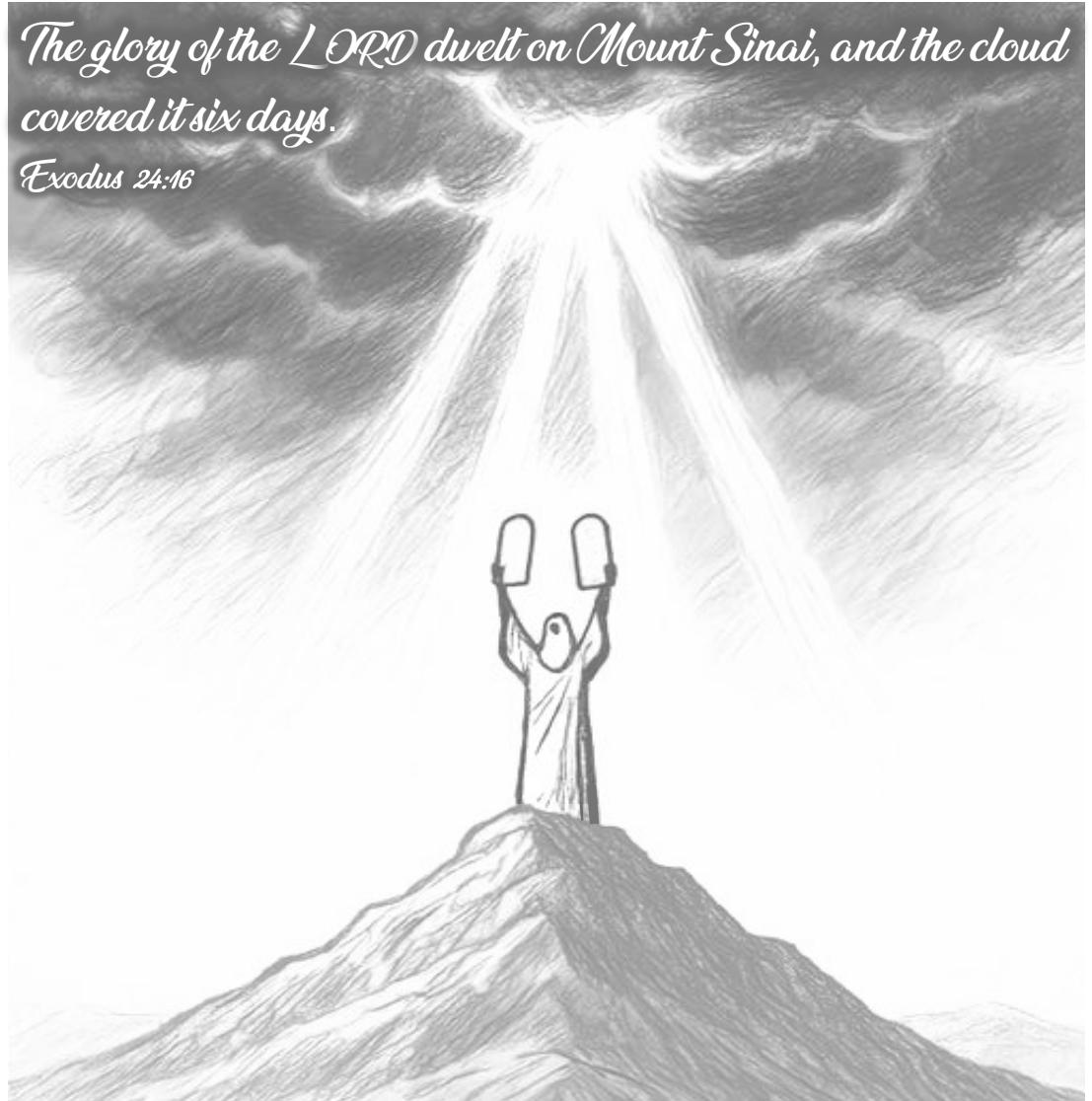


*The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days.*

*Exodus 24:16*



*THE TRANSFIGURATION OF OUR LORD  
“IN THE SIGHT OF HIS GLORY”*

REV. PETER C. WILLIAMSON

7:30AM & 9AM SUNDAY, FEBRUARY 15, 2026 IN THE SANCTUARY  
TRINITY LUTHERAN CHURCH & SCHOOL  
WAUSAU, WISCONSIN

*THE TRANSFIGURATION OF OUR LORD*  
**“IN THE SIGHT OF HIS GLORY”**

REV. PETER C. WILLIAMSON

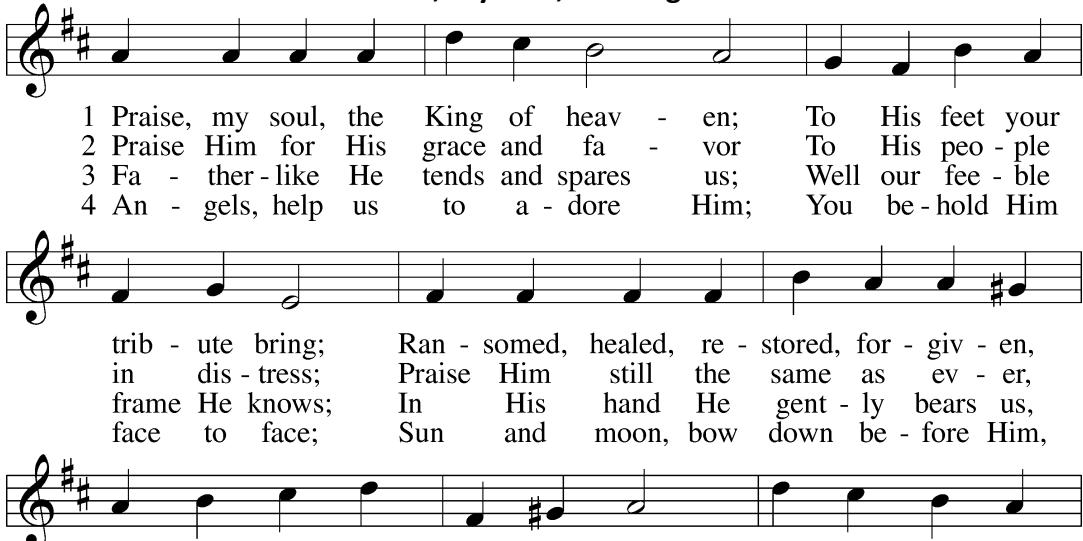
7:30AM & 9AM SUNDAY, FEBRUARY 15, 2026

**AS WE GATHER** Jesus looks brilliant! As language changes, sometimes the most basic meanings of words change and expand with the times. For generations, the English word *brilliant* meant simply something that shines or radiates light. The word is thought to be derived from the prized gemstone beryl, which is mentioned in both the Old Testament book of Daniel (10:6) and the book of Revelation (21:20). Jesus' garments became “white as light,” Matthew writes (17:2), in a way that mirrors Psalm 104, where the psalmist writes of God: “You are clothed with splendor and majesty, covering Yourself with light as with a garment” (vv. 1–2). As He stands on the mountaintop with Moses and Elijah, Jesus is shining, radiant, and brilliant. An expanded meaning of the word *brilliant* is “perfect, amazing, and wonderful.” Jesus on the mountaintop is brilliant as He discusses how He will carry out God’s plan of our salvation with two of the best coaches ever, Moses and Elijah. Jesus does not just look brilliant—He *is* brilliant!

**PRE-SERVICE MUSIC** 7:30am— “Shine, Jesus, Shine” Keveren  
7:30 & 9am— “Praise, My Soul, the King of Heaven” Hobby  
9am— “Shine, Jesus, Shine” Honore; JuBellation Handbells

**RINGING OF THE BELLS AND WELCOME**

**OPENING HYMN** “Praise, My Soul, the King of Heaven” LSB 793



1 Praise, my soul, the King of heav - en; To His feet your  
2 Praise Him for His grace and fa - vor To His peo - ple  
3 Fa - ther - like He tends and spares us; Well our fee - ble  
4 An - gels, help us to a - dore Him; You be - hold Him

trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise Him still the same as ev - er,  
frame He knows; In His hand He gent - ly bears us,  
face to face; Sun and moon, bow down be - fore Him,

