

*THIRD SUNDAY AFTER PENTECOST
BLENDED WORSHIP SERVICE*

"THE KING OF KINGS...MAKING IT HAPPEN"

REV. DR. DENNIS W. PEGORSCH

5PM SATURDAY, JUNE 12, 2021 & 11AM SUNDAY, JUNE 13, 2021

TRINITY LUTHERAN CHURCH & SCHOOL, WAUSAU, WI

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“THE KING OF KINGS...MAKING IT HAPPEN!”

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FOCUS Though much is made of the smallness of the mustard seed, the focus of Jesus is on outcome—the plant that becomes large enough to give nest and shade to all the birds of the air. The kingdom of God seems small and even irrelevant in the face of large problems, challenges, and problems of this mortal life, and yet it is the kingdom of God that is great. God gives to us the forgiveness that makes a clear conscience, the life that is stronger than death, and the joy that is greater than every joy this world can deliver. In this way, the small seed makes for a great plant, large enough for us to find refuge and a home in its shade. How the kingdom of God grows may seem part of the mystery, but we know that it is a seed planted in the good soil and fed and nourished by God’s grace to the day when the harvest delivers us into His presence forevermore.

WELCOME

OPENING SONG

“House of the Lord”

Smith/Wickham

We worship the God who was, we worship the God who is

We worship the God who evermore will be

He opened the prison doors, He parted the raging sea My God, He holds the victory

Chorus: There’s joy in the house of the Lord
 There’s joy in the house of the Lord today
 And we won’t be quiet, we shout out Your praise
 There’s joy in the house of the Lord Our God is surely in this place
 And we won’t be quiet, we shout out Your praise

We sing to the God who heals, we sing to the God who saves

We sing to the God who always makes a way

‘Cause He hung up on that cross then He rose up from that grave

My God’s still rolling stones away (*Chorus*)

(‘Cause) We were the beggars, now we’re royalty

We were the prisoners, now we’re running free

We are forgiven, accepted, redeemed by His grace

Let the house of the Lord sing praise (*Repeat*) (*Chorus 2x*)

We shout out Your praise!

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INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

PSALM

Psalm 1

- L** Blessed is the man who walks not in the counsel of the wicked,
C **nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the LORD, and on His law he meditates day and night.**

Men: *He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.*

Women: *In all that he does, he prospers. The wicked are not so, but are like chaff that the wind drives away.*

- C** **Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the LORD knows the way of the righteous, but the way of the wicked will perish.**

PRAYER

SONG

“As It Is in Heaven”

Cash/Maher

Our Father, Who art in Heaven, Hallowed be Thy name.
Come and let Your glory come, And let Your glory fall.
Our Father, Who art in Heaven; The rocks cry out Your fame.
Come and let Your glory come, And let Your glory fall.

I will sing, sing a new song, I will sing, sing a new song;
I will sing, sing a new song, To the Lord.

Chorus: Let Your Kingdom come, Let Your will be done On earth as it is in Heaven.
Ev'ry heart proclaim the mercy of Your name, On earth, as it is in Heaven.

God give us, new ev'ry morning, Mercy as daily bread
In the name of Jesus, In the name of Jesus we pray.
And lead us not to temptation, But deliver us with Your hand
In the name of Jesus, In the name of Jesus we pray. Father we pray!

I will sing, sing a new song, I will sing, sing a new song;
I will sing, sing a new song, To the Lord. (**Chorus**)

Bridge: For the Kingdom is Yours, And the power is Yours
And the glory forever, amen. And the Kingdom is Yours,
And the power is Yours, And the glory forever, amen. (**Repeat**) (**Chorus**)

As it is in heaven.

OLD TESTAMENT

Ezekiel 17:22-24

(God sends His people in captivity a message of hope—they will become a great tree and bear good fruit.)

Thus says the Lord God: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain.”²³ On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest.²⁴ And all the trees of the field shall know that I am the Lord; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the Lord; I have spoken, and I will do it.”

