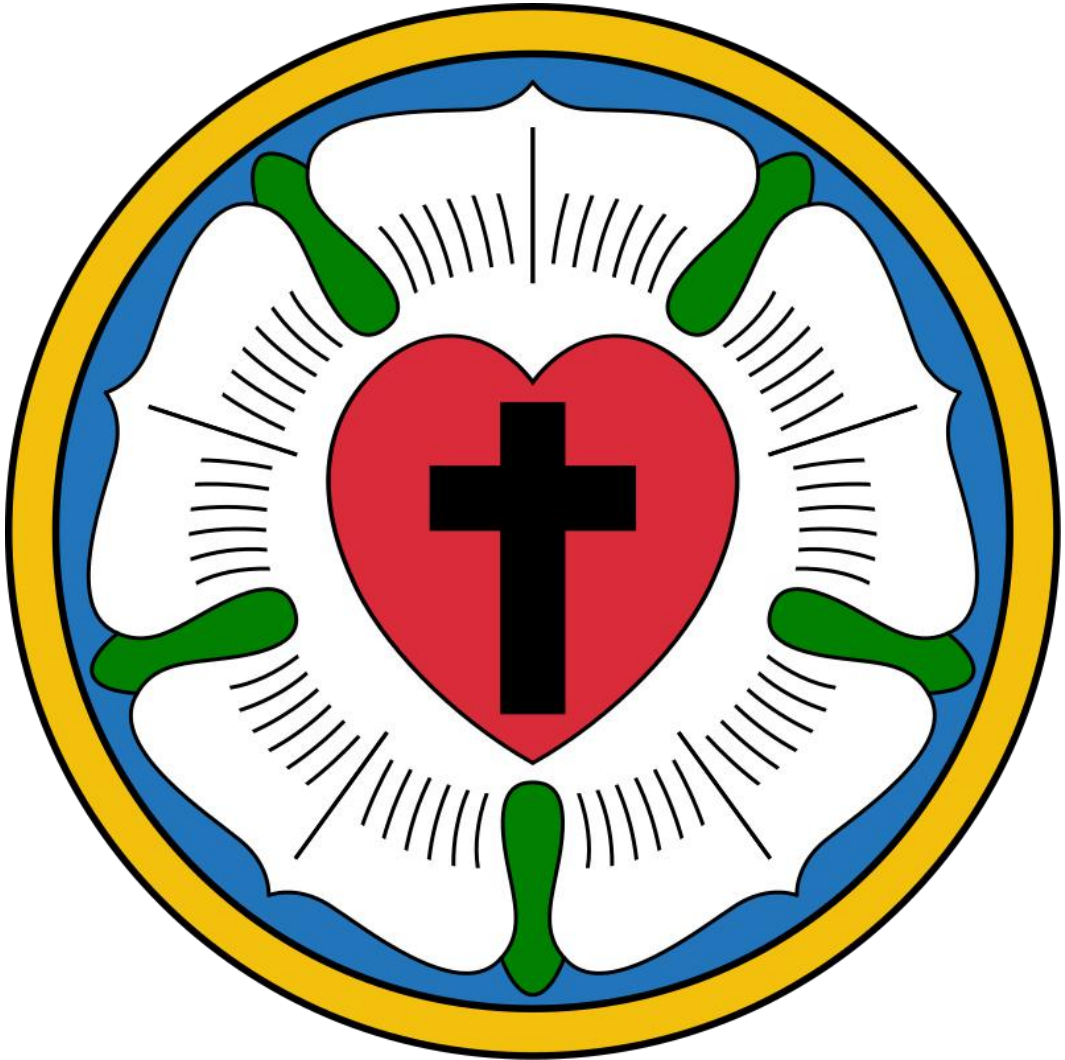




*REFORMATION DAY*

**“JUST, AND THE JUSTIFIER”**

REV. PAUL D. SUNDBOM

7:30AM & 9AM SUNDAY, OCTOBER 26, 2025 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

REFORMATION DAY

# "JUST, AND THE JUSTIFIER"

REV. PAUL D. SUNDBOM

7:30AM & 9AM SUNDAY, OCTOBER 26, 2025

**AS WE GATHER** We are blessed with many freedoms in this country. We have freedom of speech. We have freedom of religion, with the freedom to assemble. We live in the "land of the free and the home of the brave." It is easy to rely on our citizenship for proof of our freedom. In that way, we are like the Jewish people at the time of Jesus. They relied on their Abrahamic lineage for freedom, recalling the covenant God made with Abraham and his descendants. While these national freedoms are great blessings, in the Holy Gospel, Jesus points out that for true freedom, one must be free from slavery to sin. Only in Christ is anyone truly free.

