



FIFTH SUNDAY OF EASTER

“MINISTRY CLARITY”

REV. JAMES L. MAYLAND

9AM SUNDAY, MAY 3, 2026 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

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“MINISTRY CLARITY”
REV. JAMES L. MAYLAND
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AS WE GATHER Since 1986, voice actor Tom Bodett has had his career defined with a one-line promotion for the Motel 6 hotel chain. He always ends his commercials for the company with a simple line stating “we’ll leave the light on for you.” Having an assured place to be going to can be encouraging and comforting. As Jesus speaks with His disciples, we hear Him reassure them and us that He will be in His Father’s house, the heavenly place where lights are not even necessary. In the Revelation to John, we have this insight about our God’s eternal city: “And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb” (Revelation 21:23). In “Jerusalem the Golden,” medieval monk Bernard of Cluny writes of the “radiancy of glory” and the “bliss beyond compare” that are in store for God’s redeemed people there (LSB 672:1). As we share in the foretaste of the feast to come through our worship, we can only imagine what joys still await us.

PRE-SERVICE MUSIC “Rejoice, O Pilgrim Throng” *Schack*
“Built on the Rock” *Burkhardt*
“Trumpet Tune in C—Easter Hymn” *Blery*

RINGING OF THE BELLS AND WELCOME

OPENING SONG *Praise Team*
“Christ the Lord is Risen Today (He is Not Dead)”
Wesley/Parks/Arnold

Christ the Lord is risen today, alleluia; Sons of men and angels say, alleluia.
Raise your joys and triumphs high, alleluia;
Sing ye heavens and earth reply, alleluia.

Lives again our glorious King, alleluia; Where oh death is now thy sting, alleluia.
Dying once He all doth save, alleluia; Where thy victory oh grave, alleluia.

Chorus: He is not dead, He is alive! We have this hope in Jesus Christ

Love's redeeming work is done, alleluia; Fought the fight the battle won, alleluia.
Death in vain forbids Him rise, alleluia; Christ has opened paradise, alleluia.

(Chorus)

Soar we now where Christ has led, alleluia; Following our exalted Head, alleluia.
Made like Him like Him we rise; alleluia.
Ours the cross the grave the skies, alleluia. (*Chorus x2*)

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INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

Psalms 27:1; 147:11; 104:24a, 31a; Isaiah 2:5b

- P** The LORD is my light and my salvation; whom shall I fear?
C **The LORD is the stronghold of my life; of whom shall I be afraid?**
P The LORD takes pleasure in those who fear Him,
C **in those who hope in His steadfast love.**
P O LORD, how manifold are Your works!
C **In wisdom have You made them all.**
P May the glory of the LORD endure forever.
C **Come, let us walk in the light of the LORD.**

CONFESSION AND ABSOLUTION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

HYMN OF PRAISE

"This Is the Feast"

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



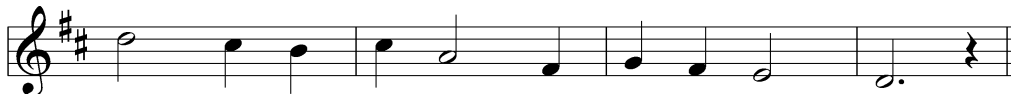
B Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND PRAYER OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

SANCTUARY CHOIR “Christ is Risen! Alleluia!”

Hughes

SERVICE OF THE WORD

FIRST READING

Acts 6:1-9; 7:2a, 51-60

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word.” ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them. ⁷And the word of God continued to increase,

and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. ⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . . ²And Stephen said: "Brothers and fathers, hear me. . . . ⁵¹You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it." ⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." ⁶⁰And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

P This is the Word of the Lord.

C Thanks be to God.

SONG

"O Church Arise (Arise Shine)"

Praise Team

Tomlin/Getty/Getty/Townend

O Church arise and put your armor on, hear the call of Christ our Captain
For now the weak can say that they are strong in the strength that God has given
With shield of faith and belt of Truth, we'll stand against the devil's lies
An army bold whose battle cry is love, reaching out to those in darkness

Come see the cross where love and mercy meet, as the Son of God is stricken
Then see His foes lie crushed beneath His feet, for the Conqueror has risen
And as the stone is rolled away and Christ emerges from his grave
This victory march continues 'til the day every eye and heart shall see Him

Chorus: Arise, shine for your Light has come Arise, shine for the risen Son
Lift your eyes, We are His radiant bride Arise, O Church, arise

So Spirit come put strength in every stride, give grace for every hurdle
That we may run with faith to win the prize of a servant good and faithful
As saints of old still line the way retelling triumphs of His grace
We hear their calls and hunger for the day when with Christ we stand in Glory
(Chorus)

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EPISTLE

1 Peter 2:2-10

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—³if indeed you have tasted that the Lord is good. ⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” ⁷So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” ⁸and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. ⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

P This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

John 14:1-14

P The Holy Gospel according to St. John, the fourteenth chapter.

