

*All*  
*the*  
*Believers*  
*were one*  
*in Heart*  
*and Mind.*



SECOND SUNDAY OF EASTER

“EVERYTHING IN COMMON”

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, APRIL 7, 2024 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

SECOND SUNDAY OF EASTER

“EVERYTHING IN COMMON”

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, APRIL 7, 2024

**AS WE GATHER** When Thomas finally met Jesus, alive again after Easter, he went from demanding proof to a personal confession of faith, “My Lord and my God.” It would have been a different story had the news been false. The rest of the Jerusalem congregation truly exhibited Easter faith when they became a welcoming community, one that shared with newcomers whatever they needed. The news was unbelievable, but so were the responses—in word and deed as faith saw the freeing truth: we need fear nothing, not even death. We have heard the news as well. How shall we respond?

**PRE-SERVICE MUSIC** “Jesus Christ Is Risen Today”

*Ferguson*

Three Settings of “Good Christian Friends” *Burkhardt/Ferguson/Manz*

**RINGING OF THE BELLS AND WELCOME**

**OPENING HYMN** “Good Christian Friends, Rejoice and Sing”

*LSB 475*



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; Bring flow'rs of song to  
3 Praise we in songs of vic - to - ry That love, that life which  
4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:  
strew His way; Let all the world re - joice and say:  
can - not die, And sing with hearts up - lift - ed high:  
one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

*1 John 1:5:10; 2:1b-2*

**P** This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

**C** **But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us.**

**P** If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make Him a liar, and His word is not in us.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. Therefore as a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** He is risen indeed. Alleluia!

## HYMN OF PRAISE

*7:30am—*

**“We Know That Christ Is Raised”**

*LSB 603*

*9am—*

**“O Church Arise (Arise Shine)”**  
*(Please see insert or screens)*

*Getty/Getty/Townend/Tomlin*

## SALUTATION AND PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## SERVICE OF THE WORD

### FIRST READING

*Acts 4:32-35*

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup>and laid it at the apostles' feet, and it was distributed to each as any had need.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### PSALM

*Psalm 148*

*Cantor: Raise your voices high, praise and magnify, all you works of God, bless the LORD!*

*Raise your voices high, praise and magnify, all you works of God, bless the LORD!*

#### **Refrain (ALL):**



Raise your voice - es high, praise and mag - ni - fy,



all you works\_\_ of God, bless the LORD!

*Cantor: All you works of God, bless the LORD! All you angels, now bless the LORD;*

*Come, you heavens and pow'rs that be, praise the LORD and his majesty: **REFRAIN***

*Cantor: Sing, you sun and you moon above, stars of heaven, now sing his love;*

*Dew and showers, you winds that blow, heat and fire, you ice and snow: **REFRAIN***

*Cantor: Hills and mountains, now sing his worth, all you green things that grow on earth; Seas and rivers, you springs and wells, beasts and cattle, you birds and whales: **REFRAIN***

*Cantor: Come, humanity, sing along, sing, you people of God a song;  
Priests and servants, your LORD now bless, join, you spirits in endless rest: REFRAIN*

*Cantor: Bless the LORD, all you pure of heart; all you humble, his praise impart;  
God the Father and Son adore, bless the Spirit forevermore! REFRAIN*

## **EPISTLE**

*1 John 1:1-2:2*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—<sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—<sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.<sup>4</sup> And we are writing these things so that our joy may be complete.<sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.<sup>6</sup> If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.<sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.<sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us.<sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.<sup>10</sup> If we say we have not sinned, we make him a liar, and his word is not in us.<sup>1</sup> My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.<sup>2</sup> He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **HOLY GOSPEL**

*John 20:19-31*

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** Glory to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."<sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.<sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."<sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit.<sup>23</sup> If you forgive the sins of anyone, they are forgiven;

if you withhold forgiveness from anyone, it is withheld.”<sup>24</sup> Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came.<sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”<sup>27</sup> Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”<sup>28</sup> Thomas answered him, “My Lord and my God!”<sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book;<sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## **NICENE CREED**

**G** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

# HYMN OF THE DAY “Lord, Whose Love through Humble Service” *LSB 848*



1 Lord, whose love through hum - ble ser - vice Bore the weight of  
 2 Still Your chil - dren wan - der home - less; Still the hun - gry  
 3 As we wor - ship, grant us vi - sion, Till Your love's re -  
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,  
 cry for bread; Still the cap - tives long for free - dom;  
 veal - ing light In its height and depth and great - ness,  
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
 Still in grief we mourn our dead. As, O Lord, Your deep com -  
 Dawns up - on our quick - ened sight, Mak - ing known the needs and  
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -  
 pas - sion Healed the sick and freed the soul, Use the  
 bur - dens Your com - pas - sion bids us bear, Stir - ring  
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
 love Your Spir - it kin - dles Still to save and make us whole.  
 us to tire - less striv - ing, Your a - bun - dant life to share.  
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

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## SERMON

“Everything in Common”

*Rev. James L. Mayland*

## GATHERING OF TITHES AND OFFERINGS

**MISSION & VISION STATEMENT** *To gather people who grow in faith and share Jesus with all.  
 To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

## MUSICAL OFFERING “Lord, Whose Love in Humble Service”

*Held*

## PRAYER OF THE CHURCH *(After each petition, the following is said...)*

- P** Lord in Your mercy,  
**C** hear our prayer.

