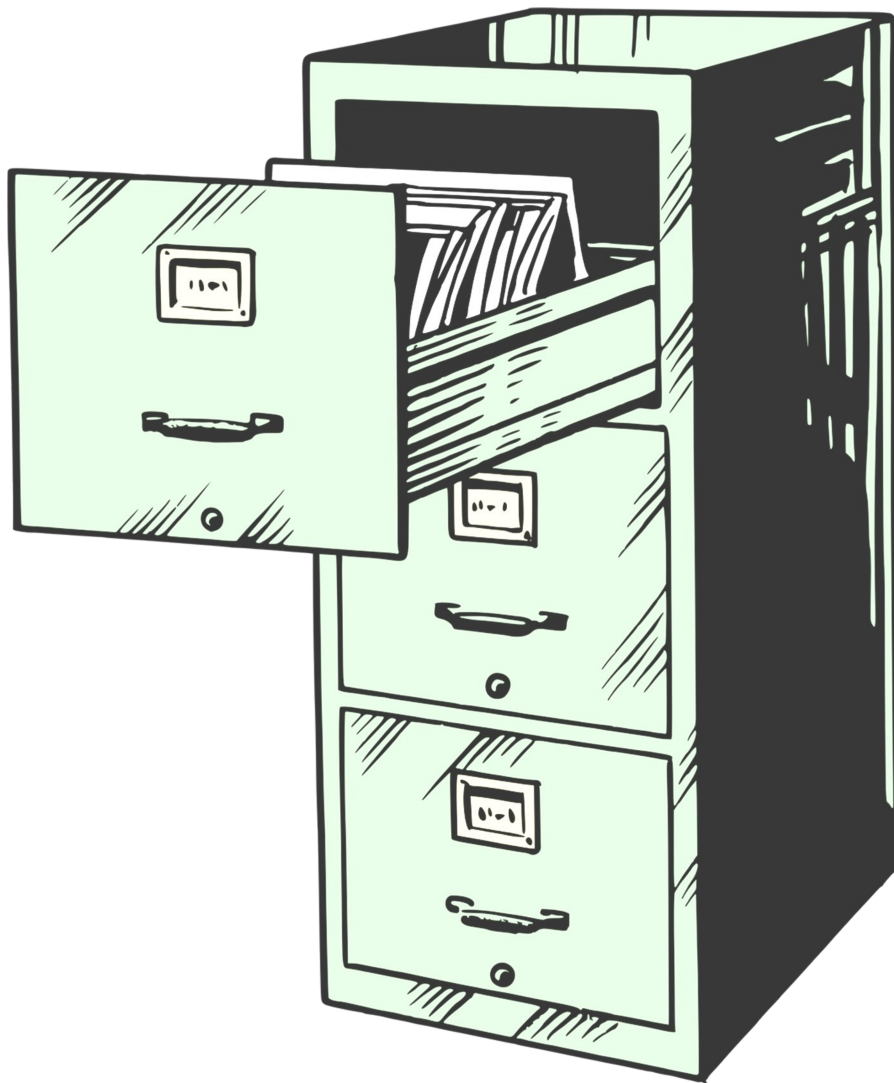




SIXTEENTH SUNDAY AFTER PENTECOST

“KEEPING RECORDS”

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, SEPTEMBER 13, 2026 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

SIXTEENTH SUNDAY AFTER PENTECOST

"KEEPING RECORDS"

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, SEPTEMBER 13, 2026

AS WE GATHER We know that it is our calling in Christ to forgive one another, but that does not eliminate the question of how much or how often we should forgive others. It becomes a particularly vexing question when we are asked to forgive the same sin over and over again. The great temptation is for us to make forgiveness conditional upon the person no longer offending us with their words or actions, but God applies no such condition upon us. Our temptation is to count how often we forgive but to forget how often we are forgiven. Our weakness counts the sins of others, but could it be that God counts only the times we refused to forgive from the heart? We know the riches of the Lord's limitless grace to forgive us without counting the cost. Today, we pray that we may joyfully receive this precious gift of forgiveness and joyfully forgive others in Christ's name, counting not the cost to forgive but the cost to refuse forgiveness.

