

*He restores my soul*



*EIGHTH SUNDAY AFTER PENTECOST*

**“A NEEDED REST...BUT...!”**

REV. DR. DENNIS W. PEGORSCH

8AM & 9:30AM SUNDAY, JULY 18, 2021 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

*EIGHTH SUNDAY AFTER PENTECOST*  
**“A NEEDED REST...BUT...!”**

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8AM & 9:30AM SUNDAY, JULY 18, 2021

**FOCUS** We enjoy lives of liberty and freedom—freedom especially from any oppressive or tyrannic political government. Spiritually, however, we are not free, but slaves to sin and death. Spiritually, we need a deliverer, a Savior, a benevolent king. Paul reminds us of how, because of sin, being apart from God we had no hope. But he points us to Christ Jesus, who came to bring us near to the one hope of salvation by His blood. Jesus is the saving King who takes away your sin and delivers you through death. The Shepherd’s compassion is for all and is for you. The title “King” was placed above His head on the cross. Now by His victory, all earthly sovereigns cast their crowns before Him. Receive His compassionate rule today as He brings us near to Himself by His Word and Sacraments and calls you blessed.

## PRE-SERVICE MUSIC

## RINGING of the BELLS

## WELCOME

## OPENING HYMN

**“Lord Jesus Christ, Be Present Now”**

*LSB 902*



1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
2 Un - seal our lips to sing Your praise In end - less  
3 Then shall we join the hosts that cry, “O ho - ly,  
4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with  
hymns through all our days. In - crease our faith and  
ho - ly Lord Most High!" And in the light of  
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.  
light our minds; And set us free from doubt that blinds.  
that blest place We then shall see You face to face.  
Trin - i - ty, Be praise through-out e - ter - ni - ty!

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## INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Confession and Absolution

*(Ephesians 2:12-13, alt.)*

- L** Remember that you were once separated from Christ, having no hope and without God in the world.
- C** **But now in Christ Jesus we who once were far off have been brought near by the blood of Christ. For He Himself is our peace.**
- L** Let us then confess our sins to God our Father.
- C** **Blessed are You, O Lord our God, King of the universe, for You have commanded us to confess our sins and yet have promised Your forgiveness. We therefore confess our sins, even those we are not aware of, those we have done and all that we have failed to do. By Your divine command, grant us Your forgiveness for the sake of the blood of our crucified and risen Shepherd, Jesus Christ, our Lord. Amen.**
- L** Blessed are You, O Lord our God, King of the universe, for You have commanded Your called ministers of Christ to absolve those who repent of their sins. Therefore, upon this, your confession, as a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

# HYMN of PRAISE

## “Earth and All Stars”

LSB 817, v.1,6-7



1 Earth and all stars! Loud rush - ing plan - ets! Sing to the  
6 Knowl - edge and truth! Loud sound - ing wis - dom! Sing to the  
7 Chil - dren of God, Dy - ing and ris - ing, Sing to the



Lord a new song! Oh, vic - to - ry! Loud shout - ing  
Lord a new song! Daugh - ter and son! Loud pray - ing  
Lord a new song! Heav - en and earth, Hosts ev - er -



ar - my! Sing to the Lord a new song!  
mem - bers! Sing to the Lord a new song!  
last - ing, Sing to the Lord a new song!

### *Refrain*



He has done mar - vel - ous things.



I too will praise Him with a new song!

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## SALUTATION and PRAYER of the DAY

- L** The Lord be with you.
- C** **And also with you.**
- L** Let us pray. Blessed are You, O Lord our God, King of the universe, for You have not abandoned Your creation but have sent Your Son to be our Shepherd and our righteousness. Give us the strength of faith to follow Him who calls us by name that we may dwell in safety as Your redeemed people now and forever; through the same Jesus Christ, our Lord, and our eternal King, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

# Service of the Word

## OLD TESTAMENT

*(Our Good Shepherd)*

*Psalm 23*

- L** The LORD is my shepherd; I shall not be in want. He makes me lie down in green pastures, He leads me beside quiet waters, he restores my soul. He guides me in the paths of righteousness for his name's sake.
- C** **Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; your rod and your staff, they comfort me.**
- L** You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.
- C** **Surely goodness and love will follow me all the days of my life—And I will dwell in the house of the LORD forever.**
- L** This is the Word of the Lord.
- C** **Thanks be to God.**

