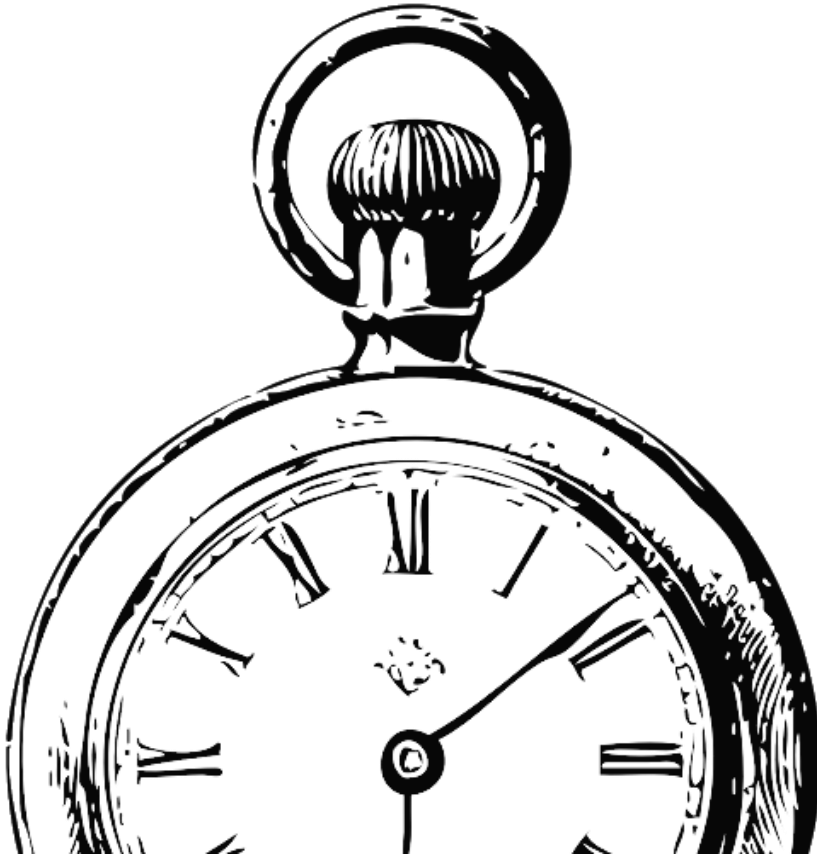


*You will weep and lament,
but your sorrow will turn into joy.*



FIFTH SUNDAY OF EASTER
“A LITTLE WHILE”

REV. TIMOTHY D. SMITH

7:30AM & 9AM SUNDAY, MAY 15, 2022 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

FIFTH SUNDAY OF EASTER
“A LITTLE WHILE”

REV. TIMOTHY D. SMITH

7:30AM & 9AM SUNDAY, MAY 15, 2022

FOCUS

Now we know the end of the story. In John’s vision in the Epistle, heaven will be like an eternal wedding feast. All of us in the Church have been made presentable by Christ, the Bridegroom. Unlike the disciples, who in today’s Gospel still had to experience their Lord’s absence from Good Friday through Easter morning, we can be confident that no one can take our joy from us. Now we know that because He has paid the price on the cross, the Bridegroom will freely make all things new. In place of torrents of tears will be the spring of the water of life. When we receive His body and blood in the Sacrament, it is a foretaste of the feast to come, and we cannot wait to enjoy the rest of the eternal celebration!

