



*HOLY TRINITY SUNDAY*

**“WHY THE TRINITY MATTERS”**

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, MAY 31, 2026 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

HOLY TRINITY SUNDAY

## “WHY THE TRINITY MATTERS”

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, MAY 31, 2026

**AS WE GATHER** We usually think of ourselves as small, humble creatures. We are subject to the creation in which we live and often are at the mercy of the forces around us. But we are reminded in Genesis that we are the crown of God’s creation, part and parcel of all He has made. We cannot understand Him, but we know enough. That is Peter’s reminder to those who executed Jesus: He did not stay dead but was able to overcome the forces opposed to Him—for us! We have work to do, Jesus tells the disciples and us in the Gospel. But we do not have to do it alone. Though we cannot understand Him, God is with us each day in His strength, mercy, and forgiving love. In short, we need not comprehend our great God; we only receive all the love He has for us. “O Lord, our Lord, how majestic is Your name in all the earth!” (Psalm 8:1).

**PRE-SERVICE MUSIC**  
“Holy, Holy, Holy”

“Holy, Holy, Holy”  
Helman

Farlee  
JuBellation Handbells

### RINGING OF THE BELLS

### WELCOME

### OPENING HYMN

“Holy, Holy, Holy”

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## INVOCATION

- P** In the name of God the Creator, Jesus ✠ our Savior, and the Holy Spirit our Comforter, we have come together to offer our worship and praise.
- C** **God loves us! God is with us! Thanks be to God!**
- P** For the many blessings we daily enjoy and for unknown adventures yet to be lived, we give You worship and praise, O God.
- C** **God loves us! God is with us! Thanks be to God!**

## OPENING SENTENCES

*Psalm 8:1; Genesis 1:3, 31*

- P** O LORD, our Lord, how majestic is Your name in all the earth!
- C** **You have set Your glory above the heavens.**
- P** And God said, "Let there be light,"
- C** **and there was light.**
- P** And God saw everything that He had made,
- C** **and behold, it was very good.**

## CONFESSION AND ABSOLUTION

- P** For times when we forget about You, O God.
- C** **Forgive us, Lord.**
- P** When we are tempted to think we are self-sufficient.
- C** **Forgive our sin, O Lord.**
- P** When we pull ourselves away from life and the ones we love.
- C** **Heal our brokenness, O God of life.**
- P** When we find all hope to be gone and the future very dark.
- C** **Restore us with Your Spirit, Creator God, and put within us a new attitude that springs from Your gift of eternal life.**
- P** In the name of Jesus, the Christ, I speak His Word to you: "I am the living bread from heaven -- if you eat from me, you will never die. I am the water of life -- if you drink from me you will never thirst again. I am the way, the truth, and the life -- if you come to me you will have life and have it abundantly."

**C** These words of Jesus are for us and for all time. We are loved with an everlasting love. We are saved by grace through faith in Jesus. Our sin is forgiven. Praise God!

## SERVICE OF THE WORD

### KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### HYMN OF PRAISE "All Glory Be to God on High" LSB 947 (sts. 3 choir only)



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



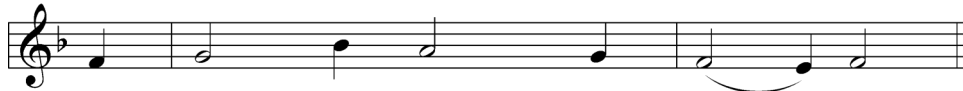
fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
Lord, grant us ev - 'ry bless - ing!  
Have mer - cy on us, a - men!  
To this we hold for - ev - er.

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## SALUTATION AND PRAYER OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C** **Amen.**

## OLD TESTAMENT READING

*Genesis 1:1—2:4a*

In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day. <sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was

good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. <sup>26</sup>Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." <sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them. <sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. <sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God

blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. <sup>4</sup>These are the generations of the heavens and the earth when they were created.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## SPECIAL MUSIC

"Hymn to the Trinity"

*Burkhardt*

Sanctuary Choir

## SECOND READING

*Acts 2:14a, 22–36*

Peter, standing with the eleven, lifted up his voice and addressed them, . . . <sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.' <sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.' <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Matthew 28:16–20*

**P** The Holy Gospel according to St. Matthew, twenty-eighth chapter.

**C** **Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted.

<sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## ATHANASIAN CREED

**L** Whoever desires to be saved must, above all, hold the catholic faith.

**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**L** And the catholic faith is this,

- C** that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** the Father eternal, the Son eternal, the Holy Spirit eternal.
- L** And yet there are not three Eternals, but one Eternal,
- C** just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** and yet there are not three Almightyies, but one Almighty.
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** and yet there are not three Gods, but one God.
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** and yet there are not three Lords, but one Lord.
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** The Father is not made nor created nor begotten by anyone.
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** And in this Trinity none is before or after another; none is greater or less than another;
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** Therefore, whoever desires to be saved must think thus about the Trinity.