PRE-SERVICE MUSIC

RINGING OF THE BELLS AND WELCOME

OPENING HYMN "I Leave All Things to God's Direction"

LSB 719



1 I leave all things to God's di - rec - tion; He loves me
2 God knows what must be done to save me; His love for
3 My God de - sires the soul's sal - va - tion; My soul He,
4 My God has all things in His keep-ing; He is the



both in joy and woe. His will is good, sure His af -
me will nev - er cease. Up - on His hands He did en -
too, de - sires to save. There-fore with Chris - tian res - ig -
ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for-tress
grave me With pur - est gold of lov - ing grace. His will su -
na - tion All earth - ly trou - bles I will brave. His will be
weep-ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleases God, that pleases me.
preme must ever be: What pleases God, that pleases me.
done eternally: What pleases God, that pleases me.
dures eternally: What pleases God, that pleases me.

INVOCATION AND CONFESSION & ABSOLUTION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

KYRIE

LSB 186



C Lord, have mercy upon us. Christ, have mercy upon



on us. Lord, have mercy upon us.

HYMN OF PRAISE

"Gloria in Excelsis"

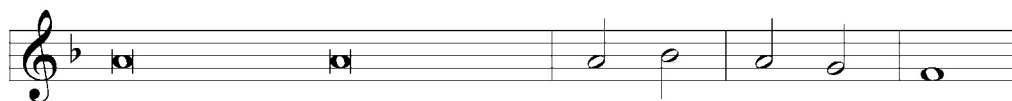
LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



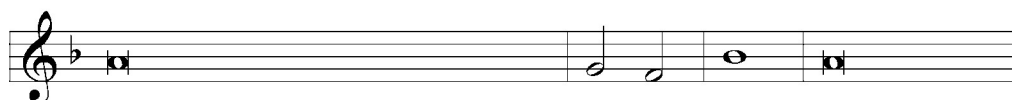
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



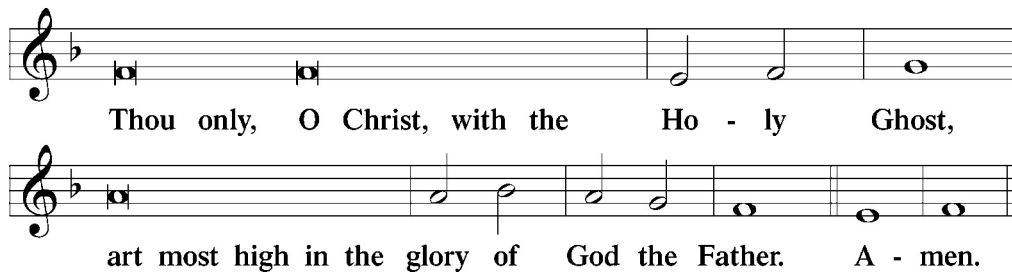
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



SALUTATION AND COLLECT OF THE DAY

Proper 19 (Year A)

P The Lord be with you.

C And with thy spirit.

P Let us pray. O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SERVICE OF THE WORD

OLD TESTAMENT

Genesis 50:15-21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 14:1-12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only

vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. ⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." ¹²So then each of us will give an account of himself to God.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 18:21-35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C Glory be to Thee, O Lord.

Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²²Jesus said to him, "I do not say to you seven times, but seventy times seven. ²³"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants

