



*SECOND SUNDAY AFTER THE EPIPHANY*

## **“A FAMILY MEAL”**

REV. TIMOTHY D. SMITH

7:30AM & 9AM SUNDAY, JANUARY 15, 2023 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

SECOND SUNDAY AFTER THE EPIPHANY

# "A FAMILY MEAL"

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7:30AM & 9AM SUNDAY, JANUARY 15, 2023

## FOCUS

Prayer is a conversation with God, beginning with His Good News and followed by our response. John first identified Jesus as "the Lamb of God, who takes away the sin of the world" (John 1:29) and then the disciples asked where He was staying. Although first called to be a prophet, Isaiah thought his warning had been in vain. But God raised his sight to see in Israel a light for the whole world. And when the faithful people in Corinth seemed plagued with problems, Paul reminded them that they lacked no spiritual gift as they awaited our Lord's return. Today is a day to hear the Gospel and respond not in our own strength, but out of confidence in what God has already said to us, through prophets and apostles, in print and, of course, in the person of His Son, Jesus Christ, our Lord.

## PRE-SERVICE MUSIC

## RINGING of the BELLS

## WELCOME

## OPENING HYMN "Christ Whose Glory Fills the Skies"

LSB 873



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;  
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night.  
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,  
Fill me, ra - dian - cy di-vine, Scat-ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap-pear.  
Till they in-ward light im-part, Glad my eyes, and warm my heart.  
More and more Thy-self dis-play, Shin-ing to the per-fect day.

## INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## EXHORTATION, CONFESSION and ABSOLUTION

- L** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- L** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- L** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## HYMN of PRAISE

**"This is the Feast"**

*LSB Divine Service, Setting One*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -  
 blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*  
*Final Refrain*  
 This is the feast of vic - to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION and PRAYER of the DAY

- L** The Lord be with you.  
**C** And also with you.  
**L** Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Service of the Word

### OLD TESTAMENT

*Isaiah 49:1-7*

Listen to me, O coastlands, and give attention, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name. <sup>2</sup> He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made

me a polished arrow; in his quiver he hid me away.<sup>3</sup> And he said to me, “You are my servant, Israel, in whom I will be glorified.”<sup>4</sup> But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God.”<sup>5</sup> And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the Lord, and my God has become my strength—<sup>6</sup> he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”<sup>7</sup> Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

**L** This is the Word of the Lord.

**G** **Thanks be to God.**

## EPISTLE

*1 Corinthians 1:1-9*

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,<sup>2</sup> To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.<sup>4</sup> I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus,<sup>5</sup> that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup> even as the testimony about Christ was confirmed among you—<sup>7</sup> so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ,<sup>8</sup> who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.<sup>9</sup> God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**L** This is the Word of the Lord.

**G** **Thanks be to God.**

## HOLY GOSPEL

*John 1:29-42a*

**L** The Holy Gospel according to St. John, the first chapter.

**G** **Glory to You, O Lord.**

The next day [John the Baptist] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!”<sup>30</sup> This is he of whom I said,

After me comes a man who ranks before me, because he was before me.’<sup>31</sup> I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.”<sup>32</sup> And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him.”<sup>33</sup> I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’<sup>34</sup> And I have seen and have borne witness that this is the Son of God.”<sup>35</sup> The next day again John was standing with two of his disciples,<sup>36</sup> and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!”<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?”<sup>39</sup> He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.<sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother.<sup>41</sup> He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ).<sup>42</sup> He brought him to Jesus.

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN of the DAY “When All the World Was Cursed”

LSB 346



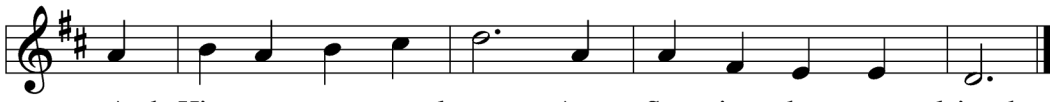
1 When all the world was cursed By Mo - ses' con - dem - na - tion,  
 2 Be - fore he yet was born, He leaped in joy - ful meet - ing,  
 3 Be - hold the Lamb of God That bears the world's trans - gres - sion,  
 4 O grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.  
 Con - fess - ing Him as Lord Whose moth - er he was greet - ing.  
 Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.  
 The word pro - claimed by John, Our true re - pen - tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,  
 By Jor - dan's roll - ing stream, A new E - li - jah bold,  
 Be - hold the Lamb of God, Who takes a - way our sin,  
 That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.  
He tes - ti - fied of Him Of whom the proph - ets told:  
Who for our peace and joy Will full a - tone - ment win.  
Un - til we live with Him In His e - ter - nal day.

