

join in the hymn of all cre - a - - tion: **Stanza 4**  
God and the Lamb for - ev - er. A - - men. **Refrain**

gun His\_\_ reign. Al - le - lu - - ia. **Final Refrain**

#### Final Refrain



This is the feast\_\_\_\_\_ of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **SALUTATION and PRAYER of the DAY**

**L** The Lord be with you.

**G** And also with you.

**L** Let us pray. Merciful Father, You gave Your Son, Jesus, as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## **Service of the Word**

### **OLD TESTAMENT**

*Exodus 16:2-15*

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness,<sup>3</sup> and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”<sup>4</sup> Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not.”<sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.”<sup>6</sup> So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt,<sup>7</sup> and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?”<sup>8</sup> And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.”<sup>9</sup> Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, Come near before the Lord, for he has heard your grumbling.”<sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud.<sup>11</sup> And the Lord said to Moses,<sup>12</sup> “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”<sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp.<sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.<sup>15</sup> When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Ephesians 4:1-16*

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called,<sup>2</sup> with all humility and gentleness, with patience, bearing with one another in love,<sup>3</sup> eager to maintain the unity of the Spirit in the bond of peace.<sup>4</sup> There is one body and one Spirit—just as you were called to the one hope that belongs to your call—<sup>5</sup> one Lord, one faith, one baptism,<sup>6</sup> one God and Father of all, who is over all and through all and in all.<sup>7</sup> But grace was given to each one of us according to the measure of Christ's gift.<sup>8</sup> Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."<sup>9</sup> (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth?<sup>10</sup> He who descended is the one who also ascended far above all the heavens, that he might fill all things.)<sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds and teachers,<sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ,<sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,<sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.

<sup>15</sup> Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,<sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## HOLY GOSPEL

*John 6:22-35*

**L** The Holy Gospel according to St. John, the sixth chapter.

**C** Glory to You, O Lord.

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.<sup>23</sup> Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks.<sup>24</sup> So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.<sup>25</sup> When they found him on the other side of the sea, they said to him, "Rabbi, when did you

come here?" <sup>26</sup> Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup> Then they said to him, "What must we do, to be doing the works of God?" <sup>29</sup> Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup> So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" <sup>31</sup> Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat.'" <sup>32</sup> Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup> For the bread of God is he who comes down from heaven and gives life to the world." <sup>34</sup> They said to him, "Sir, give us this bread always." <sup>35</sup> Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## A SPECIAL MESSAGE for the CHILDREN

### HYMN of the DAY "Blessed Jesus, Living Bread"



1. Bless-ed Je - sus, liv - ing Bread, By Your self our souls are fed;
2. To the House of Bread You came, There re - ceived Your sav - ing Name;
3. Not by this world's bread a - lone Can our life be - come full - grown,
4. We are in that crowd You fed With Your blest, a - bun - dant Bread.



Give us all the eyes to see All that You were sent to be.  
 From that low - ly man - ger bed All the dy - ing world is fed.  
 But by ev - 'ry word that goes From the mouth of God—one grows.  
 Moved by ev - 'ry hu - man care, Bless the Bread we eat and share.

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## SERMON

"Satisfied"

*Rev. Zach J. Holdorf*

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## **FAREWELL and GODSPEED to a Candidate for Commissioning (9:30am)**

*Mary Seehafer*

### **PRAYER of the CHURCH**

**L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Ever-present Lord, in this world, a place of sin and wilderness, You give us what we need to sustain our bodies and lives. Greater than anything, You sent Your Son from heaven to be the bread of life that we never hunger for grace and forgiveness. We humbly ask You to be with us, sustain us, lead us, and guide us through this land all our days. Lord, in Your mercy,

**C** **hear our prayer.**

**L** Lord of all comfort and peace, hear the cries of all who bear burdens emotionally, spiritually, and physically. We especially lay before You those who desire our prayers, [*including . . .*]. Give hope to those who mourn and grieve, [*especially . . .*]. Let Your presence be known, and heal according to Your will. Point us to the greater healing of eternal life in the resurrection. Lord, in Your mercy,

**C** **hear our prayer.**

**L** Lord of all provision, we thank You for the daily bread You give to us. As You provide for all Your creatures, give us grateful hearts to live in continual



