

*Prepare the way
of the Lord;*



*make his paths
straight.*

MATTHEW 3:3



SECOND SUNDAY IN ADVENT
“THE LORD IS COMING”

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, DECEMBER 4, 2022 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

SECOND SUNDAY IN ADVENT
“THE LORD IS COMING”

REV. JAMES L. MAYLAND

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FOCUS For many Christian people, reading the Word of our Lord from a “red letter” edition of the Bible is a special blessing. Seeing the words of Christ highlighted in a special color may make them more immediate and noticeable. The last sentence with red words in those Bible editions is Revelation 22:20, in which the Lord promises: “Surely I am coming soon.” John, the writer of Revelation, follows with these inspired words: “Amen. Come, Lord Jesus!” Those words became part of the worship life for many in the Early Church as they expectantly awaited the return of the Lord to the earth and the completion of His promised eternal kingdom. In the season of Advent, we echo that ancient yearning cry: “Amen. Come, Lord Jesus!”

PRE-SERVICE MUSIC

RINGING of the BELLS

WELCOME

OPENING HYMN “Prepare the Royal Highway”

LSB 343



- 1 Pre - pare the roy - al high - way; The King of kings is near!
- 2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
- 3 Then fling the gates wide o - pen To greet your prom - ised king!
- 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:



Ho - san - na to the Lord, For He ful - fills God's Word!

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INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

- L** O God, our Father, You have set forth the way of life for us in Your beloved Son. We confess with shame our slowness to learn of Him, our failure to follow Him, and our reluctance to bear the cross.
- C** **Have mercy on us, O God, according to Your steadfast love. We acknowledge our sinful nature and confess our sinful thoughts, words, and deeds. Create in us clean hearts, O God, and put a new and right spirit within us.**
- L** Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- L** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.
- C** **Amen.**

LIGHTING THE ADVENT CANDLE

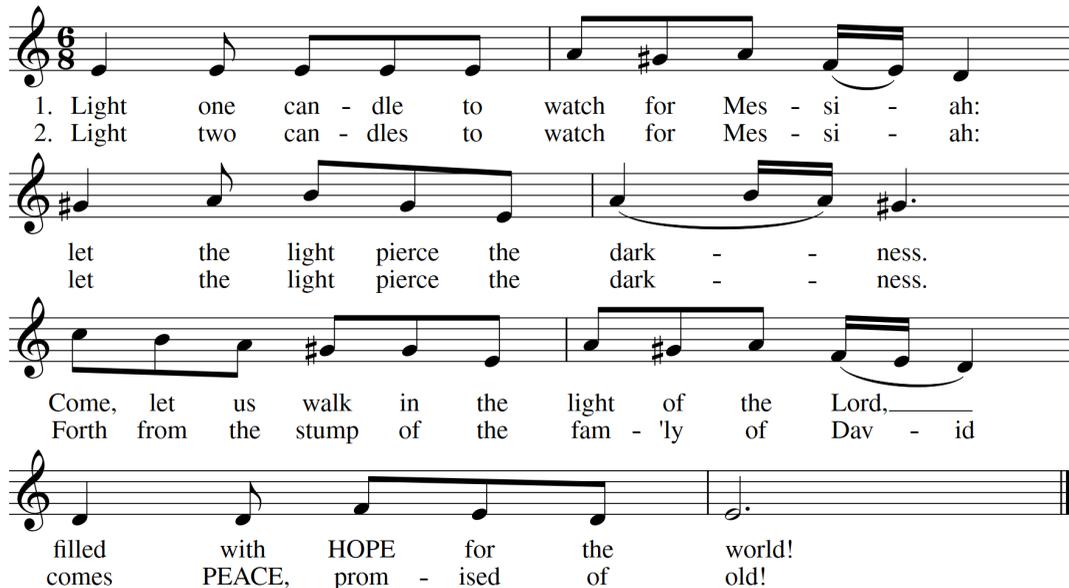
(Isaiah 40:1-11)

- L** Blessed are you, O Lord our God, ruler of the universe. John the Baptist calls all people to prepare the way of the Lord for the kingdom of heaven is near.

C Bless us as we light the candles on this wreath. Baptize us with the fire of Your Spirit, that we may be a light shining in the darkness welcoming others as Christ has welcomed us. Amen.

