

SEVENTEENTH SUNDAY AFTER PENTECOST

"CAPTIVATED"

REV. PETER C. WILLIAMSON

7:30am & 9am Sunday, October 5, 2025 in the Sanctuary Trinity Lutheran Church & School, Wausau, Wisconsin

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REV. PETER C. WILLIAMSON 7:30AM & 9AM SUNDAY, OCTOBER 5, 2025

AS WE GATHER What does it mean to be a captive? We may think of being a prisoner of some officer of the state, taking us away without our consent. Paul, in our epistle reading, says that he is a captive of the Lord. What would it mean if the Lord came to you today and captivated you? Would his glory and majesty be so vast and far reaching that you could not help but be enthralled with all that he is in your presence? Paul truly understood what it meant to be the Lord's captive. He saw the Lord's purposes and could not help but give his entire life over to him and the furtherance of His kingdom. We pray that this good work would be accomplished in us also.

PRE-SERVICE MUSIC

Three Interpretations of "Lord Jesus Christ, Be Present Now" Boehm/Busarow/Bach

RINGING OF THE BELLS AND WELCOME

OPENING HYMN

"O God beyond All Praising"

WOV 797

- 1. O God beyond all praising, we worship you today And sing the love amazing that songs cannot repay; For we can only wonder at ev'ry gift you send, At blessings without number and mercies without end: We lift our hearts before you and wait upon your Word, we honor and adore you, our great and mighty Lord.
- 2. Then hear, O gracious Savior, accept the love we bring, That we who know your favor may serve you as our king; And whether our tomorrow be fill'd with good or ill, We'll triumph through our sorrows and rise to bless you still: To marvel at your beauty and glory in your ways, And make a joyful duty our sacrifice of praise.

 Text: Michael Perry, b. 1942; Music: Gustav Holst, 1874-1934; Text © Hope Publishing Co.

INVOCATION AND KYRIE

LSB 944, sts.1e-3e

In the name of the Father and of the + Son and of the Holy Spirit. P





Text: Traditional Tune: Russian Orthodox Text and tune: Public domain



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SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- **C** And also with you.
- Let us pray. O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

3

C Amen.

SERVICE OF THE WORD

OLD TESTAMENT

Habakkuk 1:1-4, 2:1-4

The oracle that Habakkuk the prophet saw. ²O LORD, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save? ³Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. ⁴So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. ... ¹I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. ²And the LORD answered me: "Write the vision; make it plain on tablets, so he may run who reads it. ³For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. ⁴"Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith."

P This is the Word of the Lord.

Thanks be to God.

EPISTLE 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷ for God gave us a spirit not of fear but of power and love and self-control. 8Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me.

- ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.
- **P** This is the Word of the Lord.
- C Thanks be to God.



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HOLY GOSPEL Luke 17:1-10

- P The Holy Gospel according to St. Luke, the seventeenth chapter.
- Glory to You, O Lord.

[Jesus] said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him." ⁵The apostles said to the Lord, "Increase our faith!" ⁶And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. ⁷"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

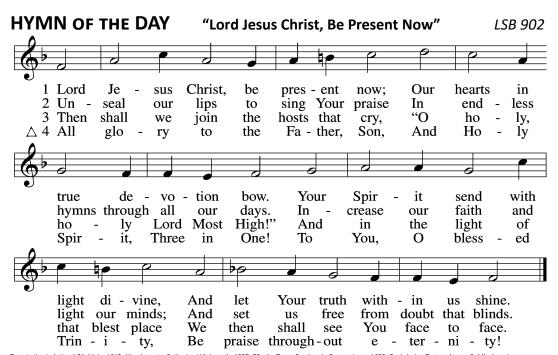
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

A SPECIAL MESSAGE FOR THE CHILDREN

SPECIAL MUSIC (9am) "F

"Rise and Shine"

4K-1st Gr. Choir



Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

SERMON

"Captivated"

Rev. Peter C. Williamson

SPECIAL MUSIC (9am)

"Rejoice in the Lord"

Lindner; 4th-5th Gr. Choir

GATHERING OF TITHES AND OFFERINGS MUSICAL OFFERING "Lord Jesus Christ, Be Present Now"

Manz

PRAYER OF THE CHURCH (After each petition, the following is said...)

- **P** Lord, in Your mercy,
- hear our prayer.

CONFESSION AND ABSOLUTION

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

SERVICE OF THE SACRAMENT

PREFACE

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

PROPER PREFACE

- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

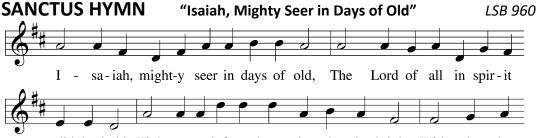
THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

- The peace of the Lord be with you always.
- C Amen.



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt. Text and tune: Martin Luther, 1483–1546 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005874 Tune: Public domain

COMMUNION DISTRIBUTION Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord's Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior's body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.

DISMISSAL



Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005874 Tune: Public domain

POST-COMMUNION COLLECT

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS AND BENEDICTION

- **A** Let us bless the Lord.
- C Thanks be to God.
- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and

 → give you peace.
- C Amen.

ANNOUNCEMENTS

POSTLUDE "All Depends on Our Possessing"

Culli

ACKNOWLEDGMENTS

Divine Service, Setting Five from Lutheran Service Book
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PRESIDING MINISTER: Rev. Peter C. Williamson, Associate Pastor

LITURGIST: Rev. Paul D. Sundbom, Associate Pastor

ORGANIST: Rod Riese

MUSICIANS: 9am-4K-1st Grade Choir & 4th & 5th Grade Choir,

Mary Shafarik, director

ELDERS: 7:30am—Bob Zimmerman, Tim Rock; 9am—Dan Schwantes, Skyler Lynn

ACOLYTES: 9am—Jackson Kramer

TECH: 9am—Hayden Lynn

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—
7:30am & 9am Sunday
CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—
5pm Saturday & 9:15am Sunday

- WORSHIP SCHEDULE—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. Gluten free wafers are available upon request.
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- CHILDREN'S BULLETINS—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- CHRISTIAN EDUCATION—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- RESTROOMS—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

Automated Giving Options

MISSION & VISION STATEMENT:

Teach the Faith—Love the Lost—Connect all to Christ





CHURCH & SCHOOL

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