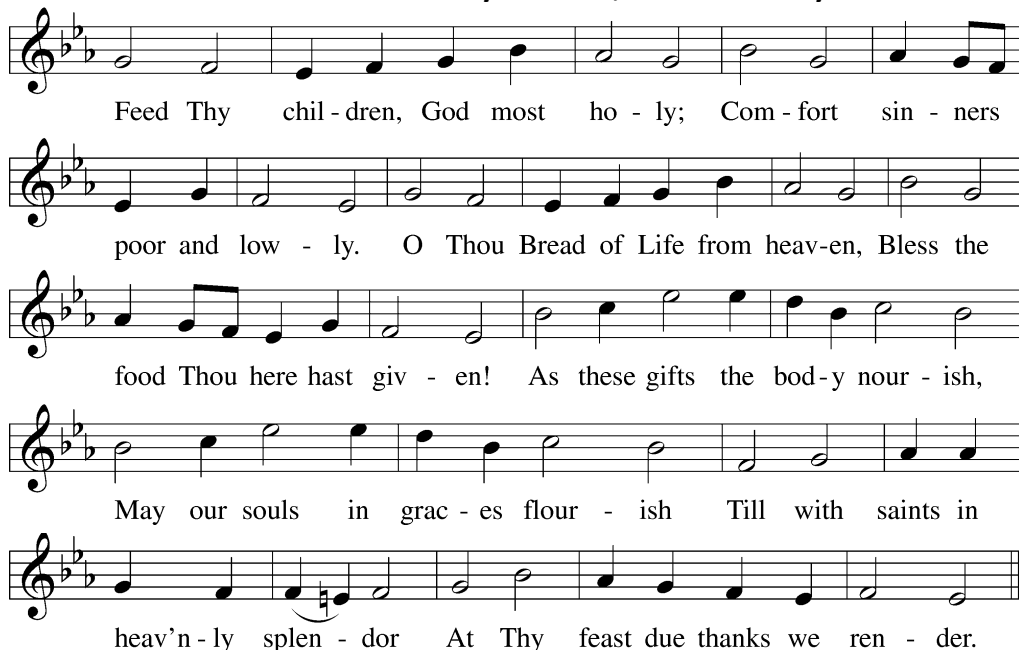
thanks to You. Work Your justice and mercy through our leaders and those throughout the world. Enliven our faith that fruits be had in loving service to our neighbors. Feed us with Your Word and Spirit, and as we receive Your body and blood in this Sacrament, satisfy our hunger and thirst for forgiveness and grant nourishment of faith. Lord, in Your mercy,

**C** **hear our prayer.**

**L** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

## OFFERTORY HYMN “Feed Thy Children, God Most Holy” *LSB 774*



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners  
poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
food Thou here hast giv - en! As these gifts the bod-y nour - ish,  
May our souls in grac - es flour - ish Till with saints in  
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

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## Service of the Sacrament

### PREFACE

*2 Timothy 4:22*

**L** The Lord be with you.

**C** **And also with you.**

**L** Lift up your hearts.

**C** **We lift them to the Lord.**

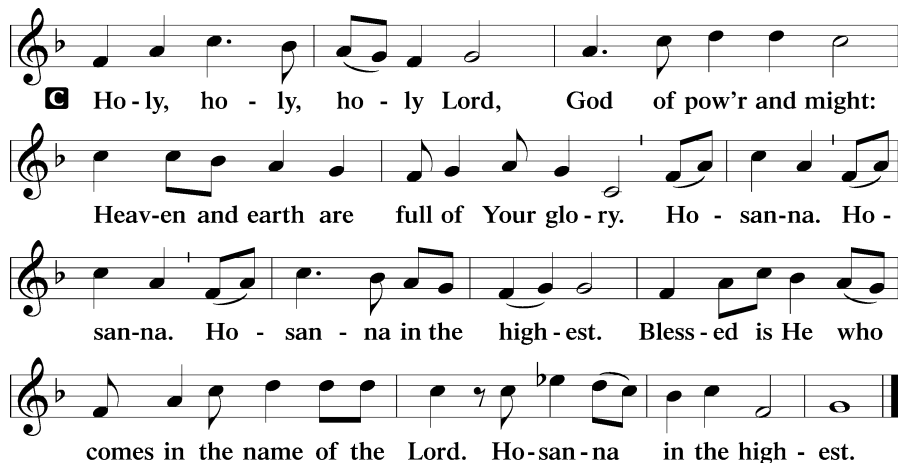
**L** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

- L** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## WORDS of INSTITUTION

## PROCLAMATION OF CHRIST

*1 Corinthians 11:26; Revelation 22:20*

- L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## The LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

- L** The peace of the Lord be with you always.
- C** Amen.

## AGNUS DEI

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## COMMUNION DISTRIBUTION

*Gluten Free Wafers are available upon request.*

## “O Living Bread from Heaven”

(to the tune of “The Church’s One Foundation”)



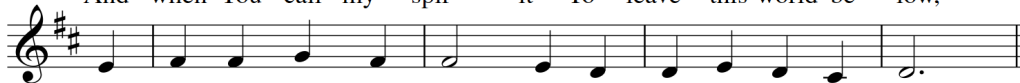
1. O liv - ing Bread from heav - en, How well You feed your guest!
2. My Lord, You here have led me To this most ho - ly place
3. You gave me all I want - ed; This food can death de - stroy.
4. Lord, grant me then, thus strength - ened With heav'n-ly food, while here



The gifts that You have giv - en Have filled my heart with rest.  
 And with Your-self have fed me The trea-sures of Your grace;  
 And You have free - ly grant - ed The cup of end - less joy.  
 My course on earth is length - ened, To serve with ho - ly fear.