## PRE-SERVICE MUSIC

"Built on the Rock"

*Burkhardt*

"A Mighty Fortress"

*Inness*

"Trumpet Allemande"

*Holborne*

## RINGING OF THE BELLS AND WELCOME

### OPENING HYMN

"A Mighty Fortress"

*LSB 657*



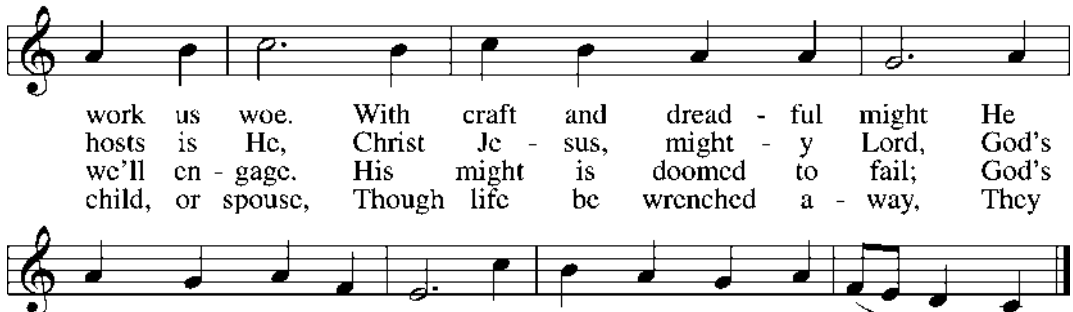
1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They

arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483–1546 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005874 Tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# KYRIE

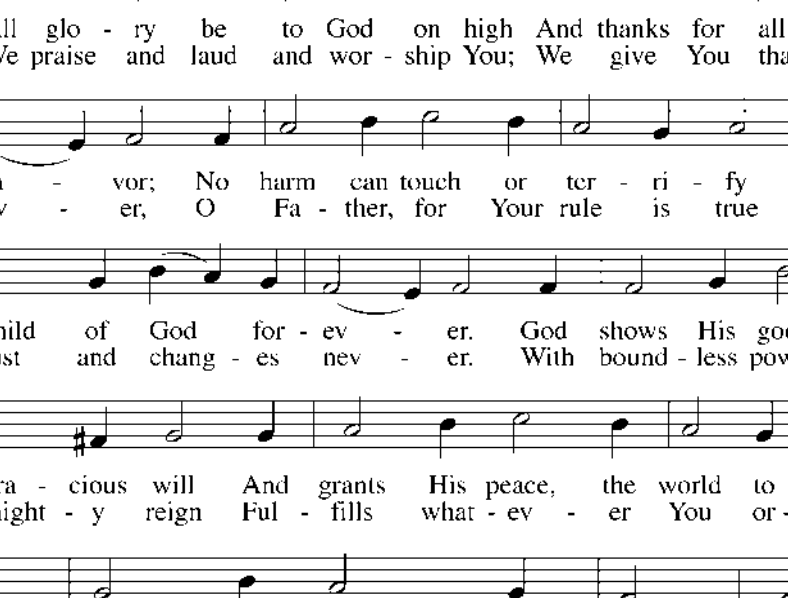
LSB 944

1 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.  
 2 Christ, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy.  
 3 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.

Lord, \_\_\_\_\_ have mer - - - - cy.  
 Christ, \_\_\_\_\_ have mer - - - - cy.  
 Lord, \_\_\_\_\_ have mer - - - - cy.

## HYMN OF PRAISE “All Glory Be to God on High”

*LSB 947, sts.1-2*



1 All glo - ry be to God on high And thanks for all His  
2 We praise and laud and wor - ship You; We give You thanks for  
fa - vor; No harm can touch or ter - ri - fy A  
ev - er, O Fa - ther, for Your rule is true And  
child of God for - ev - er. God shows His good and  
just and chang - es nev - er. With bound - less pow'r, Your  
gra - cious will And grants His peace, the world to fill—  
might - y reign Ful - fills what - ev - er You or - dain.  
All strife grant at last has end - ed.  
Lord, grant us ev - 'ry bless - ing!

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006 Tune: attr. Nicolaus Decius, c. 1485–after 1546 Text: © 2006 Concordia Publishing House.  
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## SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.  
**C** And also with you.