who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

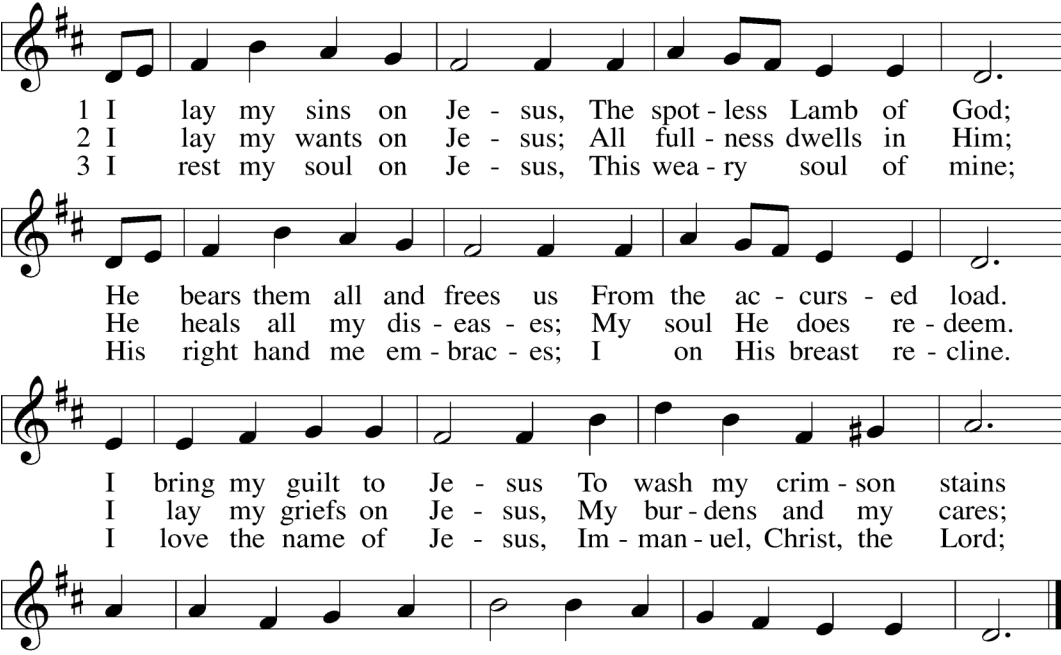
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

A SPECIAL MESSAGE FOR THE CHILDREN

HYMN OF THE DAY**"I Lay My Sins on Jesus"**

LSB 606



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;

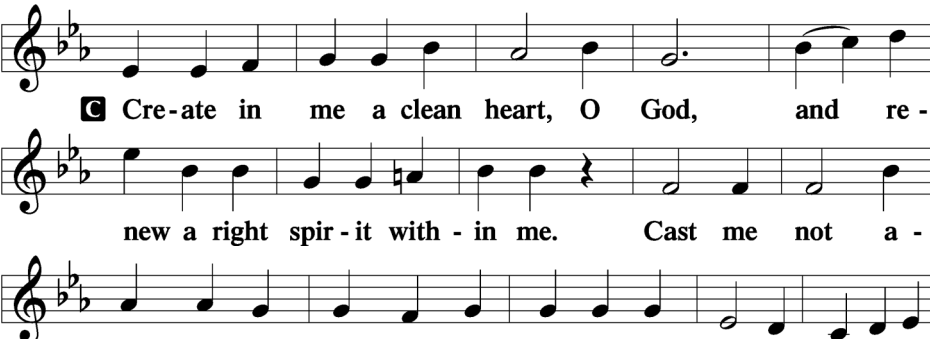
He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.

I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;

Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

SERMON**"Keeping Records"**

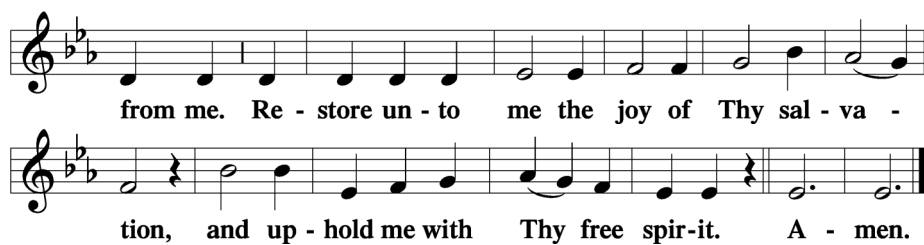
Rev. James L. Mayland

GATHERING OF TITHES AND OFFERINGS**MUSICAL OFFERING****OFFERTORY**

☐ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it



PRAYER OF THE CHURCH *(After each petition, the following is said...)*

P Lord, in Your mercy,
C hear our prayer.