HYMN

“Light One Candle”



1. Light one can - dle to watch for Mes - si - ah:
2. Light two can - dles to watch for Mes - si - ah:
let the light pierce the dark - - ness.
let the light pierce the dark - - ness.
Come, let us walk in the light of the Lord,
Forth from the stump of the fam - 'ly of Dav - id
filled comes with HOPE for the world!
PEACE, prom - ised of old!

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SALUTATION and PRAYER of the DAY

- L** The Lord be with you.
C And also with you.
L Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Service of the Word

OLD TESTAMENT

Isaiah 11:1-10

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. ² And the Spirit of the Lord shall rest upon him, the Spirit of

wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord. ³ And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵ Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. ⁶ The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. ⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ⁸ The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. ⁹ They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea. ¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 15:4-13

For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵ May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶ that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷ Therefore welcome one another as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹ and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." ¹⁰ And again it is said, "Rejoice, O Gentiles, with his people." ¹¹ And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." ¹² And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." ¹³ May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Matthew 3:1-12

L The Holy Gospel according to St. Matthew, the third chapter.

C **Glory to You, O Lord.**

In those days John the Baptist came preaching in the wilderness of Judea, ² "Repent, for the kingdom of heaven is at hand." ³ For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord; make his paths straight." ⁴ Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶ and they were baptized by him in the river Jordan, confessing their sins. ⁷ But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruit in keeping with repentance. ⁹ And do not presume to say to yourselves, We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰ Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire. ¹¹ "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

L This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN of the DAY "On Jordan's Bank the Baptist's Cry"

LSB 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in, And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

Text and tune: Public domain

SERMON

“The Lord is Coming”

Rev. James L. Mayland

NICENE CREED

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

PRAYER of the CHURCH *(After each petition, the following is said...)*

- L** In peace we pray:
- C** Amen. Come, Lord Jesus!

GATHERING of TITHES and OFFERINGS

MISSION STATEMENT: *To gather people who grow in faith and share Jesus with all.*

VISION STATEMENT: *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

MUSICAL OFFERING *(7:30am)* “Lo, How A Rose E'er Blooming” *arr. Brahms*

OFFERTORY SONG *(9am)* “Glory in the Highest” *Cantelon/Pardo/Cottrell*

Service of the Sacrament

PREFACE

2 Timothy 4:22

- L** The Lord be with you.
- C** **And also with you.**
- L** Lift up your hearts.
- C** **We lift them to the Lord.**
- L** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

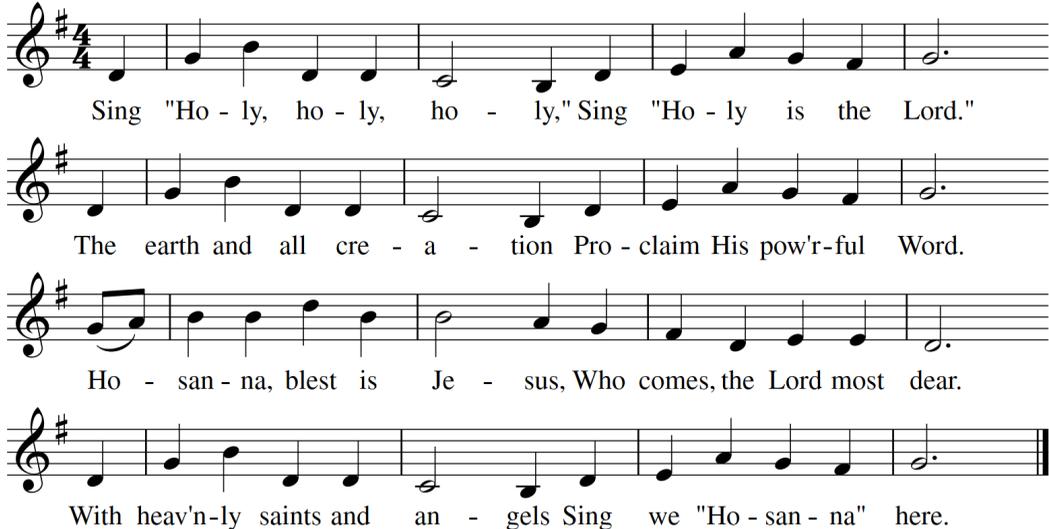
PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS HYMN

“Sing Holy, Holy, Holy”

(to the tune of “Rejoice, Rejoice, Believers”)



Sing "Ho - ly, ho - ly, ho - ly," Sing "Ho - ly is the Lord."
The earth and all cre - a - tion Pro - claim His pow'r - ful Word.
Ho - san - na, blest is Je - sus, Who comes, the Lord most dear.
With heav'n - ly saints and an - gels Sing we "Ho - san - na" here.

