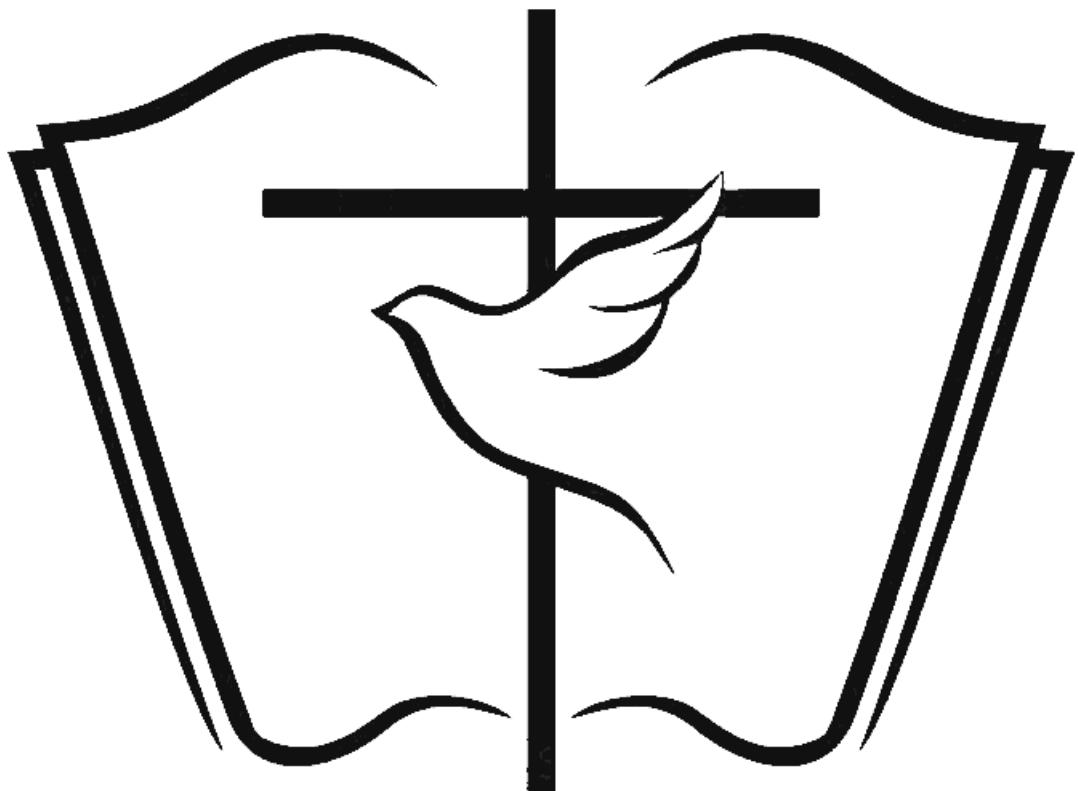


Peace I leave with you; my peace I give to you.



John 14:27

FIRST SUNDAY IN ADVENT
“THE PRICE OF PEACE”

REV. TIMOTHY D. SMITH

7:30AM & 9AM SUNDAY, NOVEMBER 27, 2022 IN THE UPPER SANCTUARY
TRINITY LUTHERAN CHURCH & SCHOOL
WAUSAU, WISCONSIN

FIRST SUNDAY IN ADVENT
“THE PRICE OF PEACE”

REV. TIMOTHY D. SMITH

7:30AM & 9AM SUNDAY, NOVEMBER 27, 2022

FOCUS “In God We Trust” is a familiar statement. It has been the official motto of the United States of America since 1956 and has appeared on American coins dating back to 1864. As God’s people, we trust that God will keep His promises. Centuries ago, the psalmist confidently stated, “In God I trust; I shall not be afraid” (Psalm 56:11). Today we begin a new Church Year—another year of God’s grace. We can celebrate that God has brought us to this time and place and together can look trustingly to blessings and surprises yet to come.

PRE-SERVICE MUSIC

RINGING of the BELLS

WELCOME

OPENING HYMN

“The Advent of Our King”

LSB 331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel-come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vant's free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5. Before the dawning day Let sin's dark deeds be gone,
The sinful self be put away, The new self now put on.

△ 6. All glory to the Son, Who comes to set us free,
With Father, Spirit, ever one Through all eternity.

Text and tune: Public domain

INVOCATION

L In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

EXHORTATION, CONFESSION & ABSOLUTION

L If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
L Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
L Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

