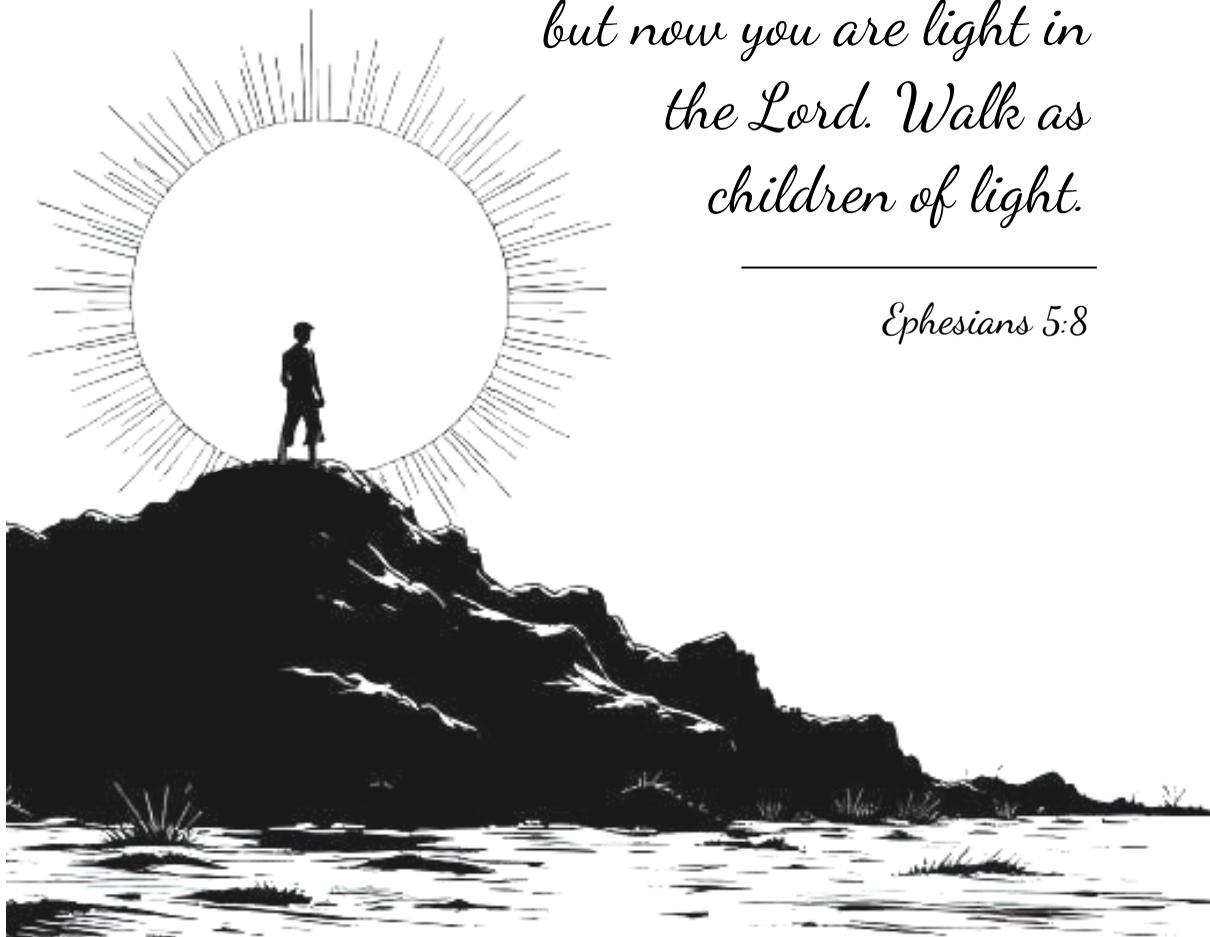


*For at one time you were darkness,
but now you are light in
the Lord. Walk as
children of light.*

Ephesians 5:8



FOURTH SUNDAY IN LENT

“I WANT TO WALK AS A CHILD OF THE LIGHT”

REV. PAUL D. SUNDBOM

7:30AM & 9AM SUNDAY, MARCH 15, 2026 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

FOURTH SUNDAY IN LENT

“I WANT TO WALK AS A CHILD OF THE LIGHT”

REV. PAUL D. SUNDBOM

7:30AM & 9AM SUNDAY, MARCH 15, 2026

AS WE GATHER The Lord is grieved by the spiritual blindness of His people, but He does not forsake them. Instead, He promises to turn the darkness before them into light, the rough places into level ground (Isaiah 42:16). The Lord does not give up on His servant, Israel, but sends another Servant who is the light of the world (John 9:5). Jesus’ light comes to us in His Word, His water, and His Supper. These are His means for opening our eyes to see and to live as children of light (Ephesians 5:8). Baptized into Christ, we look forward to the day when these words will come pass: “Awake, O sleeper, and arise from the dead, and Christ will shine on you” (Eph. 5:14).

PRE-SERVICE MUSIC

RINGING OF THE BELLS

WELCOME

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God’s Word and for self-examination.)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and**

eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

KYRIE

LSB 943

Cantor

*... let us
pray to the Lord:*

Ky-ri - e, Ky - ri - e e - le - i - son. (*hum*)

Text: Traditional Tune: Jacques Berthier, 1923–94 Text: Public domain Tune: © 1978, 1980, 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005874

P Kyrie, Kyrie eleison.