EPISTLE

(We walk by faith and not by sight.) 2 Corinthians 5:1-10

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.² For in this tent we groan, longing to put on our heavenly dwelling,³ if indeed by putting it on we may not be found naked.⁴ For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.⁵ He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.⁶ So we are always of good courage. We know that while we are at home in the body we are away from the Lord,⁷ for we walk by faith, not by sight.⁸ Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.⁹ So whether we are at home or away, we make it our aim to please him.¹⁰ For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

HOLY GOSPEL


(The kingdom of God is like a growing seed.) Mark 4:26-34

And he [Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground.²⁷ He sleeps and rises night and day, and the seed sprouts and grows; he knows not how.”²⁸ The earth produces by itself, first the blade, then the ear, then the full grain in the ear.²⁹ But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”³⁰ And he said, “With what can we compare the kingdom of God, or what parable shall we use for it?”³¹ It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth,³² yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”³³ With many such parables he spoke the word to them, as they were able to hear it.³⁴ He did not speak to them without a parable, but privately to his own disciples he explained everything.

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  everlasting. Amen.

A SPECIAL MESSAGE for the CHILDREN

SONG “Glorious Day (Living He Loved Me)” *Bleecker/Hall/Chapman*

One day when heaven was filled with His praises,
One day when sin was as black as could be,
Jesus came forth to be born of a virgin, Dwelt among men my example is He.
The Word became flesh And the light shined among us. His glory revealed.

Chorus: Living, He loved me, dying He saved me.
Buried, He carried my sins far away. Rising, He justified freely forever.
One day He's coming, O glorious day, O glorious day.

One day they led Him up Calv'ry's mountain.
One day they nailed Him to die on a tree.
Suffering anguish, despised and rejected, Bearing our sins my Redeemer is He.
The hands that healed nations Stretched out on a tree And took the nails from me.
(*Chorus*)

One day the grave could conceal Him no longer,
One day the stone rolled away from the door.
Then He arose over death He had conquered. Now is ascended my Lord evermore.
Death could not hold Him, The grave could not keep Him From rising again. (*Chorus*)

Glorious day. One day the trumpet will sound for His coming,
One day the skies with His glories will shine.
Wonderful day my beloved one bringing. My Savior Jesus is mine. (*Chorus*)

Glorious day. O glorious day.

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Confession and Forgiveness

Psalms 1:5-6

- L** Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
- C** **for the LORD knows the way of the righteous, but the way of the wicked will perish.**

(Silence for self-examination.)

- L** Holy and gracious God,
- C** **I confess that I have sinned against You, in thought, word, and deed, by what I have done, and by what I have not done. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ, my Savior, I ask forgiveness and pray You to deliver and restore me by Your mercy. Amen.**
- L** Almighty God, our heavenly Father, has had mercy upon us and given to us His only Son to suffer and die for our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

PRAYERS of the CHURCH

- L** Let us pray for the whole people of God in Christ Jesus and for all people as they have need.
- Give patience to Your Church, to all of us, Your people, that we trust in Your Word and promise when eyes do not see Your hand at work; and when hearts are tempted to anxiety and fear, grant that we know the fullness of Your peace. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Make us to be good soil so that the seed of Your Word planted in us may grow, flourish, and bear the good fruit You desire. Bless the work of all pastors, missionaries, and church workers who serve us in Your name that their ministry to us bear good fruit. Lord, in Your mercy,
- C** **hear our prayer.**

- L** Give wisdom and discernment to Your people, that we not give in to temptation nor grow weary of trusting Your Word and serving in willing obedience to Your commands, but delight in fulfilling our baptismal calling wherever we are. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Bless the married that they be faithful, bless the single that they be chaste and enjoy the company and support of Christian friends, and bless the aged and infirm that they know the loving care of family in their time of need. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Bless those who teach Your Word, and bless our Sunday School and catechism classes and everywhere people gather to teach and learn Your Word, that the Holy Spirit guide our study, strengthen our faith, and direct us in making the good confession before the world. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Give relief to the suffering, healing to the sick, peace to the troubled, and comfort to those who grieve, [*especially . . . , and those we name in our hearts . . .*], and bless them with patience and endurance until You deliver them from their trials. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Help us to be good stewards of Your creation, to share what You have supplied with those in need, and to support the work of Your Church in her mission here and throughout the world. Lord, in Your mercy,
- C** **hear our prayer.**
- L** All things are Yours, heavenly Father, and You have promised to supply them to us as we need and when we need them. Help us to pray with confident hearts, trusting that You will provide for us all things needful and deliver us from all things harmful, through Jesus Christ, our Lord.
- C** **Amen.**

The LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SONG

“To God Alone”

Shust

Can You take me by the hand? Can You use me as I am?
Break me into who You want me to be. When the time is fin'ly right,
Will You open up my eyes, Show me ev'rything You want me to see?
This life is not my own.

Chorus: To God alone be the glory. To God alone be the praise.
Ev'rything I say and do let it be all for You.
The glory is Yours alone, (Yours alone.)

Take the offering I bring, You want more than what I sing.
Can I give You every part of me? Turn these pennies into gold.
Take this life I call my own, Until I'm running after Your heart.
I'm needing to let go. (*Chorus*)

Bridge: We will rise and we will fall, But You remain after all.
You're glorious and beautiful. You're beautiful. (*Chorus*)

The glory is Yours alone, Yours alone, Yours alone.

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SERMON

“The King of Kings...Making It Happen!”

Rev. Dr. Dennis W. Pegorsch

“And he [Jesus] said to them, ‘Pay attention to what you hear’ ...³⁰ And he said, ‘With what can we compare the kingdom of God, or what parable shall we use for it?’” (Mark 4:24a, 30)

“Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” (Luke 19:38)

“Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ...¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ,¹⁵ which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords.” (1 Timothy 6:12, 14-15)

- I. God, or King of _____ established an _____
_____ at Creation...
- II. When you look at Jesus, what do you see and how do you _____
to Him?

- “[God our Savior] desires all people to be saved and to come to the knowledge of the truth.” (1 Timothy 2:4)

III. If you and I have experienced the truth of God’s loving _____,
we must also be aware of our _____.

IV. Look at the first _____ with me.

V. The second _____ says something like the _____.

CLOSING PRAYER

BENEDICTION

DISMISSAL

L Go in peace and serve the Lord.

C Thanks be to God!

CLOSING SONG

“Glory to God Forever”

Fee/Beeching

Before the world was made, Before You spoke it to be,
You were the King of kings Yeah, You were, yeah You were!
And now, You're reigning still, Enthroned above all things;
Angels and saints cry out, We join them as we sing:

Chorus: Glory to God, glory to God, Glory to God forever!
Glory to God, glory to God, Glory to God forever!

Creator, God, You gave me breath, So I could praise
Your great and matchless name All my days, all my days!
So, let my whole life be A blazing offering
A life that shouts and sings, The greatness of our King! (*Chorus*)

Take my life, and let it be All for You, and for Your glory;
Take my life and let it be Yours. Take my life, and let it be
All for You, and for Your glory; Take my life and let it be Yours. We sing: (*Chorus 2x*)

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PRESIDING MINISTER: *Rev. Dr. Dennis W. Pegorsch, Pastor Emeritus*

LITURGIST: *Rev. Timothy D. Smith, Associate Pastor*

ELDERS: *5pm—Chad Schwantes; 11am—Doug Beisner*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

BLENDDED WORSHIP SERVICES IN THE UPPER SANCTUARY—

5pm Saturday & 11am Sunday

TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

8am & 9:30am Sunday

WORSHIP SCHEDULE—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*

LARGE PRINT—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.

CHILDREN'S BULLETINS—for ages 3-6 years & 7-12 years old, are available on the table in the Narthex.

NURSERY—for children ages 3 & under. The upper level nursery located near the Narthex will be available for parent use on Sunday mornings. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*

CHRISTIAN EDUCATION—Sunday School is available for children 4 years old through 6th Grade at 9:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 9:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8 School, our Childcare (*infant—13 years*), and through our association with Wisconsin Valley Lutheran High School.

RESTROOMS—Narthex level across from the Library, lower level next to the elevator.

JOINING TRINITY—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.



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BLENDDED WORSHIP SERVICE IN THE UPPER SANCTUARY