C Glory to You, O Lord.

[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had

known me, you would have known my Father also. From now on you do know him and have seen him.”⁸ Philip said to him, “Lord, show us the Father, and it is enough for us.”⁹ Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?”¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.¹² “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.¹⁴ If you ask me anything in my name, I will do it.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

A SPECIAL MESSAGE FOR THE CHILDREN

HYMN OF THE DAY

"Christ Is Made the Sure Foundation"

LSB 909



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call You, Come, O Lord of
3 Grant, we pray, to all Your faith - ful All the gifts they
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come with all Your lov - ing - kind - ness,
ask to gain; What they gain from You, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear Your peo - ple as they pray; And Your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed with - in these walls to - day.
in Your glo - ry Ev - er - more with You to reign.
one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Henry Purcell, 1659–95, adapt. Text and tune: Public domain

SERMON

"Ministry Clarity"

Rev. James L. Mayland

GATHERING OF TITHES AND OFFERINGS

MUSICAL OFFERING

"Jesus Loves Me"

Stephenson; JuBellation Handbells

PRAYER OF THE CHURCH *(After each petition, the following is said...)*

P Lord, in Your mercy,

C hear our prayer.

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C **We lift them to the Lord.**

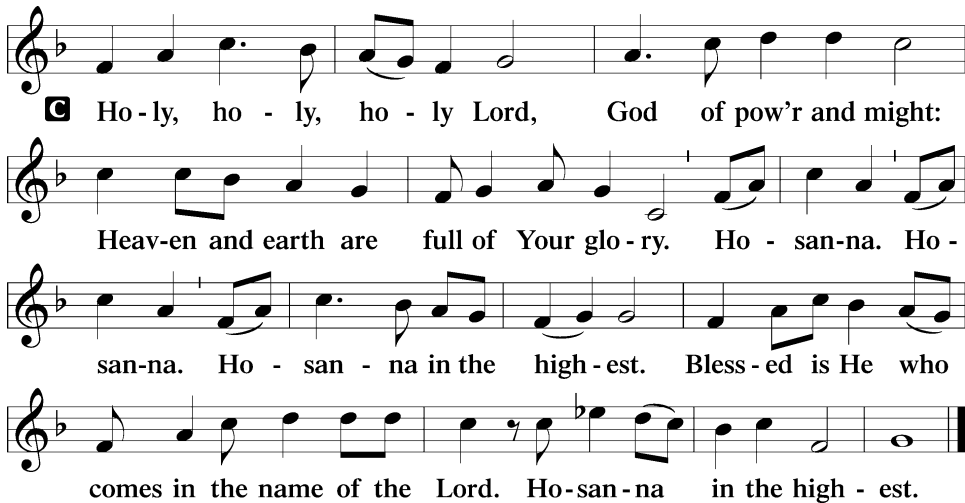
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and all places give thanks to You, Lord our God, for You have graciously blessed us through the Word incarnate, Jesus Christ, our Lord, who has come in the flesh and for our sake died on the cross and rose from the dead to put an end to death. Rejoicing in our Baptism, which creates faith in our hearts and daily renews us, we laud and magnify Your holy name. With joy we join in the unending praise of the angels and archangels and all who rejoice in light eternal.

SANCTUS

LSB 161



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Let us pray. Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and have showed Your gracious power to us through Jesus Christ, Your Son, our Lord. We give You thanks that in His most Holy Supper You nourish us that we may grow in grace. Grant that we receive the blessings of forgiveness, life, and salvation that come to us in His body and blood as we gather at His command.

C Amen.

WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

COMMUNION DISTRIBUTION *Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.*

DISTRIBUTION SONG

Praise Team

“Thank You Jesus For The Blood”
Gayle/Kennedy/Musso/Gentiles/McCleery

I was a wretch; I remember who I was. I was lost, I was blind,
 I was running out of time. Sin separated, the breach was far too wide,
 But from the far side of the chasm, You had me in Your sight.