PRE-SERVICE MUSIC

RINGING of the BELLS

WELCOME

OPENING HYMN “Now All the Vault of Heav’n Resounds” LSB 465, v.1,3,4



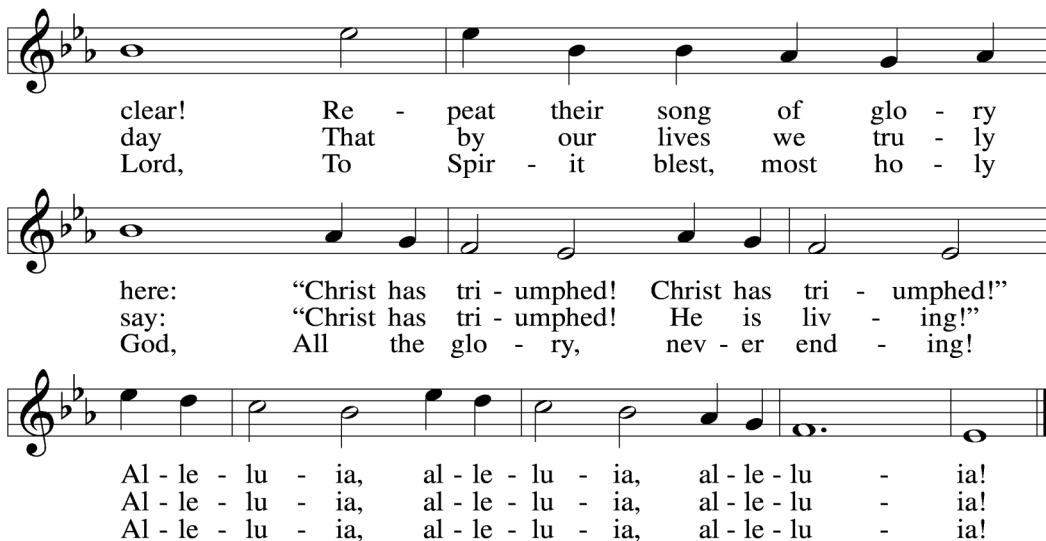
1 Now all the vault of heav’n re - sounds In
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: “Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav’n - ly bless - ed sing: “Christ has tri - umphed!



He is liv - ing!” Sing, choirs of an - gels, loud and
through Your tri - umph; Grant grace suf - fi - cient for life’s
Al - le - lu - ia!” Be to the Fa - ther and our



clear! day Lord, Re - peat That by Spir - it their our lives we glo - ry tru - ly blest, most ho - ly

here: say: God, "Christ has tri - umphed! All the glo - ry, Christ has tri - umphed! He is liv - ing! nev - er end - ing!"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005874 Tune: Public domain

INVOCATION and EASTER ACCLAMATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- L** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

Confession and Absolution

John 16:20; Revelation 21:6

- L** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- L** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- L** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

L Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

HYMN of PRAISE

"This Is the Feast"

Refrain



All: This is the feast_____ of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.



All: 1. Wor - thy is Christ the__Lamb who was slain, whose
2. Pow - er, rich - es, __wis - dom, and strength, and

Choir: 3. Sing with all the__peo - ple of God, and
4. Bless - ing, hon - or, __glo - ry, and might be to

All: 5. For the Lamb_____ who was slain has be -



blood set us free__to be peo - ple of God. *Refrain*
hon - or, __bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - - tion: *Stanza 4*
God and the Lamb for - ev - er. A - - men. *Refrain*
gun His__reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



All: This is the feast_____ of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

SALUTATION and PRAYER of the DAY

L The Lord be with you.

C And also with you.

L Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

FIRST READING

Acts 11:1-18

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ² So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³ “You went to uncircumcised men and ate with them.” ⁴ But Peter began and explained it to them in order: ⁵ “I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶ Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷ And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸ But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹ But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰ This happened three times, and all was drawn up again into heaven. ¹¹ And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹² And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. ¹³ And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴ he will declare to you a message by which you will be saved, you and all your household.’ ¹⁵ As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶ And I remembered the word of the Lord, how he said, John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷ If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?” ¹⁸ When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Revelation 21:1-7

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away." ⁵ And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." ⁶ And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷ The one who conquers will have this heritage, and I will be his God and he will be my son.

L This is the Word of the Lord.

C Thanks be to God.

MUSICAL OFFERING (9am) "This Is Amazing Grace"

Wickham

4th & 5th Grade Choir

HOLY GOSPEL

John 16:12-22

L The Holy Gospel according to St. John, the sixteenth chapter.

C Glory to You, O Lord.