Oh, won-drous food of bless - ing, Oh, cup that heals our woes!  
 For You have free - ly giv - en What earth could nev - er buy,  
 My Lord, I do not mer - it The fa - vor You have shown,  
 And when You call my spir - it To leave this world be - low,



My heart, this gift pos - sess - ing, With prais - es o - ver - flows.  
 The bread of life from heav - en, That now I shall not die.  
 And all my soul and spir - it Bow down be - fore Your throne.  
 I en - ter, through Your mer - it, Where joys un - min-gled flow.

## POST-COMMUNION THANKSGIVING

- L** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

Numbers 6:24-26

- L** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

## DISMISSAL

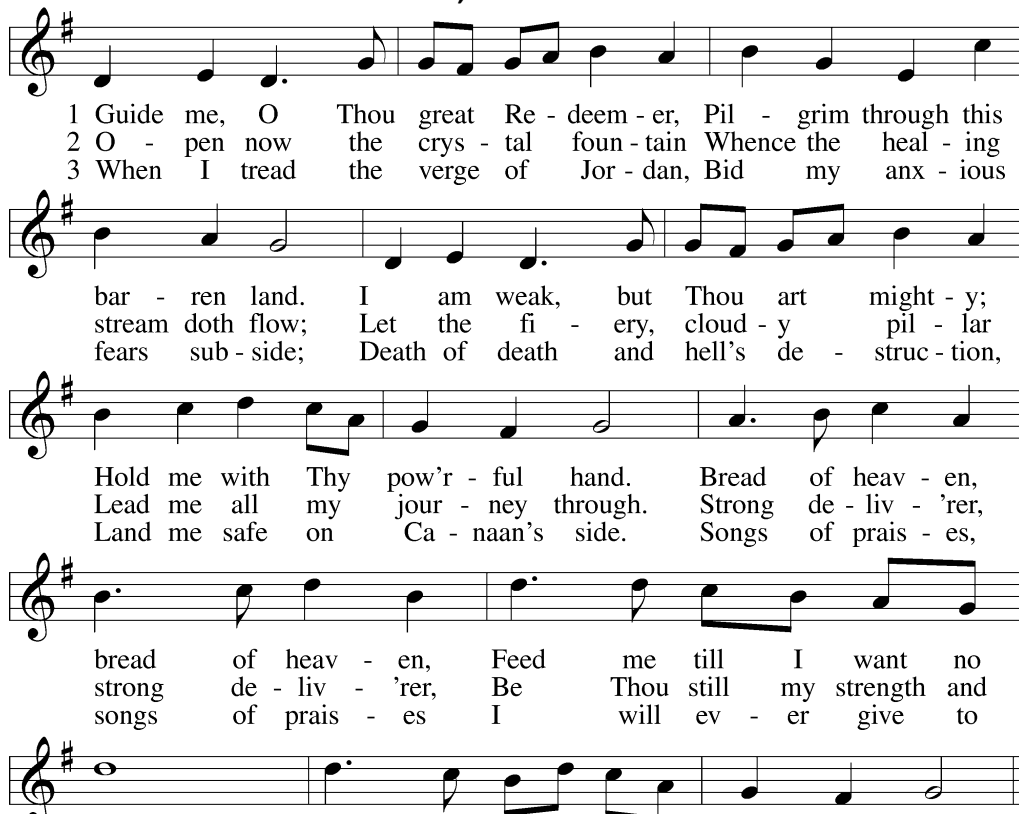
**L** Go in peace. Serve the Lord.

**C** Thanks be to God.

## CLOSING HYMN

“Guide Me, O Thou Great Redeemer”

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious  
bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,  
Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,  
bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es I will ev - er give to  
more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

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## POSTLUDE

“Guide Me, O Thou Great Redeemer”

Krentz Organ

Creative Worship for the Lutheran Parish, Series B, Quarter 3. Copyright © 2021 Concordia Publishing House.  
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PRESIDING MINISTER: *Rev. Zach J. Holdorf, Senior Pastor*

KEYBOARDIST: *Mrs. Adele Bluhm*

ELDERS: *8am—Terry Knoll, Todd Hauer; 9:30am—Skyler Lynn, Doug Beisner*

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

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### TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

8am & 9:30am Sunday

### BLENDED WORSHIP SERVICES IN THE UPPER SANCTUARY—

5pm Saturday & 11am Sunday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 9:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 9:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### MISSION STATEMENT:

*To gather people who grow in faith and share Jesus with all.*

### VISION STATEMENT:

*To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*



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