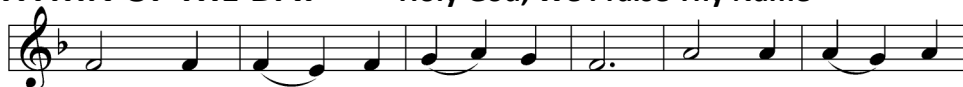
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## A SPECIAL MESSAGE FOR THE CHILDREN

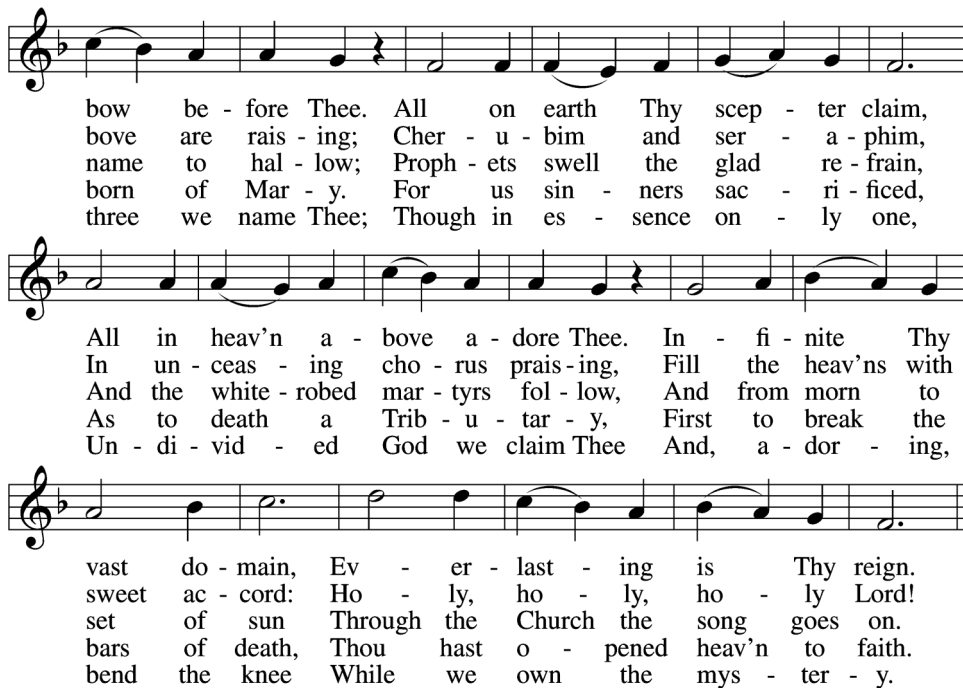
### HYMN OF THE DAY

“Holy God, We Praise Thy Name”

LSB 940



- 1 Ho - ly God, we praise Thy name; Lord of all, we
- 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
- 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
- 4 Thou art King of Glo - ry, Christ; Son of God, yet
- △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,  
  
 All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,  
  
 vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

**SERMON**

“Why the Trinity Matters”

Rev. James L. Mayland

**GATHERING OF TITHES AND OFFERINGS**

**GRADUATES RECOGNITION**

9AM

**PRAYER OF THE CHURCH** *(After each petition, the following is said...)*

- P** Lord, in Your mercy,
- C** hear our prayer.