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WORDS of INSTITUTION

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

- L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

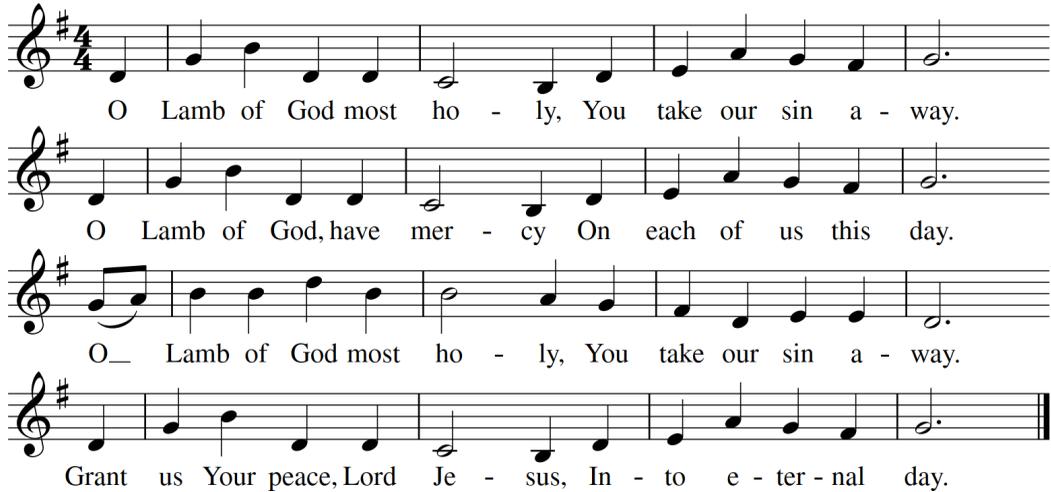
The LORD'S PRAYER

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

PAX DOMINI

- L** The peace of the Lord be with you always.
- C** Amen.

AGNUS DEI HYMN



O Lamb of God most ho - ly, You take our sin a - way.
O Lamb of God, have mer - cy On each of us this day.
O Lamb of God most ho - ly, You take our sin a - way.
Grant us Your peace, Lord Je - sus, In - to e - ter - nal day.

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COMMUNION DISTRIBUTION *(Gluten Free Wafers are available upon request.)*

Christ invites all repentant sinners to partake His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith and receive the Savior’s body and blood. Visitors wishing to commune should see a Pastor or an Elder before service. We ask this because we love you.

DISTRIBUTION HYMNS

“Once He Came in Blessing” *LSB 333*

7:30am— “Comfort, Comfort, Ye My People” *LSB 347*

9am— “What Child Is This”

Chatterton Dix/Millard/Bryson/Scheuchzer/Cochran/Kiple/Shaffer

POST-COMMUNION THANKSGIVING

- L** Let us pray. Gracious God, our heavenly Father, we thank You for having welcomed us at Your Table, giving us a foretaste of the feast to come in Your eternal kingdom. Strengthen us through this blessed gift that we may live in hope-filled anticipation of the end of all earthly things and await

with joy Your final coming in glory. Grant that Your Holy Spirit enlighten us with His gifts that we be kept in the true faith until the last and greatest day of our Lord's return. We ask this in the name of Jesus, our Savior.

C Amen.

BENEDICTION

Numbers 6:24-26

L The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

L Go in peace. Christ is near.

C Thanks be to God.

CLOSING HYMN

7:30am—

“Rejoice, Rejoice, Believers”

LSB 515

9am—

“He Shall Reign Forevermore”

Tomlin/Maher

POSTLUDE

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PRESIDING MINISTER: *Rev. James L. Mayland, Senior Pastor*

ORGANIST: *Mr. Matthew Hoehne, Director of Music*

ELDERS: *7:30am—Raun Egner, Bob Zimmerman; 9am—Mike Hase, Dan Schwantes*

ACOLYTES: *7:30am—Brayden Nelson; 9am—Megan Treu, Isaac Neumueller*

TECH: *7:30am— ; 9am—*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE UPPER SANCTUARY—
7:30am & 9am Sunday
CONTEMPORARY WORSHIP SERVICE IN THE UPPER SANCTUARY—
5pm Saturday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.