

A kingdom divided
against itself
cannot stand



SECOND SUNDAY AFTER PENTECOST
“A KINGDOM DIVIDED”

REV. TIMOTHY D. SMITH

8AM & 9:30AM SUNDAY, JUNE 6, 2021 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

SECOND SUNDAY AFTER PENTECOST
“A KINGDOM DIVIDED”

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8AM & 9:30AM SUNDAY, JUNE 6, 2021

FOCUS “Whoever does the will of God, He is My brother and sister and mother,” said Jesus. What is the will of the God? That all people would come to the knowledge of the truth in Christ and be saved by His mercy. Faith is the will of God and family is the fruit of this faith—a people united in Christ’s death and resurrection by Baptism. A house divided cannot stand. We know this to be true in an earthly sense, but it is an eternal truth. We belong to the Lord, not just in part but in whole. God was even willing to own our sins to restore us from Satan and his dominion. What keeps us from this wonderful identity and this future is only this: our refusal of God’s mercy and our rejection of His work to save us. The goal of God in all that He is doing is faith, for by this faith we are made one with Him and are united together as His family, the Church.

PRE-SERVICE MUSIC

RINGING of the BELLS

WELCOME

OPENING HYMN “Come, Let Us Join Our Cheerful Songs”

LSB 812



1 Come, let us join our cheer - ful songs With an - gels
2 “Wor - thy the Lamb that died,” they cry, “To be ex -
3 Je - sus is wor - thy to re - ceive Hon - or and
4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
alt - ed thus!” “Wor - thy the Lamb,” our
pow’r di - vine; And bless - ings more than
sa - cred name Of Him who sits up -



HYMN of PRAISE

"Gloria in Excelsis"



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and PRAYER of the DAY

L The Lord be with you.

C And also with you.

L Let us pray. Almighty and eternal God, Your Son, Jesus, triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

OLD TESTAMENT

Genesis 3:8-15

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden,

and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” ¹⁴ The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM 130

“Out of the Depths”

Keesecker

*Choir: Out of the depths, I call to You! Lord, hear my voice; I cry for help!
Waiting in hope, I long for You! Pardon our sins; have mercy, Lord!
Redeem us, Lord, with steadfast love.*

EPISTLE

2 Corinthians 4:13-5:1

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴ knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵ For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. ¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. **5** For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Mark 3:20-35

L The Holy Gospel according to St. Mark, the third chapter.

C Glory to You, O Lord.

Then he [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹ And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.” ²² And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³ And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷ But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. ²⁸ Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — ³⁰ for they were saying, “He has an unclean spirit.” ³¹ And his mother and his brothers came, and standing outside they sent to him and called him. ³² And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³ And he answered them, “Who are my mother and my brothers?” ³⁴ And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵ For whoever does the will of God, he is my brother and sister and mother.”

L This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

A SPECIAL MESSAGE for the CHILDREN

HYMN of the DAY “A Mighty Fortress Is Our God”

LSB 657



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 your us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons

va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,

work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They

arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

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SERMON

“A Kingdom Divided”

Rev. Timothy D. Smith

RECOGNITION of HIGH SCHOOL GRADUATES (9:30am)

PRAYER of the CHURCH

- L** Having heard the call of God's grace, let us come near to His throne of grace with prayers on behalf of ourselves and all people according to their needs.

(Silence for prayer.)

God of learning, we thank You for the gift of knowledge and for graduations. Bless all our graduates, give them wisdom as they consider the future, and fill them with the desire to know You more and more. Lord, in Your mercy,

- C** hear our prayer.

- L** God of the Church, give courage and strength to all pastors and church workers who serve Your people in Your name, grant success to the proclamation of the Gospel, and guide Your Church through the Holy Spirit to be faithful amid persecution and steadfast against temptation. Lord, in Your mercy,

- C** hear our prayer.

- L** God of healing, today we remember all those with special needs – especially... In love, look upon them and intervene in the lives of all those who wait on You. Lord, in Your mercy,

- C** hear our prayer.

- L** Gracious God, prepare us to receive Your blessed gifts in this Holy Communion that we eat the bread of Christ's flesh and drink the cup of His blood with faith and repentance and show forth its fruits in our daily lives. Lord, in Your mercy,

- C** hear our prayer.

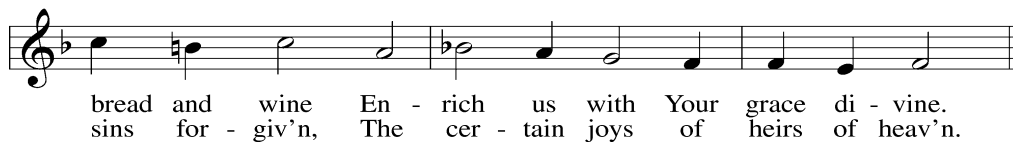
- L** All these things we would ask of You, O Lord, trusting in Your mercy to grant us only what is best for us. Give us faith, trusting in Your mercy, that we may abide in Your presence in peace, in the name of our Savior Jesus Christ, our Lord.