**P** Let us pray. Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## SERVICE OF THE WORD

### FIRST READING

*Revelation 14:6-7*

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

**P** This is the Word of the Lord.

**C** Thanks be to God.

### EPISTLE

*Romans 3:19-28*

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. <sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. <sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA

LSB 952



Text: Traditional Tune: Fintan O'Carroll, d. 1977 Text: Public domain Tune: © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications. Used by permission: LSB Hymn License no. 110005874

## HOLY GOSPEL

*John 8:31-36*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** **Glory to You, O Lord.**

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples,<sup>32</sup> and you will know the truth, and the truth will set you free."<sup>33</sup> They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"<sup>34</sup> Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin."<sup>35</sup> The slave does not remain in the house forever; the son remains forever.<sup>36</sup> So if the Son sets you free, you will be free indeed."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## A SPECIAL MESSAGE FOR THE CHILDREN

# HYMN OF THE DAY

"Built on the Rock"

LSB 645, sts.1,3,5



1 Built on the Rock the Church shall stand E - ven when  
3 We are God's house of liv - ing stones, Built for His  
5 Grant, then, O God, Your will be done, That, when the

stee - ples are fall - ing. Crum - bled have spires in  
own hab - i - ta - tion. He through bap - tis - mal  
church bells are ring - ing, Man - y in sav - ing

ev - 'ry land; Bells still are chim - ing and call -  
grace us owns Heirs of His won - drous sal - va -  
faith may come Where Christ His mes - sage is bring -

ing, Call - ing the young and old to rest,  
tion. Were we but two His name to tell,  
ing: "I know My own; My own know Me.

But a - bove all the souls dis - tressed,  
Yet He would deign with us to dwell  
You, not the world, My face shall see.

Long - ing for rest ev - er - last - ing.  
With all His grace and His fa - vor,  
My peace I leave with you, A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Tune: Ludvig M. Lindeman, 1812–87 Text and tune: Public domain

## SERMON

"Just, and the Justifier"

Rev. Paul D. Sundbom

## GATHERING OF TITHES AND OFFERINGS

## MUSICAL OFFERING

"Built on the Rock"

Beck

## PRAYER OF THE CHURCH (After each petition, the following is said...)

**P** Lord, in Your mercy,

**C** hear our prayer.

# SERVICE OF THE SACRAMENT

## PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF INSTITUTION

### PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## SANCTUS

### “Oh, Holy, Holy Is the Lord”

1. Oh, holy, holy, is the Lord, The God by heav’n and earth adored.  
We join the angels in their song, Their glorious praises to prolong.
2. How blest is He, the coming One, Lord Jesus Christ, God’s only Son,  
Hosanna with galactic space, Sing we, saved only by His grace.

Text: James Pierce Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text: © 2019 Concordia Publishing House. Used by permission: OneLicense no. #A-736921 Tune: Public domain

## COMMUNION DISTRIBUTION

*Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.*

## SANCTUARY CHOIR

### “10,000 Reasons (Bless the Lord)”

*Myrin*

## DISTRIBUTION HYMN

### “Thy Strong Word”

*LSB 578*

## DISMISSAL

## POST-COMMUNION COLLECT

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## BENEDICAMUS AND BENEDICTION

*Numbers 6:24-26*

- P** Let us bless the Lord.

**G** Thanks be to God.

- P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and 𐤃𐤃 give you peace.

**G** Amen.

# CLOSING HYMN

## "O God, O Lord of Heaven and Earth"

LSB 834

1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 4 O Spir - it, who didst once re - store Thy Church that

fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news

less mote, A death - ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,

Thy Word meant life tri - um - phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those

Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy

Thou hast de - sired Thy life for man,  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt. Tune: Jan O. Bender, 1909-94 Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005874

# ANNOUNCEMENTS

## POSTLUDE

**“A Mighty Fortress”**

*Marpurg*

## ACKNOWLEDGMENTS

Divine Service, Setting Five from Lutheran Service Book

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PRESIDING MINISTER: *Rev. Paul D. Sundbom, Associate Pastor*

LITURGIST: *Rev. James L. Mayland, Senior Pastor*

ORGANIST: *Adele Bluhm*

MUSICIANS: *Sanctuary Choir, Kyle Wiskow, director*

ELDERS: *7:30am—Bob Zimmerman, Todd Hauer; 9am—Dan Schwantes, Skyler Lynn*

TRUMPETERS—*Michael Grosnick & Glenn Marquardt*

ACOLYTE: *9am—Hayden Lynn*

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

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**TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—**  
7:30am & 9am Sunday  
**CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—**  
5pm Saturday & 9:15am Sunday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### Automated Giving Options



### MISSION & VISION STATEMENT:

*Teach the Faith—Love the Lost—Connect all to Christ*



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