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## SERMON

### “A Family Meal”

*Rev. Timothy D. Smith*

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

## PRAYER of the CHURCH *(After each petition, the following is said...)*

**L** ...let us pray to the Lord.

**C** Lord, have mercy.

## GATHERING of TITHES and OFFERINGS

**MISSION STATEMENT:** *To gather people who grow in faith and share Jesus with all.*

**VISION STATEMENT:** *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

## MUSICAL OFFERING

### Service of the Sacrament

#### PREFACE

*2 Timothy 4:22*

- L** The Lord be with you.  
**C** And also with you.  
**L** Lift up your hearts.  
**C** We lift them to the Lord.  
**L** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

#### PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### SANCTUS

*LSB Divine Service, Setting One*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.



## PRAYER OF THANKSGIVING

**L** Thanks and praise to You, Lord of heaven and earth, for You did not leave us to vainly deal with our sin, but sent Your Son, our Savior, to live, suffer, die, and rise for us. You have called us together in His name; grant us true faith as we receive His body and blood in this Sacrament. Unite us with people of faith in all times and places, and gather us together in the great marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## WORDS of INSTITUTION

### PROCLAMATION OF CHRIST

*1 Corinthians 11:26; Revelation 22:20*

**L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## The LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

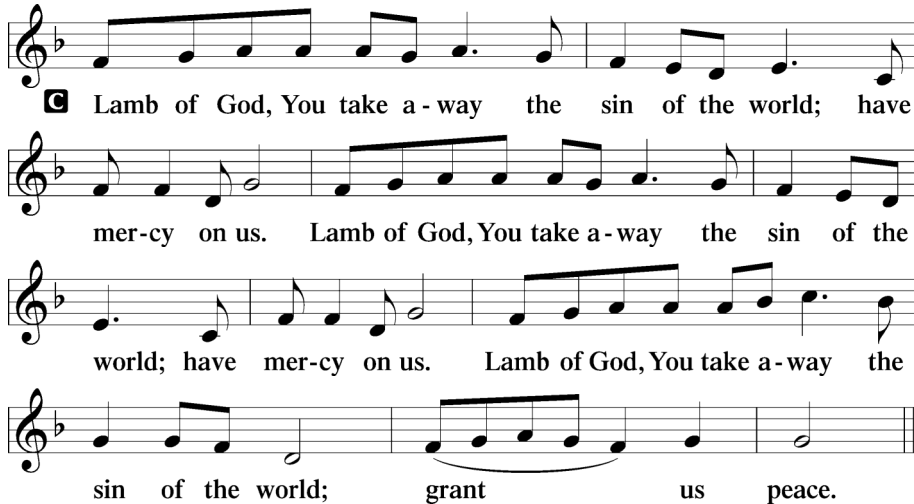
## PAX DOMINI

**L** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

*LSB Divine Service, Setting One*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## COMMUNION DISTRIBUTION *(Gluten Free Wafers are available upon request.)*

*Christ invites all repentant sinners to partake His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith and receive the Savior’s body and blood. Visitors wishing to commune should see a Pastor or an Elder before service. We ask this because we love you.*

## DISTRIBUTION HYMNS

“Your Table I Approach”	LSB 628
“My Faith Looks Up to Thee”	LSB 702
“I Lay My Sins on Jesus”	LSB 606

## POST-COMMUNION THANKSGIVING

- L** The body and blood of our Lord Jesus Christ strengthen and preserve us in body and soul to life everlasting. Depart in peace.
- C** **Amen.**
- L** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## BENEDICTION

*Numbers 6:24-26*

**L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

## DISMISSAL

**L** Go in peace. Christ is with you.

**C** Thanks be to God.

## CLOSING HYMN “Lord, Dismiss Us with Your Blessing”

*LSB 924*

1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling  
joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,  
Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,  
O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text and tune: Public domain

## POSTLUDE

PRESIDING MINISTER: *Timothy D. Smith, Associate Pastor*

LITURGIST: *Rev. James L. Mayland, Senior Pastor*

ORGANIST: *Carmen Zuelsdorff*

ELDERS: 7:30am—*Bob Zimmerman, Todd Hauer*; 9am—*Dan Schwantes*

ACOLYTES: 7:30am—*Carleigh Diedrich*; 9am—*Corinne Rhoden, Aiden Dodson*

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

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### TRADITIONAL/BLENDED WORSHIP SERVICES IN THE UPPER SANCTUARY—

7:30am & 9am Sunday

### CONTEMPORARY WORSHIP SERVICE IN THE UPPER SANCTUARY—

5pm Saturday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### MISSION STATEMENT:

*To gather people who grow in faith and share Jesus with all.*

### VISION STATEMENT:

*To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*



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