SERVICE OF THE SACRAMENT

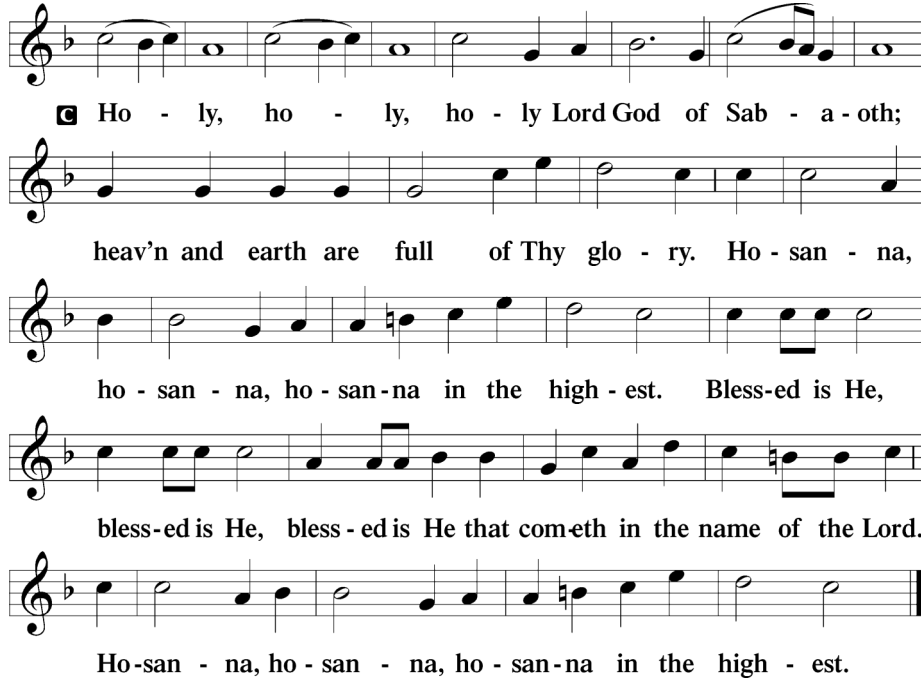
PREFACE



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



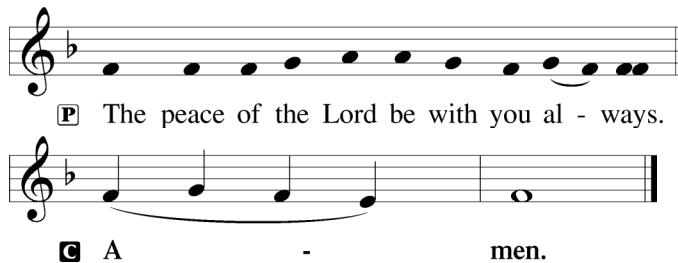
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For Thine is the
kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI



P The peace of the Lord be with you al - ways.
C A - men.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

COMMUNION DISTRIBUTION *Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.*

DISTRIBUTION HYMNS

“At the Name of Jesus”

LSB 512

“Lord Jesus, Think on Me”

LSB 610

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for-ev-er.

A Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A-men.
P The Lord be with you.
G And with thy spir-it.

BENEDICAMUS AND BENEDICTION

A Bless we the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A-men, a-men, a - men.

ANNOUNCEMENTS

POSTLUDE

ACKNOWLEDGMENTS Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

PRESIDING MINISTER: *Rev. James L. Mayland, Senior Pastor*

LITURGIST: *Rev. Peter C. Williamson, Associate Pastor*

ORGANIST: *Mark Davidson*

ELDERS: 7:30am—*Bob Zimmerman, Tim Rock*; 9am—*Dan Schwantes, Todd Hauer*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL WORSHIP SERVICES IN THE SANCTUARY—

7:30am & 9am Sunday

CONTEMPORARY/MODERN WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—

5pm Saturday & 9:15am Sunday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

GUIDING STATEMENT:

As an enduring family of disciples, we teach, love and connect through multi-generational education and service.



TEACH—LOVE—CONNECT—SERVE—GROW

Teach the Truth—Love like Jesus

Connect with Compassion

Serve with Purpose—Lifelong Growth

Automated Giving Options



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Trinity Lutheran
CHURCH & SCHOOL