So You made a way across the great divide, Left behind Heaven's throne
 To build it here inside. There at the cross You paid the debt I owed.
 Broke my chains, freed my soul, For the first time I had hope.

Chorus: Thank You, Jesus, for the blood applied. Thank You, Jesus,
 It has washed me white. Thank You, Jesus, You have saved my life,
 Brought me from the darkness into glorious light.

You took my place, laid inside my tomb of sin. You were buried for three days,
 But then You walked right out again. And now death has no sting and life has no end
 For I have been transformed by the blood of the Lamb. (*Chorus*)

There is nothing stronger Than (Oh) the wonder working power
 Of the blood, the blood That calls us sons and daughters.
 We are ransomed by our Father Through the blood, the blood. (*Repeat*) (*Chorus*)

Glory to His name, Glory to His name!
 There to my heart was the blood applied; Glory to His name!

Bryan McCleery, Charity Gayle, David Gentiles, Elisha Albright Hoffman, John Hart Stockton, Ryan Kennedy, Steven Musso CCLI Song #7172456 © 2021 Centricity Music Publishing; Brother Gayle Hymnal; Come Up Kings Publishing; CommisionMusic; Steven Musso Music; McCleery MSC; Watershed Worship Publishing For use solely with the SongSelect* Terms of Use. All rights reserved. www.ccli.com CCLI License #284825

DISTRIBUTION HYMN “Built on the Rock”

LSB 645



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



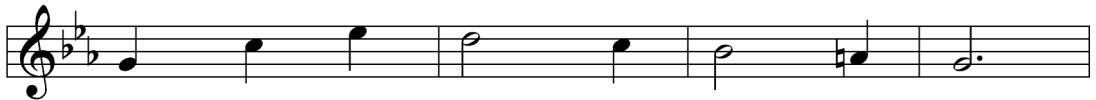
steeples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men."

Text and tune: Public domain

DISMISSAL AND POST-COMMUNION THANKSGIVING

P Let us pray. Holy Father, we ask You now, by this blessed food and drink, to deliver Your church from every evil, to teach it to love You perfectly, and make it truly one, even as this bread was made from many grains of wheat to become the carrier of the body of our Savior Jesus Christ and the wine was drawn from the fruitfulness of many grapes. Grant us to ever abide in the Word, Christ Himself, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

G Amen.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

G Amen.

CLOSING HYMN

“Rejoice, O Pilgrim Throng”

LSB 813



1 Re - joice, O pil - grim throng! Re - joice, give
2 With voice as full and strong As o - cean's
3 With all the an - gel choirs, With all the
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner
surg - ing praise, Send forth the stur - dy
saints on earth Pour out the strains of
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.
hymns of old, The psalms of an - cient days.
joy and bliss, True rap - ture, no - blest mirth.
col - umned aisle The hal - lowed path - ways throng.



5. Still lift your standard high, Still march in firm array,
As pilgrims through the darkness wend Till dawns the golden day. (*Refrain*)
6. At last the march shall end; The wearied ones shall rest;
The pilgrims find their home at last, Jerusalem the blest. (*Refrain*)
- △ 7. Praise Him who reigns on high, The Lord whom we adore:
The Father, Son, and Holy Ghost, One God forevermore. (*Refrain*)

Text: Edward H. Plumptre, 1821–91, alt. Tune: Arthur H. Messiter, 1834–1916 Text and tune: Public domain

ANNOUNCEMENTS

POSTLUDE

“Rejoice, O Pilgrim Throng”

Diemer

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PRESIDING MINISTER: *Rev. James L. Mayland, Senior Pastor*

LITURGIST: *Rev. Paul D. Sundbom, Associate Pastor*

ORGANIST: *Adele Bluhm*

MUSICIANS: *Sanctuary Choir, Rod Riese, director*

JuBellation Handbells, Rod Riese, director

Praise Team, Brett Schwantes, lead

ELDERS: *Dan Schwantes, Jeff Kelm*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—
7:30am & 9am Sunday
CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—
5pm Saturday & 9:15am Sunday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

Automated Giving Options



MISSION & VISION STATEMENT:

Teach the Faith—Love the Lost—Connect all to Christ



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EMAIL: TRINITY@TRINITYNET.ORG WEB: WWW.TRINITYWAUSAU.ORG