LIGHTING the ADVENT WREATH

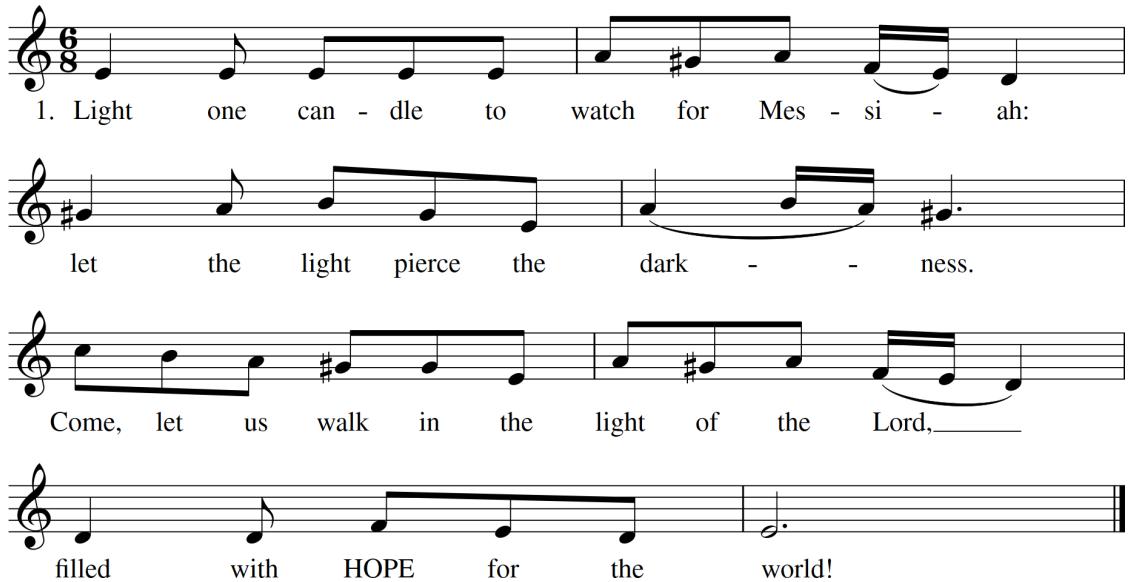
(Isaiah 64:1-9)

L Blessed are You, O Lord our God, ruler of the universe. You call all nations to walk in Your light and to seek Your ways of justice and peace.
C **Bless us as we light the first candle of this wreath. Rouse us from sleep that we may be ready to greet and welcome our Lord. Amen.**

HYMN

“Light One Candle”

(During the singing of the hymn, the first candle on the Advent wreath is lit.)



1. Light one candle to watch for Mes-si-ah:
let the light pierce the dark-ness.
Come, let us walk in the light of the Lord,
filled with HOPE for the world!

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KYRIE

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN of PRAISE

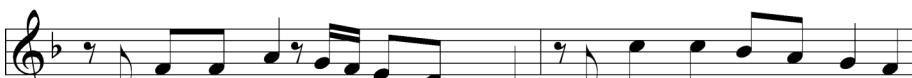
"Gloria in Excelsis"

LSB Divine Service, Setting One

A Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

SALUTATION and PRAYER of the DAY

- L** The Lord be with you.
- C** And also with you.
- L** Let us pray. Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and be saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Word

OLD TESTAMENT

Isaiah 2:1-5

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.² It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,³ and many peoples shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.⁴ He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

⁵ O house of Jacob, come, let us walk in the light of the Lord.

- L** This is the Word of the Lord.
- C** Thanks be to God.

EPISTLE

Romans 13:8-14

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.⁹ For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.”¹⁰ Love does no wrong to a neighbor; therefore love is the fulfilling of the law.¹¹ Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed.¹² The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light.¹³ Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy.¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- L** This is the Word of the Lord.
- C** Thanks be to God.

HOLY GOSPEL

Matthew 24:36-44

[Jesus said] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.³⁷ For as were the days of Noah, so will be the coming of the Son of Man.³⁸ For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,³⁹ and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.⁴⁰ Then two men will be in the field; one will be taken and one left.⁴¹ Two women will be grinding at the mill; one will be taken and one left.⁴² Therefore, stay awake, for you do not know on what day your Lord is coming.⁴³ But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.⁴⁴ Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

- L** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

A SPECIAL MESSAGE for the CHILDREN

HYMN of the DAY

"Savior of the Nations, Come"

LSB 332



ALL: 1 Sav - ior of the na - tions, come, Vir - gin's Son, make
ALL: 2 Not by hu - man flesh and blood, By the Spir - it
Women: 3 Here a maid was found with child, Yet re - mained a
ALL: 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

Organ: 5. God the Father was His source, Back to God He ran His course.
Into hell His road went down, Back then to His throne and crown.

ALL: 6. For You are the Father's Son Who in flesh the vict'ry won.
By Your mighty pow'r make whole All our ills of flesh and soul.

Men: 7. From the manger newborn light Shines in glory through the night.
Darkness there no more resides; In this light faith now abides.

ALL: 8. Glory to the Father sing, Glory to the Son, our king,
Glory to the Spirit be Now and through eternity.

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SERMON

"The Price of Peace"

Rev. Timothy D. Smith

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \ddagger everlasting. Amen.

GATHERING of TITHES and OFFERINGS

MISSION STATEMENT: *To gather people who grow in faith and share Jesus with all.*

VISION STATEMENT: *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

MUSICAL OFFERING

PRAYER of the CHURCH (*After each petition, the following is said...*)

L Lord, in Your mercy,
C hear our prayer.

The LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

Numbers 6:24-26

L The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and  give you peace.
C Amen.

DISMISSAL

L Go in peace. Christ is near.
C Thanks be to God.

CLOSING HYMN "The King Shall Come When Morning Dawns" LSB 348



1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
2 Not as of old a lit - tle child, To bear and fight and die,
3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
But crowned with glo - ry like the sun That lights the morn-ing sky.
And left the lone-some place of death De - spite the rage of foes.
The day when Christ in splen-dor comes And we shall see His face.
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text and tune: Public domain

POSTLUDE

PRESIDING MINISTER: *Rev. Timothy D. Smith, Associate Pastor*

ORGANIST: *Mr. Matthew Hoehne, Director of Music*

ELDERS: *7:30am—Bob Zimmerman; 9am—Troy Pagel, Dan Schwantes*

ACOLYTES: *7:30am—Carleigh Diedrich; 9am—Corinne Rhoden*

TECH: *7:30am— ; 9am—*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

7:30am & 9am Sunday

CONTEMPORARY WORSHIP SERVICE IN THE UPPER SANCTUARY—

5pm Saturday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.