

This, the first of his signs,  
Jesus did at Cana in Galilee,  
and manifested his glory.

John 2:11



*SECOND SUNDAY AFTER THE EPIPHANY*

**“A NEW REIGN”**

REV. TIMOTHY D. SMITH

7:30AM & 9AM SUNDAY, JANUARY 16, 2022 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

SECOND SUNDAY AFTER THE EPIPHANY

# “A NEW REIGN”

REV. TIMOTHY D. SMITH

7:30AM & 9AM SUNDAY, JANUARY 16, 2022

## FOCUS

On the second Sunday of each Epiphany season, the manifestation of Jesus as the Christ sent by God is grounded in the Gospel of John, who gives us the deepest insight into the goal of our Lord’s entire earthly ministry. We hear of water and wine and the Holy Spirit. Through Baptism we are made the Church, the Bride of Christ. In Holy Communion, wine bears the blood of Christ’s cross to us, the price of our forgiveness and deliverance. Now the same Spirit who empowered Jesus all along the way of the cross empowers us. The one Spirit enables each of us to love God and one another in a united worship of God and a variety of service and care for one another. “The faith and love that are in Christ Jesus” (1 Timothy 1:14) overflow in us who already now celebrate the marriage feast of the Lamb and His kingdom, which has no end.

## PRE-SERVICE MUSIC

## RINGING of the BELLS

## WELCOME

## OPENING HYMN

“Songs of Thankfulness and Praise”

LSB 394, v.1-2,5



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
An - thems be to Thee ad-dressed, God in man made man - i - fest.  
And may praise Thee, ev - er blest, God in man made man - i - fest.

Text and tune: Public domain

## INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Confession and Absolution

- L** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- L** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- L** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

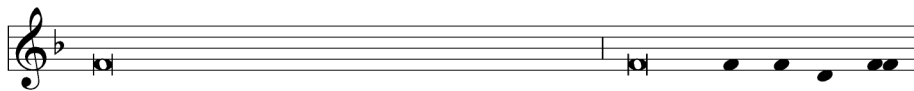
## KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



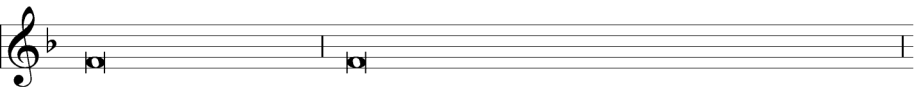
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



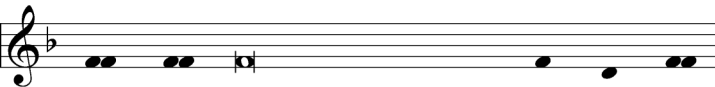
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## HYMN of PRAISE

### "This Is the Feast"

Refrain



All: This is the feast\_\_\_\_\_ of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- Women: 1. Wor - thy is Christ the\_\_Lamb who was slain, whose  
Men: 2. Pow - er, rich - es,\_\_wis - dom, and strength, and  
All: 3. Sing with all the\_\_peo - ple of God, and  
4. Bless - ing, hon - or,\_\_glo - ry, and might be to  
5. For the Lamb\_\_\_\_\_ who was slain has be -



blood set us free\_\_to be peo - ple of God. Refrain  
hon - or,\_\_bless - ing, and glo - ry as His. Refrain

join in the hymn of all cre - a - tion: Stanza 4  
God and the Lamb for - ev - er. A - men. Refrain

gun His\_\_reign.\_\_Al - le - lu - ia. Final Refrain



All: This is the feast\_\_\_\_\_ of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION and PRAYER of the DAY

**L** The Lord be with you.

**C** And also with you.

**L** Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Word

### OLD TESTAMENT

*Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

<sup>2</sup> The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup> You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup> For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers, I do not want you to be uninformed.

<sup>2</sup> You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup> Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## HOLY GOSPEL

*John 2:1-11*

**L** The Holy Gospel according to St. John, the second chapter.

**C** Glory to You, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup> And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup> His mother said to the servants, “Do whatever he tells you.” <sup>6</sup> Now there

were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.<sup>7</sup> Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim.<sup>8</sup> And he said to them, “Now draw some out and take it to the master of the feast.” So they took it.<sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom<sup>10</sup> and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.”<sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN of the DAY

### “The Only Son from Heaven”

LSB 402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
 2 O time of God ap - point - ed, O bright and ho - ly morn!  
 3 O Lord, our hearts a - wak - en To know and love You more,  
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
 In faith to stand un - shak - en, In spir - it to a - dore,  
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
 Grim death to van - quish for us, To o - pen heav'n be -  
 That we, through this world mov - ing, Each glimpse of heav - en  
 Be - fore You mor - tals low - ly Cry, “Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
 fore us And bring us life a - gain.  
 prov - ing, May reap its full - ness there.  
 ho - ly, O bless - ed Trin - i - ty!”