- C** Amen.

OFFERTORY HYMN "Lord Jesus Christ, We Humbly Pray" LSB 623, v.1-2

1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won-drous food, Your bod - y

feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of



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Service of the Sacrament

PREFACE

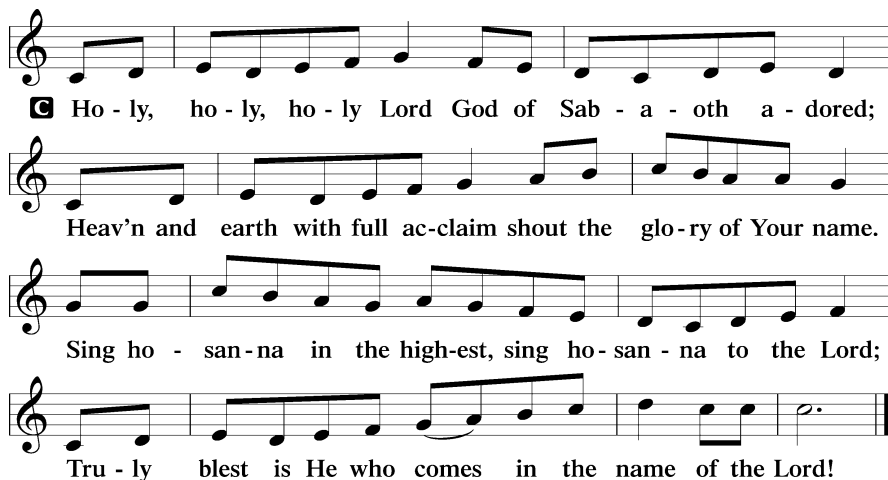
2 Timothy 4:22

- L** The Lord be with you.
- C** **And also with you.**
- L** Lift up your hearts.
- C** **We lift them to the Lord.**
- L** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



PRAYER OF THANKSGIVING

L Lord of heaven and earth, we praise and thank You for having had mercy on those whom You created, sending Your only-begotten Son into our flesh to bear our sin and be our Savior. With the joy of repentant hearts, we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

C Amen.

WORDS of INSTITUTION

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

L As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

L O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, O Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

The LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

L The peace of the Lord be with you always.

C Amen.

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

COMMUNION DISTRIBUTION

Gluten Free Wafers are available upon request.

DISTRIBUTION HYMN

"Take and Eat"

Joncas

Please join in singing the refrain as indicated.

Take and eat, take and eat, this is my bo - dy giv-en up for you;
Take and drink, take and drink, this is my blood, giv-en up for you.

Soloist/Choir:

- I am the Word that spoke and light was made; I am the seed that died to be reborn;
I am the bread that comes from heav'n above; I am the vine that fills your cup with joy. **REFRAIN***
- I am the way that leads the exile home; I am the truth that sets the captive free;
I am the life that raises up the dead; I am your peace, true peace my gift to you. **REFRAIN***
- I am the Lamb that takes away your sin; I am the gate that guards you night and day;
You are my flock: you know the shepherd's voice; You are my own: your ransom is my blood.
REFRAIN*



4. *I am the cornerstone that God has laid; A chosen stone and precious in his eyes;
You are God's dwelling place, on me you rest; Like living stones, a temple for God's praise.*

REFRAIN

5. *I am the light that came into the world; I am the light that darkness cannot hide;
I am the morning star that never sets; Lift up your face, in you my light will shine.* **REFRAIN**

6. *I am the first and last, the Living One; I am the Lord who died that you might live;
I am the bridegroom, this my wedding song; You are my bride, come to the marriage feast.*

REFRAIN

Take and Eat - Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc., Kingston, NY 12401, North American agent; Refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc. Music: Michael Joncas, b.1951, © 1989 GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-736921. All rights reserved.

DISTRIBUTION HYMN “Just As I Am”

LSB 570

POST-COMMUNION THANKSGIVING

- L** Let us pray. Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit, that having with our mouths received the Holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.

C Amen.

BENEDICTION

Numbers 6:24-26

- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

- L** Go in peace. Serve the Lord.

C Thanks be to God.

CLOSING HYMN “God of Grace and God of Glory”

LSB 850, v.1-2,4



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
dore, Serv - ing You whom we a - dore.

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POSTLUDE

"God of Grace and God of Glory"

arr. Manz

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PRESIDING MINISTER: *Rev. Timothy D. Smith, Associate Pastor*

LITURGIST: *Rev. Zach J. Holdorf, Senior Pastor*

ORGANIST: *Mr. Matthew Hoehne, Director of Music*

CHOIR: *Vocal Tech Music Theory Class*

ELDERS: *8am—Todd Hauer, Troy Pagel; 9:30am—Skyler Lynn, Michael Hase*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

8am & 9:30am Sunday

BLENDED WORSHIP SERVICES IN THE UPPER SANCTUARY—

5pm Saturday & 11am Sunday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 9:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 9:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.



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