[Jesus said] "I still have many things to say to you, but you cannot bear them now.

¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. ¹⁶ "A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷ So some of his disciples said to one another, "What is this that he says to us, A little while, and you will not see me, and again a little while, and you will see me"; and, because I am going to the Father?" ¹⁸ So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹ Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰ Truly, truly, I say to you, you will weep and lament, but the world will rejoice.

You will be sorrowful, but your sorrow will turn into joy. ²¹ When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²² So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN of the DAY

"In Thee Is Gladness"

LSB 818



1 In Thee is glad-ness A-mid all sad-ness, Je-sus,
2 Since He is ours, We fear no pow-ers, Not of
sun-shine of my heart. By Thee are giv-en The gifts of
earth nor sin nor death. He sees and bless-es In worst dis-
heav-en, Thou the true Re-deem-er art. Our souls Thou
tress-es; He can change them with a breath. Where-fore the
wak-est, Our bonds Thou break-est; Who trusts Thee sure-ly Has built se-
sto-ry Tell of His glo-ry With hearts and voic-es; All heav'n re-
cure-ly; He stands for-ev-er: Al-le-lu-ia! Our hearts are
joic-es In Him for-ev-er: Al-le-lu-ia! We shout for
pin-ing To see Thy shin-ing, Dy-ing or liv-ing
glad-ness, Tri-umph o'er sad-ness, Love Him and praise Him
To Thee are cleav-ing; Naught can us sev-er: Al-le-lu-ia!
And still shall raise Him Glad hymns for-ev-er: Al-le-lu-ia!

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

PRAYER of the CHURCH

John 16:20; Acts 11:9, 17; Revelation 21:5

L Let us pray to God on behalf of the Church and all people in their various needs.

You told Peter, “What God has made clean, do not call common.” Remember those people on the margins of society, O Lord; provide caring people and institutions, open doors of opportunity, and free them from their sin. O resurrected and living Christ,

C **hear our prayer.**

L Peter and the others recognized that they could not “stand in God’s way.” Guide the Church’s clergy and lay leaders here and around the world to seek Your will, Lord Jesus, working together creatively to find new ways to spread the Gospel in accord with Your will. O resurrected and living Christ,

C **hear our prayer.**

- L** Holy Lord, in John’s vision You proclaimed, “Behold, I am making all things new.” Graciously work through the talents and knowledge of meteorologists, naturalists, engineers, and visionaries as they seek to find ways to renew the health of this planet. Grant that seedtime and harvest, sun and rain produce bountiful harvests that we all rejoice in Your many blessings. O resurrected and living Christ,
- C** **hear our prayer.**
- L** Lord over all, as You foretold, often we “will weep and lament, but the world will rejoice,” so we see injustice, oppression, constant warfare, and unrest in many nations. Raise up wise leaders intent on serving their citizens, police and first responders focused on maintaining the peace, and armed forces determined to reestablish calm. O resurrected and living Christ,
- C** **hear our prayer.**
- L** Gracious Savior, by the faith given us by the Holy Spirit, we look forward to the wedding feast of the Lamb, who will end mourning, crying, and pain. Before we enter that time of rejoicing, we bring the petitions of people near and dear to us as they call out in sorrow, through tears and enduring pain, [*especially . . .*]. As fits Your gracious plans, give them peace, joy, and relief. O resurrected and living Christ,
- C** **hear our prayer.**
- L** Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting that You have heard us for the sake of Your Son, Jesus Christ, our Lord.
- C** **Amen.**

GATHERING of TITHES and OFFERINGS

MISSION STATEMENT: *To gather people who grow in faith and share Jesus with all.*

VISION STATEMENT: *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

MUSICAL OFFERING

7:30am—

9am—

“O Holy Jesus”

