

THIRD SUNDAY IN LENT

“W.W.J.D.”

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, MARCH 3, 2024 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

THIRD SUNDAY IN LENT

"W.W.J.D."

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, MARCH 3, 2024

AS WE GATHER We focus our attention on Christ crucified. The apostle Paul tells us that this is a stumbling block and foolishness to some people. Yet Paul also reminds us that for us who are being saved, Christ crucified is the power and wisdom of God. We may face people in our lives who view us as foolish. God in His wisdom sent Jesus to die for you.

PRE-SERVICE MUSIC

RINGING OF THE BELLS

WELCOME

OPENING HYMN "God of Grace and God of Glory"

LSB 850

1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969 Tune: John Hughes, 1873–1932

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

Psalm 19

- P** The heavens declare the glory of God,
C and the sky above proclaims His handiwork.
P Day to day pours out speech,
C and night to night reveals knowledge.
P The law of the LORD is perfect, reviving the soul;
C the testimony of the LORD is sure, making wise the simple;
P the precepts of the LORD are right, rejoicing the heart;
C the commandment of the LORD is pure, enlightening the eyes;
P More to be desired are they than gold, even much fine gold;
C sweeter also than honey and drippings of the honeycomb.
P Moreover, by them is Your servant warned;
C in keeping them there is great reward.

CONFESSION AND ABSOLUTION

- P** Our gracious Lord has promised full and free forgiveness to all who call out to our heavenly Father in His name. Let us therefore confess our sins to God, our heavenly Father.

(Silence for reflection.)

Heavenly Father,

C we have sinned against You and against our neighbors. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. Disrupt our sinfulness. Forgive us, renew us, and restore us, on account of Jesus. Amen.

P Almighty God in His mercy sent Jesus into our world, not only to disrupt our sinfulness but also to forgive us by His death and resurrection. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SERVICE OF THE WORD

OLD TESTAMENT

Exodus 20:1-17

¹And God spoke all these words, saying, ²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³"You shall have no other gods before me. ⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to

the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹²"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³"You shall not murder. ¹⁴"You shall not commit adultery. ¹⁵"You shall not steal. ¹⁶"You shall not bear false witness against your neighbor. ¹⁷"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

P This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

John 2:13-25

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken. ²³Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴But Jesus on his part did not entrust himself to them, because he knew all people ²⁵and needed no one to bear witness about man, for he himself knew what was in man.

P This is the Gospel of the Lord.


C **Praise to You, O Christ.**

MUSICAL OFFERING "Praise the Lord" "Grant O God, Your Blessing"

4K, 5K & 1st Grade Choir

A SPECIAL MESSAGE FOR THE CHILDREN

HYMN OF THE DAY "As Jesus Graced the Temple Court"



1 As Je - sus graced the tem - ple court
2 Re - mem - ber well I - sai - ah's call,
3 The scribes and Phar - i - sees de - vised



He found cor - rup - tion's stain As vile thieves sought
 "My house shall now be named: A house of prayer for
 A plan for Je - sus' end. His death and ag - o -
 to ex - tort His Fa - ther's house for gain.
 one and all, For ev - 'ry na - tion's claim."
 ny they prized. His mar - tyr - dom they penned.
 Pro - pelled then by a righ - teous rage.
 Yet you have made this house of prayer
 But in their ig - no - rance and spite
 He drove the ver - min out. Up - turn - ing ta - bles,
 A den of thieves and cheats. Be now e - vict - ed
 They failed to hear His claim. He was the great - er
 un - as - suaged, He taught them with a shout.
 from your lair, Re - claimed for god - ly feats.
 tem - ple site, Whom death could not con - tain.

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SERMON

"W.W.J.D."

Rev. James L. Mayland

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the

Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH *(After each petition, the following is said...)*

- P** Lord, in Your mercy,
- C** hear our prayer.

GATHERING OF TITHES AND OFFERINGS

MISSION STATEMENT *To gather people who grow in faith and share Jesus with all.*

VISION STATEMENT *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

MUSICAL OFFERING

SERVICE OF THE SACRAMENT

PREFACE

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

“Holy, Holy, Holy”

“Ho - ly, ho - ly, ho - ly!” all the saints in
glo - ry Fill Your tem - ple with their song a -
round Your gold - en throne; “Ho - ly, ho - ly,
ho - ly!” with them we a - dore You;
God in three per - sons, all in Christ as one.

Text: Jaroslav J. Vajda, 1919–2008. Text: © 1990 Concordia Publishing House. Used by permission: OneLicense no. #A-736921

THE LORD’S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

“Meek, Slaughtered Lamb of God”



Meek, slaugh-tered Lamb of God, You bore the sin-ners' load



To buy our peace: Now ris - en and en-throned,



With life and glo - ry crowned, To all the



lost and found Please grant Your peace.

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COMMUNION DISTRIBUTION

Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord's Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior's body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.

DISTRIBUTION HYMNS

“How Great Thou Art”

LSB 801

7:30am—

“When I Survey the Wondrous Cross”

LSB 425

9am—

“Christ Is Risen”

Maher/Fieldes

POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

7:30am—
9am—

“Abide, O Dearest Jesus”
“Lion of Judah”

LSB 919, sts. 1,2,4,6
Mark

ANNOUNCEMENTS

POSTLUDE

ACKNOWLEDGMENTS

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PRESIDING MINISTER: *Rev. James L. Mayland, Senior Pastor*

ORGANIST: *Carmen Zuelsdorff*

MUSICIANS: *9am—4K, 5K, & 1st Grade Choir; Praise Team, Brett Schwantes, lead*

ELDERS: *7:30am—Bob Zimmerman, Todd Hauer; 9am—Dan Schwantes, Tim Rock*

ACOLYTE: *9am—Isaac Neumueller*

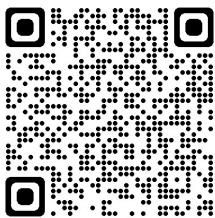
WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—
7:30am & 9am Sunday
CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—
5pm Saturday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

Automated Giving Options




Trinity Lutheran
CHURCH & SCHOOL

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.

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