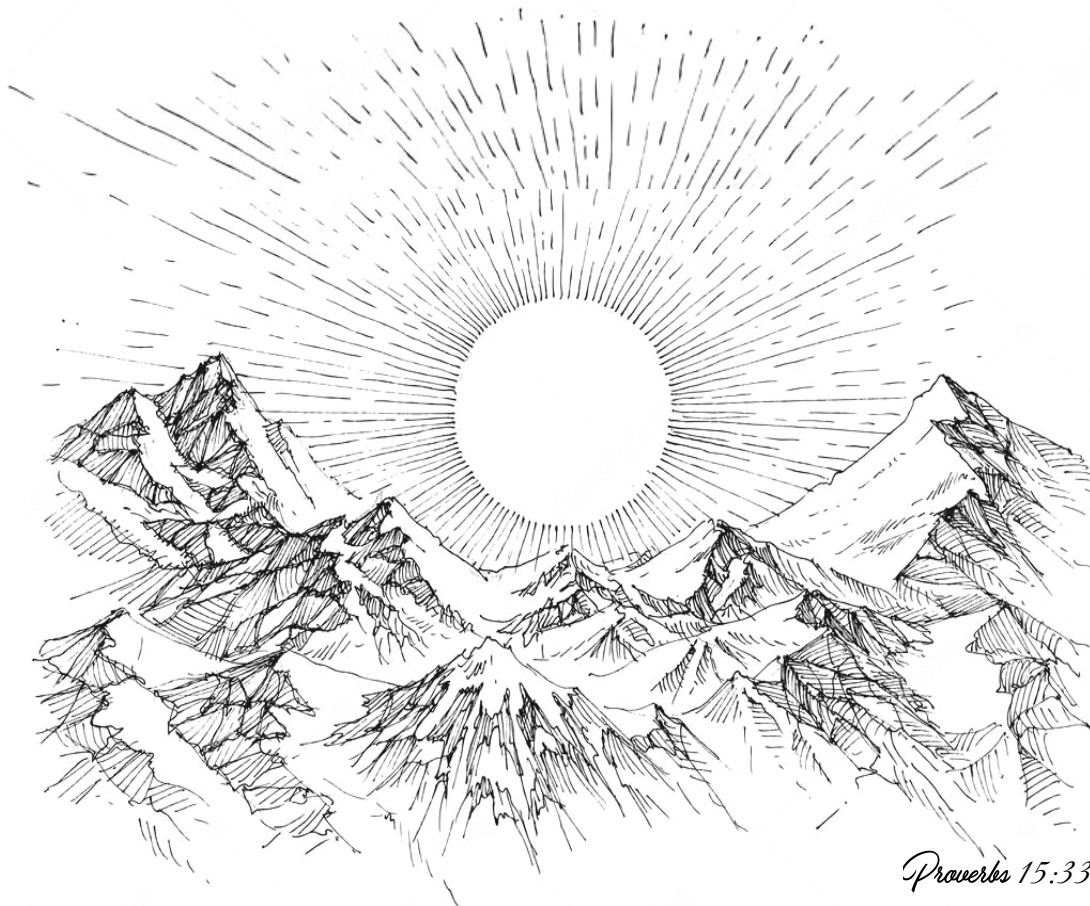


*The fear of the Lord is instruction in wisdom,
and humility comes before honor.*



Proverbs 15:33

TWELFTH SUNDAY AFTER PENTECOST
“HUMILITY BEFORE HONOR”

REV. DAN KOHN

7:30AM & 9AM SUNDAY, AUGUST 28, 2022 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

TWELFTH SUNDAY AFTER PENTECOST
“HUMILITY BEFORE HONOR”

REV. DAN KOHN

7:30AM & 9AM SUNDAY, AUGUST 28, 2022

FOCUS

Christians do good works most of the time without even thinking about it. That’s because faith is an active, living, real thing. God’s Word for this day is all about how God-given faith shows itself in a Christian’s life—in one’s attitude, relationships, words, and deeds. Those without faith, like many of the Pharisees in today’s Gospel, consider “good works” only as a way to influence or manipulate other people and even God. Such good works are never really good at all but are tainted with sin, selfishness, and pride. True faith, on the other hand, is not even our work alone at all, but the work of God the Holy Spirit who, through the Word of God and His Holy Sacraments, instills and inspires in the Christian the mind of Christ, the faithfulness and righteousness of Jesus. Such faith also endures the cross and all sufferings related to living in the world still disfigured by deadly sin. In faith God equips you with “everything good that you may do His will” (Hebrews 13:21). Offer up the sacrifice of praise to God in thanksgiving for His gift of redemption through faith in our Lord Jesus Christ.

PRE-SERVICE MUSIC

“Praise to the Lord, the Almighty”

Behnke

“Oh, That I Had a Thousand Voices”

Manz

RINGING of the BELLS

WELCOME

OPENING HYMN

“Oh, That I Had a Thousand Voices”

LSB 811



1 Oh, that I had a thou - sand voic - es To praise my
2 O all you pow'rs that He im - plant - ed, A - rise, keep
3 You for - est leaves so green and ten - der That dance for
4 All crea - tures that have breath and mo - tion, That throng the
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou-sand tongues! My heart, which in the Lord re -
si - lence now no more; Put forth the strength that God has
joy in sum - mer air, You mead - ow grass - es, bright and
earth, the sea, the sky, Come, share with me my heart's de -
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro-claim in grate - ful songs To all, wher-
grant - ed! Your no - blest work is to a - dore. O soul and
slen - der, You flow'rs so fra - grant and so fair, You live to
vo - tion, Help me to sing God's prais - es high. My ut - most
dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.
bod - y, join to raise With heart - felt joy our Mak-er's praise.
show God's praise a - lone. Join me to make His glo - ry known.
pow'rs can nev - er quite De - clare the won-ders of His might.
choirs of heav'n to sing E - ter - nal an-thems to my King.