**PREFACE**

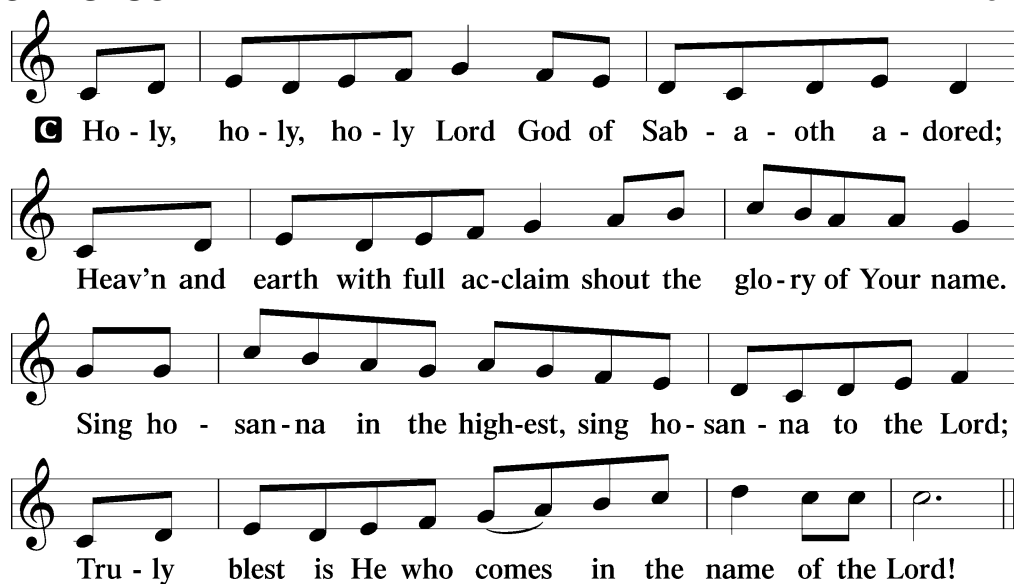
- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

## PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

- P** Let us pray. Blessed are You, Lord of heaven and earth, for You sent Your only-begotten Son into the creation You had established.
- C** **Gathered in the name and the remembrance of Jesus we pray that Your Holy Spirit would strengthen our faith until, gathered together with all the saints, we may celebrate the marriage feast of the Lamb in His kingdom, which has no end.**
- P** To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

## THE LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF INSTITUTION

### PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## COMMUNION DISTRIBUTION

*Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord's Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior's body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.*

**DISTRIBUTION HYMNS** "Let Me Be Thine Forever" *LSB 689*

"Spread the Reign of God the Lord" *LSB 830*

## DISMISSAL

**POST-COMMUNION HYMN** "O Jesus, Blessed Lord, to Thee" *LSB 632*

## POST-COMMUNION COLLECT

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CLOSING HYMN

### “Sent Forth by God’s Blessing”

LSB 643



1 Sent forth by God’s bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-’ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



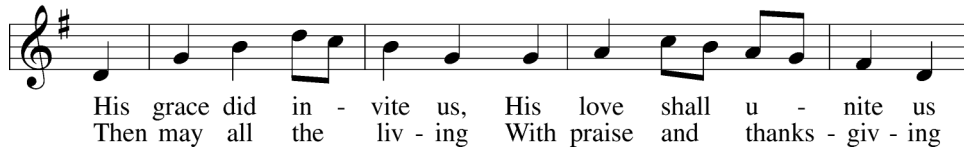
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



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## DISMISSAL

**P** Go in peace as you serve the Lord.

**G** Thanks be to God!

## ANNOUNCEMENTS

## POSTLUDE

## ACKNOWLEDGMENTS

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PRESIDING MINISTER: Rev. James L. Mayland, Senior Pastor

LITURGIST: Rev. Paul Sundbom, Associate Pastor

ORGANIST: Mark Davidson

SANCTUARY CHOIR & JUBELLATION HANDBELLS: Rod Riese, director

CHOIR ACCOMPANIST: Adele Bluhm

TRUMPETS: Michael Grosnick, Wil Hoehne & Glenn Marquardt

TROMBONE: Alicia Ollhoff

EUPHONIUM: Rev. Peter Williamson

TIMPANI: DJ Schult

TAMBOURINE: Mark Davidson

ELDERS: 7:30am—Bob Zimmerman, Tim Rock; 9am—Dan Schwantes, Todd Hauer

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

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**TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—**  
7:30am & 9am Sunday  
**CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—**  
5pm Saturday & 9:15am Sunday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### Automated Giving Options



### MISSION & VISION STATEMENT:

*Teach the Faith—Love the Lost—Connect all to Christ*



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