## MUSICAL OFFERING

**“The Lord Is My Shepherd”**

*Moklebust*

## EPISTLE

*(One in Christ)*

*Ephesians 2:11-22*

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—<sup>12</sup> remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.<sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.<sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility<sup>15</sup> by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace,<sup>16</sup> and might reconcile us both to God in one body through the cross, thereby killing the hostility.<sup>17</sup> And he came and preached peace to you who were far off and peace to those who were near.<sup>18</sup> For through him we both have access in one Spirit to the Father.<sup>19</sup> So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,<sup>20</sup> built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,<sup>21</sup> in whom the whole structure, being joined together, grows into a holy temple in the Lord.<sup>22</sup> In him you also are being built together into a dwelling place for God by the Spirit.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

# HOLY GOSPEL

*(Jesus Feeds Five Thousand)*

*Mark 6:30-44*

**L** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glory to You, O Lord.**

The apostles returned to Jesus and told him all that they had done and taught.

<sup>31</sup> And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat.

<sup>32</sup> And they went away in the boat to a desolate place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup> When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup> And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup> Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup> But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" <sup>38</sup> And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup> Then he commanded them all to sit down in groups on the green grass. <sup>40</sup> So they sat down in groups, by hundreds and by fifties. <sup>41</sup> And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup> And they all ate and were satisfied. <sup>43</sup> And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup> And those who ate the loaves were five thousand men.

**L** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## A SPECIAL MESSAGE for the CHILDREN

### HYMN of the DAY

*"The Church's One Foundation"*

*LSB 644*



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;  
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;  
3 Though with a scorn-ful won-der The world sees her op-pressed,  
4 Through toil and trib-u-la-tion And tu-mult of her war  
5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis-tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n-ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

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## SERMON

**"A Needed Rest...But...!"** Rev. Dr. Dennis W. Pegorsch

*The apostles returned to Jesus and told him all that they had done and taught.*

<sup>31</sup> *And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat.*

<sup>32</sup> *And they went away in the boat to a desolate place by themselves. (Mark 6:30-32)*

1 Kings 19:3-18...Elijah...

- I. What did Jesus decide when he saw that his disciples needed a \_\_\_\_\_ as they reported their \_\_\_\_\_ to Jesus?
  - *When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. (Mark 6:34)*
  
- II. After the boat trip to this so called " \_\_\_\_\_ " they were then confronted by the large crowd waiting to \_\_\_\_\_ Jesus... (Mark 6:37)
  
- III. How often are we like \_\_\_\_\_ without a \_\_\_\_\_ ? (Mark 6:34)

IV. What is the primary \_\_\_\_\_ of a good  
\_\_\_\_\_?

V. A shepherd \_\_\_\_\_ his sheep and his sheep \_\_\_\_\_ him.

- *[God our Savior] desires all people to be saved and to come to the knowledge of the truth.*<sup>5</sup> *For there is one God, and there is one mediator between God and men, the man Christ Jesus,*<sup>6</sup> *who gave himself as a ransom for all, which is the testimony given at the proper time. (1 Timothy 2:4-6)*

## **NICENE CREED**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

## **PRAYER of the CHURCH**

**L** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Blessed are You, O Lord our God, King of the universe, who has sanctified us with Your Word—Your Holy Commandments, Your Holy Scriptures, but above all, with Your Holy Word made flesh, Your only-begotten Son to be our Good Shepherd, our Savior, our Lord, and our King. Receive our praise

for the gift of Your salvation and life. Lord, in Your mercy,

**C** **hear our prayer.**

**L** Blessed are You, O Lord our God, King of the universe, for You have commanded us to pray. Grant Your Holy Church peace and strength to give witness to Your mercy for all people. Bless our nation with faithful leaders who will govern according to Your will in righteousness. Sustain all who protect and defend us from harm and danger both in the world and in Your gift of faith. Lord, in Your mercy,

**C** **hear our prayer.**

**L** Endow Your ministers with compassion and grace to reach the lost and to serve Your people faithfully with Your Word and Sacraments. Guard and protect them from the assaults of the devil and all enemies of Your Word. Lord, in Your mercy,