C **Kyrie, Kyrie eleison.**

P For peace in our hearts, for peace in the church, and for peace in the world, let us pray to the Lord:

C **Kyrie, Kyrie eleison.**

P For mercy to forgive all our sins, for mercy to forgive the sins of one another, and for mercy for all those in need, let us pray to the Lord:

C **Kyrie, Kyrie eleison.**

P For grace to rule our unruly wills, for grace to prepare to receive the Lord in His Word and Supper, and for grace to be found faithful when He comes at the end of all time, let us pray to the Lord:

C **Kyrie, Kyrie eleison.**

P For hope to preserve us from despair, for hope to bear cheerful witness to Christ before the world, and for hope to sustain us in the hour of trial, let us pray to the Lord:

C **Kyrie, Kyrie eleison.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SERVICE OF THE WORD

OLD TESTAMENT

Isaiah 42:14-21

For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods." ¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Ephesians 5:8-14

For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

P This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

John 9:1-41

P The Holy Gospel according to St. John, the ninth chapter.

C Glory to You, O Lord.

As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. ⁸The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰So they said to him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know." ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said,

“He is of age; ask him.”²⁴ So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.”²⁵ He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.”²⁶ They said to him, “What did he do to you? How did he open your eyes?”²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ And they reviled him, saying, “You are his disciple, but we are disciples of Moses.”²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes.”³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him.”³² Never since the world began has it been heard that anyone opened the eyes of a man born blind.”³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.”³⁵ Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir, that I may believe in him?”³⁷ Jesus said to him, “You have seen him, and it is he who is speaking to you.”³⁸ He said, “Lord, I believe,” and he worshiped him.”³⁹ Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”⁴⁰ Some of the Pharisees near him heard these things, and said to him, “Are we also blind?”⁴¹ Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A SPECIAL MESSAGE FOR THE CHILDREN

HYMN OF THE DAY "I Want to Walk as a Child of the Light"

OAR 192



1 I want to walk as a child of the light. I want to
2 I want to see the bright-ness of God. I want to
3 I'm look - ing for the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give light to the
look at Je - sus. Clear Sun of Right-eous-ness, shine on my
be with Je - sus. When we have run with pa-tience the



world. The star of my life is Je - sus.
path, And show me the way to the Fa - ther.
race, We shall know the joy of Je - sus.

REFRAIN:



In Him there is no dark-ness at all. The night and the day are



both a - like. The Lamb is the light of the cit - y of



God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934 Tune: Kathleen Thomerson, b. 1934 Text and tune: © 1970, 1975 Celebration. Used by permission: OAR Hymn License no. 110005874

SERMON

"I Want to Walk as a Child of the Light"

Rev. Paul D. Sundbom

GATHERING OF TITHES AND OFFERINGS

MUSICAL OFFERING

PRAYER OF THE CHURCH

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us. God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C **hear our prayer.**

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C **hear our prayer.**

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C **hear our prayer.**

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C **hear our prayer.**

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C **hear our prayer.**

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C **hear our prayer.**

- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

SERVICE OF THE SACRAMENT

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

THE LORD'S PRAYER

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.

G Amen.

SANCTUS

“Holy, Holy, Holy”

1 Ho - ly, ho - ly, ho - ly, Lord God Al -
2 Ho - ly, ho - ly, ho - ly, Lord God Al -

might - y! Day and night we join to praise Your
might - y! We re - joice to join the hymns Of

love and maj - es - ty. You a - lone are
earth and sky and sea. Gen - er - a - tions

ho - ly, wor - thy, and righ - teous.
praise You, with saints and an - gels.

God in three per - sons, bless - ed Trin - i - ty!
Ho - ly and bless'd through all e - ter - ni - ty!

Text: Gregory J. Wismar Tune: John B. Dykes, 1823-76 Text: © 1991 Concordia Publishing House. Used by permission: Creative Worship License no. 110005874 Tune: Public domain

COMMUNION DISTRIBUTION *Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.*

DISTRIBUTION HYMNS

“I Come, O Savior, to Thy Table”

LSB 618

“Church of God, Elect and Glorious”

LSB 646

DISMISSAL

POST-COMMUNION HYMN

“O Lord, We Praise Thee”

LSB 617, st.1



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,



In thanks - giv - ing bow be - fore Thee. Thou with Thy



bod - y and Thy blood didst nour - ish Our weak souls that



they may flour - ish: O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our



sins and sor - rows did car - ry, And Thy blood for us plead



In all tri - al, fear, and need: O Lord, have mer - cy!

Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005874 Tune: Public domain

POST-COMMUNION COLLECT

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

Numbers 6:24-26

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN “Awake, O Sleeper, Rise from Death”

LSB 697



1 A - wake, O sleep - er, rise from death, And
 2 To us on earth He came to bring From
 3 Then walk in love as Christ has loved, Who
 4 For us Christ lived, for us He died, And



Christ shall give you light; So learn His love, its
 sin and fear re - lease, To give the Spir - it's
 died that He might save; With kind and gen - tle
 con - quered in the strife; A - wake, a - rise, go



length and breadth, Its full - ness, depth, and height.
 u - ni - ty, The ver - y bond of peace.
 hearts for - give As God in Christ for - gave.
 forth in faith, And Christ shall give you life.

ANNOUNCEMENTS

POSTLUDE

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PRESIDING MINISTER: *Rev. Paul D. Sundbom, Associate Pastor*

LITURGIST: *Rev. Peter C. Williamson, Associate Pastor*

ORGANIST: *Mark Davidson*

ELDERS: *7:30am—Bob Zimmerman, Tim Rock; 9am—Dan Schwantes, Jeff Kelm*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—
7:30am & 9am Sunday
CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—
5pm Saturday & 9:15am Sunday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

Automated Giving Options



MISSION & VISION STATEMENT:

Teach the Faith—Love the Lost—Connect all to Christ



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