## SERVICE OF THE SACRAMENT

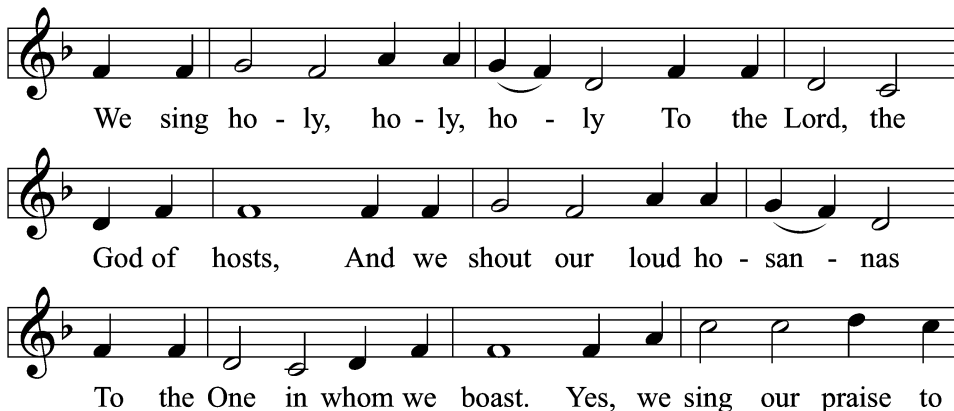
### PREFACE

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS HYMN



We sing ho - ly, ho - ly, ho - ly To the Lord, the  
God of hosts, And we shout our loud ho - san - nas  
To the One in whom we boast. Yes, we sing our praise to



Je - sus, Who has come up - on the earth. Bless-ed  
is the King who's com - ing, Soon re - turn - ing with new birth.

## THE LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF INSTITUTION

### PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI HYMN

Lamb of God, You come re - veal - ing Ev - 'ry sin we've  
hid with - in. Lamb of God, You come with heal - ing,  
Wash - ing out our ev - 'ry sin. Lamb of God, You share com -  
pas - sion With the least and lost and last. Grant us  
peace as You re - fash - ion Ev - 'ry place Your Gos - pel's cast.

**COMMUNION DISTRIBUTION** *Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.*

**DISTRIBUTION HYMNS**

“Draw Near and Take the Body of the Lord” LSB 637

“Blest Be the Tie That Binds” LSB 649

9am— “O Come to the Altar” *Brown/Brock/Furtick/Joye*

**POST-COMMUNION THANKSGIVING**

**P** Let us pray. We give You thanks, almighty God, that You have refreshed us through this Sacrament. We pray that You would strengthen us by it each day to use all that we are and have to the good of others and the praise of Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**BENEDICTION**

*Numbers 6:24-26*

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and give you peace.

**C** Amen.

**EASTER ACCLAMATION**

**P** Alleluia! Christ is risen!

**C** He is risen indeed. Alleluia!

**CLOSING HYMN**

7:30am— “We Are Called to Stand Together” *Leckebusch*



1. We are called to stand to-gether With the saints of a - ges past,  
 2. Those whom Je - sus called a - pos-tles Jour-neyed with Him side by side,  
 3. Through the in - ter - ven - ing a - ges Round the world the Gos - pel spread:  
 4. To each com ing gen - er - a - tion Tell the truth, per - suade, ex - plain,



With the pa - tri - archs and proph - ets In the faith they once held fast;  
 Heard His teach - ing, felt His pow - er, Saw the way He lived and died;  
 Faith - ful her - als took the mes - sage, Guid - ed where the Spir - it led;  
 Till the time when time is end - ed, Till the Sav - ior comes a - gain—



Prom - is - es and hopes they trea - sured Now we find ful - filled at last!  
 Then the news of res - ur - rec - tion They de - liv - ered far and wide.  
 So the bod - y grew in stat - ure, Serv - ing Christ, the liv - ing head.  
 Till the saints are all u - nit - ed Un - der Christ's e - ter - nal reign!

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**9am—**

**“My Lighthouse”**

*Rend Collective*

## ANNOUNCEMENTS

**POSTLUDE**

**“The Strife Is O’er, the Battle Done”**

*Kerr*

## ACKNOWLEDGMENTS

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Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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**PRESIDING MINISTER:** *Rev. James L. Mayland, Senior Pastor*

**ORGANIST:** *Rod Riese*

**MUSICIANS:** *Cantor—Matthew Hoehne, Director of Music;*

*9am—Praise Team, Brett Schwantes, lead*

**ELDERS:** *7:30am—Bob Zimmerman, Todd Hauer; 9am—Dan Schwantes, Dan Oelke*

**ACOLYTES:** *9am—Olivia Klemm, Kaylin Dietsche*

**TECH:** *9am—Ryder Lessmiller*

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

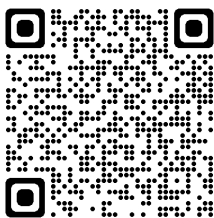
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**TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—**  
7:30am & 9am Sunday  
**CONTEMPORARY WORSHIP SERVICE IN THE SPIRITUAL LIFE CENTER (SLC)—**  
5pm Saturday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated every weekend. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### Automated Giving Options



### MISSION STATEMENT:

*To gather people who grow in faith and share Jesus with all.*

### VISION STATEMENT:

*To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*