**C** **hear our prayer.**

**L** Deliver and heal all who are in trouble, danger, or illness, [*especially . . .*]. Like a shepherd, lead us all to the still waters and green pastures of Your grace. Lord, in Your mercy,

**C** **hear our prayer.**

**L** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## OFFERTORY HYMN

### “Now the Silence”

LSB 910

Now the si-lence Now the peace Now the emp-ty hands up-lift - ed  
Now the kneel-ing Now the plea Now the Fa-ther's arms in wel - come  
Now the hear-ing Now the pow'r Now the ves-sel brimmed for pour - ing  
Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed-ding Now the songs Now the heart for-giv - en leap - ing  
 Now the Spir - it's vis - i - ta - tion Now the Son's e-piph - a - ny  
 Now the Fa - ther's bless - ing Now Now Now

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## Service of the Sacrament

### PREFACE

*2 Timothy 4:22*

- L** The Lord be with you.
- C** **And also with you.**
- L** Lift up your hearts.
- C** **We lift them to the Lord.**
- L** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

### The LORD'S PRAYER

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### WORDS of INSTITUTION

### PROCLAMATION OF CHRIST

- L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**

# PAX DOMINI

- L** The peace of the Lord be with you always.
- C** Amen.

## AGNUS DEI HYMN

“Lamb of God”

LSB 550



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.



*Refrain*

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

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## COMMUNION DISTRIBUTION

*Gluten Free Wafers are available upon request.*

## DISTRIBUTION SOLO

“The King of Love My Shepherd Is”

*arr. Forrest*

## DISTRIBUTION HYMN "O Living Bread from Heaven"

(to the tune of "The Church's One Foundation")



1. O liv - ing Bread from heav - en, How well You feed your guest!
2. My Lord, You here have led me To this most ho - ly place
3. You gave me all I want - ed; This food can death de - stroy.
4. Lord, grant me then, thus strength - ened With heav'n-ly food, while here



The gifts that You have giv - en Have filled my heart with rest.  
And with Your-self have fed me The trea-sures of Your grace;  
And You have free - ly grant - ed The cup of end - less joy.  
My course on earth is length - ened, To serve with ho - ly fear.



Oh, won-drous food of bless - ing, Oh, cup that heals our woes!  
For You have free - ly giv - en What earth could nev - er buy,  
My Lord, I do not mer - it The fa - vor You have shown,  
And when You call my spir - it To leave this world be - low,



My heart, this gift pos - sess - ing, With prais - es o - ver - flows.  
The bread of life from heav - en, That now I shall not die.  
And all my soul and spir - it Bow down be - fore Your throne.  
I en - ter, through Your mer - it, Where joys un - min-gled flow.

## The BLESSING

### POST-COMMUNION COLLECT

**L** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### BENEDICTION

*Numbers 6:24-26*

**L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## DISMISSAL

**L** Go in peace. Serve the Lord.

**C** Thanks be to God.

## CLOSING HYMN

“Savior, Again to Thy Dear Name We Raise” *LSB 917, v.1-2*



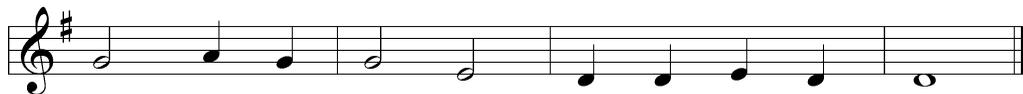
1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.

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## POSTLUDE

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PRESIDING MINISTER: *Rev. Dr. Dennis W. Pegorsch, Pastor Emeritus*

LITURGIST: *Mr. Rick Stengl, DCE*

PIANIST: *Mr. Matthew Hoehne, Director of Music*

SOLOIST: *Dawn Graveen*

HANDBELLS: *Shannon Grosnick, Mike Grosnick*

ELDERS: *8am—Terry Knoll, Chad Schwantes; 9:30am—Skyler Lynn, Doug Beisner*

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

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### TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

8am & 9:30am Sunday

### BLENDED WORSHIP SERVICES IN THE UPPER SANCTUARY—

5pm Saturday & 11am Sunday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 9:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 9:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### MISSION STATEMENT:

*To gather people who grow in faith and share Jesus with all.*

### VISION STATEMENT:

*To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*