**NICENE CREED**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

**PRAYER of the CHURCH**

**L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord God, merciful Father, we praise and thank You for Your gift of life, especially the new life You give us in the water of Holy Baptism and for teaching us to be Your new creation by Your Holy Word. Having given us this new life by Your Holy Spirit, cause us to live in Your love actively, faithfully caring for and serving our neighbor. Give us confidence in Your never-failing love and help. Lord, in Your mercy,

**C** **hear our prayer.**

**L** As Your Son brought blessing and joy to the wedding at Cana, so You have made us to be His Bride, Your Holy Church. Help us to be faithful to You as You are to us, that we may demonstrate the beauty of Your love, which



You bestow on the whole world. Bless all pastors and leaders in the Church to proclaim faithfully Your glorious salvation to all and bind us in one mission of love and service to one another and to the world. Lord, in Your mercy,

**C** **hear our prayer.**

**L** O Lord, bless our nation and all who serve in the offices of government. Preserve and protect all who serve in the armed forces of our country. Grant that justice and honor prevail in society that we may dwell in peace all our days. Lord, in Your mercy,

**C** **hear our prayer.**

**L** We here remember before You all who are in sorrow, need, sickness, or adversity, [*especially...*]. By Your Spirit, calm their fears, grant healing and especially steadfastness and confidence of faith in Your never-ending kindness and power to help. Be with all to whom death draws near. Grant Your compassion and skill to all who care for those who suffer. Lord, in Your mercy,

**C** **hear our prayer.**

**L** With reverence and affection we remember before You, O Lord, all our friends and relatives who have departed in faith. Keep us in the true faith that we may ever hold the sure hope of eternal life in the marriage feast that has no end. Lord, in Your mercy,

**C** **hear our prayer.**

**L** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## **The LORD'S PRAYER**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **GATHERING of TITHES and OFFERINGS**

**MISSION STATEMENT:** *To gather people who grow in faith and share Jesus with all.*

**VISION STATEMENT:** *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

## MUSICAL OFFERING

“Berceuse”

Nordman

# Service of the Sacrament

## PREFACE

2 Timothy 4:22

- L** The Lord be with you.
- C** And also with you.
- L** Lift up your hearts.
- C** We lift them to the Lord.
- L** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

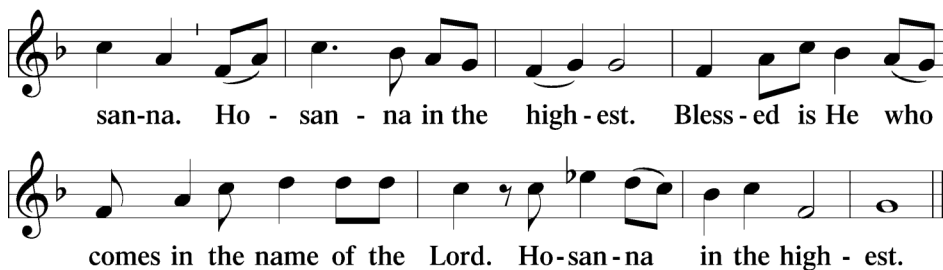
## PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

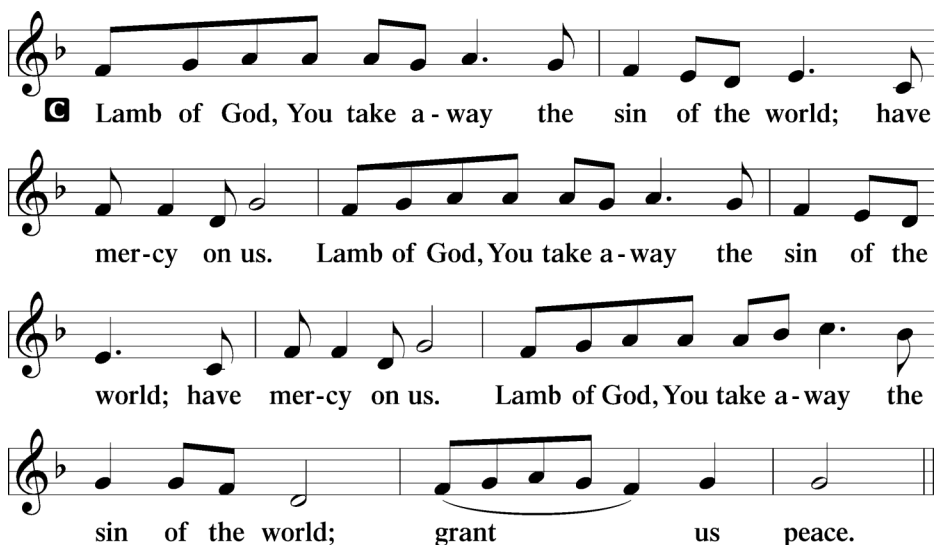


## WORDS of INSTITUTION

### PAX DOMINI

- L** The peace of the Lord be with you always.  
**C** Amen.

### AGNUS DEI



## COMMUNION DISTRIBUTION

*Gluten Free Wafers are available upon request.*

## DISTRIBUTION HYMNS

“Soul, Adorn Yourself with Gladness”

LSB 636, v.1,2,5,8

“Come, Join in Cana’s Feast”

LSB 408

## POST-COMMUNION COLLECT

**L** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

*Numbers 6:24-26*

**L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## DISMISSAL

**L** Go in peace. Serve the Lord.

**C** Thanks be to God.

## CLOSING HYMN

*"Sent Forth by God's Blessing"*

*LSB 643*



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser - vice in all who be - lieve.  
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.  
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

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## POSTLUDE

## "Jubilate Deo"

*Nordman*

PRESIDING MINISTER: *Rev. Timothy D. Smith, Associate Pastor*

LITURGIST: *Mr. Matthew Hoehne, Director of Music*

ORGANIST: *Mrs. Carmen Zuelsdorff*

ELDERS: 7:30am—*Troy Pagel, Raun Egner*; 9am—*Michael Hase, Douglas Beisner*

ACOLYTES: 7:30am— ; 9am—*Denali Stangl*

TECH: 7:30am— ; 9am—

COFFEE HOST: *Adam & Yvonne Scheffler*

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

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### TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

7:30am & 9am Sunday

### BLENDED WORSHIP SERVICE IN THE UPPER SANCTUARY—

5pm Saturday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### MISSION STATEMENT:

*To gather people who grow in faith and share Jesus with all.*

### VISION STATEMENT:

*To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*



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