Ev - er - more His prais - es sing: Al - le - lu - ia,  
Slow to chide and swift to bless: Al - le - lu - ia,  
Res - cues us from all our foes. Al - le - lu - ia,  
All who dwell in time and space. Al - le - lu - ia,

al - le - lu - ia! Praise the ev - er - last - ing King.  
 al - le - lu - ia! Glo - rious in His faith - ful - ness.  
 al - le - lu - ia! Wide - ly yet His mer - cy flows.  
 al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847 Tune: John Goss, 1800–80 Text and tune: Public domain

## INVOCATION & CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## KYRIE

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## HYMN OF PRAISE

### "This Is the Feast"

LSB 155

*Refrain*

**C** This is the feast of victory for our God.  
Al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of victory for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## SERVICE OF THE WORD

### OLD TESTAMENT

*Exodus 24:8-18*

And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.” <sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank. <sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.” <sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Matthew 17:1-9

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.



Glo - ry to You, O Lord.

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said,

“This is my beloved Son, with whom I am well pleased; listen to him.”<sup>6</sup> When the disciples heard this, they fell on their faces and were terrified.<sup>7</sup> But Jesus came and touched them, saying, “Rise, and have no fear.”<sup>8</sup> And when they lifted up their eyes, they saw no one but Jesus only.<sup>9</sup> And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## A SPECIAL MESSAGE FOR THE CHILDREN

### HYMN OF THE DAY

“Jesus on the Mountain Peak”

LSB 415



1 Je - sus on the moun - tain peak Stands a - lone in  
2 Trem - bling at His feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came: God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,  
li - jah speak - ing. All the proph - ets and the law  
in its thun - der Je - sus as the Son by name!  
sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.  
Shout through them their joy - ful greet - ing:  
Na - tions, cry a - loud in won - der,  
All cre - a - tion shall a - dore Him!