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INVOCATION

L In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 124:8; 130:3-4

L Our help is in the name of the LORD,

C who made heaven and earth.

L I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Confession and Absolution

L

Let us then confess our sins to God our Father.

C

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

L

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C

Amen.

HYMN of PRAISE

“Gloria in Excelsis”

p. 204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and PRAYER of the DAY

- L** The Lord be with you.
- C** **And also with you.**
- L** Let us pray. O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Service of the Word

OLD TESTAMENT

Proverbs 25:2-10

It is the glory of God to conceal things, but the glory of kings is to search things out. ³ As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. ⁴ Take away the dross from the silver, and the smith has material for a vessel; ⁵ take away the wicked from the presence of the king, and his throne will be established in righteousness. ⁶ Do not put yourself forward in the king's presence or stand in the place of the great, ⁷ for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen ⁸ do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? ⁹ Argue your case with your neighbor himself, and do not reveal another's secret, ¹⁰ lest he who hears you bring shame upon you, and your ill repute have no end.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

PSALM HYMN

"I Know the Limits of My Frame"

Psalm 131



1. I know the lim - its of my frame; I keep my soul from pride.
2. I keep my mind on sim - ple things, Your ways too great for me.
3. A moth - er's child once weaned a - way Learns peace while by her side.
4. Come, ev - 'ry - one, de - light with me Where mer - cies nev - er fail,
5. From this time forth, for - ev - er - more, God's prais - es I will sing.



For all the glo - ry of Your name My eyes can - not a - bide.
And calm - ly I, in qui - et sing, Praise God for great is He.
So is my soul con - tent to stay With - in Your grace, O Lord.
Where hope en - dures e - ter - nal - ly With - in the Sav - ior's veil.
His Word is now and al - ways sure, Our Tri - une God and King.

Text: Larry A. Peters. Copyright © 2010 Concordia Publishing House. All rights reserved. Used by permission.

EPISTLE

Hebrews 13:1-17

Let brotherly love continue. ² Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³ Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴ Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵ Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶ So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" ⁷ Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever. ⁹ Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰ We have an altar from which those who serve the tent have no right to eat. ¹¹ For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹² So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³ Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴ For here we have no lasting city, but we seek the city that is to come. ¹⁵ Through him then let us continually offer up a sacrifice of praise

to God, that is, the fruit of lips that acknowledge his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. ¹⁷ Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Luke 14:1-14

L The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to You, O Lord.

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ² And behold, there was a man before him who had dropsy. ³ And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴ But they remained silent. Then he took him and healed him and sent him away. ⁵ And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶ And they could not reply to these things. ⁷ Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸ "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹ and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰ But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹ For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." ¹² He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³ But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴ and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

L This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \dagger everlasting. Amen.

A SPECIAL MESSAGE for the CHILDREN

HYMN of the DAY

"Son of God, Eternal Savior"

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our
 love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text and tune: Public domain

SERMON

“Humility Before Honor”

Rev. Dan Kohn

GATHERING of TITHES and OFFERINGS

MISSION STATEMENT: *To gather people who grow in faith and share Jesus with all.*

VISION STATEMENT: *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

MUSICAL OFFERING

“Son of God, Eternal Savior”

Burkhardt

PRAYER of the CHURCH

L Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

Lord of the Church, we pray for our pastors, teachers, DCE's, youth leaders, missionaries, and all who lead and teach Your people. Protect and bless them as they minister to us and proclaim Your Word. Bless our Senior Pastor Call Committee as they meet and evaluate candidates. Give to them wisdom and discernment. By Your Holy Spirit, move among us all so that we may serve as Jesus served and be powerful witnesses to Your love.

Lord, in Your mercy,

C hear our prayer.

- L** Almighty God, Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely. Bring them into the presence of the loving community of Your Church that they find help and hope among Your people. Lord in Your mercy,
- C** **hear our prayer.**
- L** Healing God, grant Your healing grace to all who are sick, injured, disabled, or recovering, or grieving, that they may be made whole. We especially remember ... Give them courage and hope in their troubles, and bring them the joy of Your salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- L** These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.
- C** **Amen.**

The LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

Numbers 6:24-26

- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

DISMISSAL

- L** Go in peace. Serve the Lord!
- C** **Thanks be to God!**

CLOSING HYMN

"Lift High the Cross"

LSB 837, v.1-2,4-6

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
4 O Lord, once lift - ed on the glo - rious tree,
5 Let ev - 'ry race and ev - 'ry lan - guage tell
6 So shall our song of tri - umph ev - er be:



Refrain

Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
As Thou hast prom - ised, draw us all to Thee.
Of Him who saves our lives from death and hell.
Praise to the Cru - ci - fied for vic - to - ry!

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POSTLUDE

"Lift High the Cross"

Leavitt

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PRESIDING MINISTER: *Rev. Dan Kohn, Pastor Emeritus*

ORGANIST: *Rod Riese*

ELDERS: *7:30am—Bob Zimmerman; 9am—Troy Pagel*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

7:30am & 9am Sunday

CONTEMPORARY WORSHIP SERVICE IN THE UPPER SANCTUARY—

5pm Saturday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.