Schalk

Service of the Sacrament

PREFACE

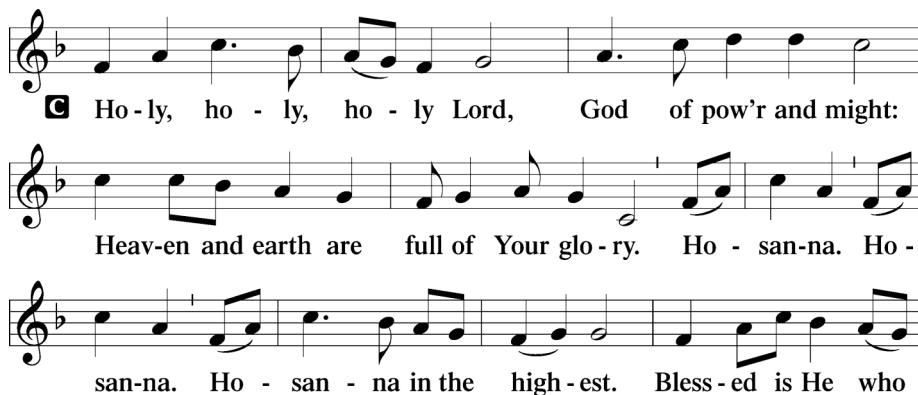
2 Timothy 4:22

- L** The Lord be with you.
- C** **And also with you.**
- L** Lift up your hearts.
- C** **We lift them to the Lord.**
- L** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

L Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS of INSTITUTION

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

L As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

L O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

L The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

COMMUNION DISTRIBUTION

Gluten Free Wafers are available upon request.

DISTRIBUTION HYMNS

7:30am—

“Draw Near and Take the Body of the Lord”

LSB 637

9am—

“When We Eat This Bread”

Keesecker

(Please join in singing the refrain after each verse sung by the choir.)

Refrain

When we eat this bread and drink this cup,
we pro-claim your death, Lord Je-sus.
Oh, come to us in this ho-ly meal,
as we gath-er 'round this ta-ble.

7:30 & 9am—

“The Gifts Christ Freely Gives”

LSB 602

POST-COMMUNION THANKSGIVING

- L** Let us pray. Gracious God, our heavenly Father, You have given us a fore-taste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Je-sus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

EASTER ACCLAMATION and DISMISSAL

- L** Alleluia! Christ is risen!
C He is risen indeed! Alleluia!
L Go in peace. Serve the Lord!
C Thanks be to God!

CLOSING HYMN

“Lift High the Cross”

LSB 837, v.1,4,5,6

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,

4 O Lord, once lift - ed on the glo - rious tree,

5 Let ev - 'ry race and ev - 'ry lan - guage tell

6 So shall our song of tri - umph ev - er be:



Our king vic - to - rious, Christ, the Son of God.

As Thou hast prom - ised, draw us all to Thee.

Of Him who saves our lives from death and hell.

Praise to the Cru - ci - fied for vic - to - ry!

Refrain

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005874

POSTLUDE

Portions taken from Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2021 Concordia Publishing House.
All rights reserved. Used by permission.

PRESIDING MINISTER: *Rev. Timothy D. Smith, Associate Pastor*
ORGANIST: *Carmen Zuelsdorff*
MUSICIANS: *Sanctuary Choir—Matthew Hoehne, director;*
4th & 5th Grade Choir—Jodi Langenhahn, director;
Holly Lutz, violin; Terry Knoll, guitar
ELDERS: *7:30am—Todd Hauer, Terry Knoll, Raun Egner;*
9am—Michael Hase, Douglas Beisner
ACOLYTES: *7:30am— ; 9am—Jamison Anderson*
TECH: *7:30am— ; 9am—*
COFFEE HOST: *Carnival Planning Committee*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BELNDED WORSHIP SERVICES IN THE UPPER SANCTUARY—

7:30am & 9am Sunday

CONTEMPORARY WORSHIP SERVICE IN THE UPPER SANCTUARY—

5pm Saturday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.



501 STEWART AVENUE, WAUSAU, WI 54401
CHURCH: 715-842-0769 SCHOOL: 715-848-0166 FAX: 715-843-7278
EMAIL: TRINITY@TRINITYNET.ORG WEB: WWW.TRINITYWAUSAU.ORG