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

Text: Brian Wren, 1936 Tune: Theodore A. Beck, 1929–2003, alt. Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005874 Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110005874

**NICENE CREED**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\ddagger$  of the world to come. Amen.

**PRAYER OF THE CHURCH** (*After each petition, the following is said...*)

**P** Lord, in Your mercy,  
**C** hear our prayer.

**GATHERING OF TITHES AND OFFERINGS****MUSICAL OFFERING**

7:30am— "Praise, My Soul, the King of Heaven" Burkhardt  
9am— "O Morning Star, How Fair and Bright" Kinyon; JuBellation Handbells

**OFFERTORY (7:30am)**

**C** What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE OF THE SACRAMENT

### PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

# AGNUS DEI


**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## COMMUNION DISTRIBUTION

*feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.*

## DISTRIBUTION HYMNS

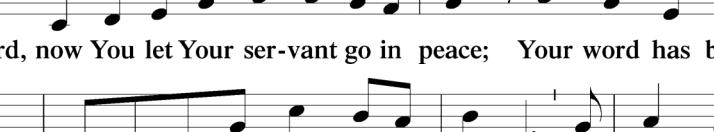
## “Shine, Jesus, Shine”

With One Voice 651

## “O Wondrous Type! O Vision Fair”

LSB 413

## **DISMISSAL AND NUNC DIMITTIS**


 C Lord, now You let Your ser-vant go in peace; Your word has been ful-  
 filled. My own eyes have seen the sal - va-tion which You have pre-  
 pared in the sight of ev - 'ry peo - ple: A light to re -  
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.





## POST-COMMUNION COLLECT

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{☩}$  give you peace.

**C** Amen.

## CLOSING HYMN

*"O Jesus, King of Glory"*

*The Lutheran Hymnal 130*



1 O Je - sus, King of Glo - ry, Both Da - vid's Lord and Son!  
2 The East - ern sa - ges, bring - ing Their trib - ute - gifts to Thee,  
3 Thou art a might - y Mon - arch, As by Thy Word is told,  
4 Yet art Thou decked with beau - ty, With rays of glo - rious light;



Thy realm en - dures for - ev - er, In heav'n is fixed Thy throne.  
Bear wit - ness to Thy king - dom And hum - bly bow the knee.  
Yet car - est Thou but lit - tle For earth - ly goods or gold;  
Thy works pro - claim Thy good - ness, And all Thy ways are right.



Help that in earth's do - min - ions, Thro' - out from pole to pole,  
To Thee the star is point - ing, And the pro - phet - ic Word;  
On no proud steed Thou rid - est, Thou wear'st no jew - eled crown  
Vouch-safe to shield Thy peo - ple With Thine al - might - y arm



Thy reign may spread sal - va - tion To each be - night - ed soul.  
Hence joy - ous - ly we hail Thee: Our Sav - ior and our Lord!  
Nor dwell'st in lord - ly cas - tie, But bear - est scoff and frown.  
That they may dwell in safe - ty From those who mean them harm.

5. Ah, look on me with pity Though I am weak and poor;  
Admit me to Thy kingdom To dwell there, blest and sure.  
I pray Thee, guide and keep me Safe from my bitter foes,  
From sin and death and Satan; Free me from all my woes.

6. And bid Thy Word within me Shine as the fairest star;  
Keep sin and all false doctrine Forever from me far.  
Help me confess Thee truly And with Thy Christendom  
Here own Thee King and Savior And in the world to come. Amen.

Matt. 2:1-12; O König aller Ehren; Martin Behm, 1606; Tr., Catherine Winkworth, 1863, alt.; Valet will ich dir geben; Melchoir Teschner, 1613; 7.6.7.6.D.

## ANNOUNCEMENTS

### POSTLUDE

**“O Morning Star, How Fair and Bright”**

Weber

### ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

PRESIDING MINISTER: *Rev. Peter C. Williamson, Associate Pastor*

LITURGIST: *Rev. Paul D. Sundbom, Associate Pastor*

ORGANIST: *Rod Riese*

MUSICIANS: *JuBellation Handbells, Rod Riese, director; Glenn Marquardt, trumpet*

ELDERS: 7:30am—*Bob Zimmerman, Tim Rock*; 9am—*Dan Schwantes, Ted Gruhn*

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

---

### TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—

7:30am & 9am Sunday

### CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—

5pm Saturday & 9:15am Sunday

---

- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### Automated Giving Options



### MISSION & VISION STATEMENT: *Teach the Faith—Love the Lost—Connect all to Christ*



501 STEWART AVENUE, WAUSAU, WI 54401  
CHURCH: 715-842-0769 SCHOOL: 715-848-0166  
EMAIL: [TRINITY@TRINITYNET.ORG](mailto:TRINITY@TRINITYNET.ORG) WEB: [WWW.TRINITYWAUSAU.ORG](http://WWW.TRINITYWAUSAU.ORG)