



*Blessed is he who comes  
in the name of the Lord!  
Hosanna in the highest!*



*PALM SUNDAY*  
**“EXPECTATIONS VS. REALITY”**

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, APRIL 2, 2023 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

PALM SUNDAY  
“EXPECTATIONS VS. REALITY”

REV. JAMES L. MAYLAND  
7:30AM & 9AM SUNDAY, APRIL 2, 2023

**FOCUS** Sunday, “the eighth day of the week,” is celebrated by Christians as the first day of the eternal life into which they were baptized. Today, the beginning of the great and Holy Week of Lent, we begin with the note of great joy as the crowds receive Jesus entering Jerusalem. This will be the last time He comes to the holy city. Later this week, we will follow Him to the judgment hall, the cross of suffering, and the fearful tomb of death. The penitential season of Lent concludes with the three holy days, the Triduum of Holy Thursday, Good Friday, and Holy Saturday. Let us follow our Lord and allow Him to take our sins upon Himself that we may receive His new life in the forgiveness of our sins and the joy of the resurrection.

**PRE-SERVICE MUSIC**

“When I Survey the Wondrous Cross” & “Hosanna, Loud Hosanna” *arr. Page*

**RINGING of the BELLS and WELCOME**

*(Congregation stands and faces the processional cross at the entrance to the nave.)*

**GREETING**

**L** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**L** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

**COLLECT**

**L** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OPENING SENTENCES

(John 12; Psalm 118:19, 22, 26, 29)

- L** After Jesus showed His power in raising Lazarus from the dead, the people took palm branches and went out to meet him shouting:
- C** “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the King of Israel!”
- L** Open to me the gates of righteousness,
- C** that I may enter through them and give thanks to the LORD.
- L** The stone that the builders rejected
- C** has become the cornerstone.
- L** Blessed is He who comes in the name of the LORD!
- C** We bless you from the house of the LORD.
- L** Oh give thanks to the LORD, for He is good;
- C** for His steadfast love endures forever!
- L** Hosanna!
- C** “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the King of Israel!”

## PROCESSIONAL HYMN


“All Glory, Laud, and Honor”

LSB 442


*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

# Confession and Absolution

- L** Like the people who greeted Jesus as He entered Jerusalem and then later cried “Crucify him,” we are unfaithful people who often deny Christ in our thoughts, words, and deeds. Remembering the events of Jesus’ last week helps us see ourselves for what we are: sinners in need of a Savior, a Savior—praise God—we have in Christ. In honesty and hope, we now confess our sins to God.
- C** **O Lord, You are our teacher and our master. You set the example of servanthood for us by humbling Yourself to become human and submitting to a terrible death on a cross. I come to You in prayer confessing my own sin, my own brokenness, and my own need for You. In my pride, I have considered myself better than others. Today I ask You to forgive my sins. Transform me today and help me to be humble. Instill in me a desire to serve both You and others. Have mercy on me, O Lord. Amen.**
- L** Almighty God in His mercy has given His only Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I announce the grace of God to all of you; and in the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## **HYMN of RESPONSE (7:30am) “Hosanna in the Highest”**

*(Tune: “Hosanna, Loud Hosanna”; LSB 443)*

**Hosanna in the highest! Our Savior King we praise;  
Who gave His life, a sacrifice, To Jesus songs we raise.  
He comes a humble servant, With glory from above;  
His majesty is mercy, His splendor is His love.**

## **SONG of RESPONSE (9am) “Shout Hosanna”** *Younker/Tomlin/Cash/Stanfill*

## **PRAYER of the DAY**

- L** Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Rejoicing in Your mercy to us this day, enable us to follow our Savior, walking with Him to His cross and sharing with Him in His resurrection.

We pray this in the name of our humble King, Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Word

### OLD TESTAMENT

*Zechariah 9:9-12*

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup> As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup> Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### PSALMODY

*Psalms 24:1-4a, 5a; 7-10 (NIV)*

*Cantor: Welcome the King of glory, each tribe and nation!  
He is the LORD Almighty, bringing salvation.*

#### Refrain (ALL):

Wel-come the King of glo - ry, each tribe and na - tion!

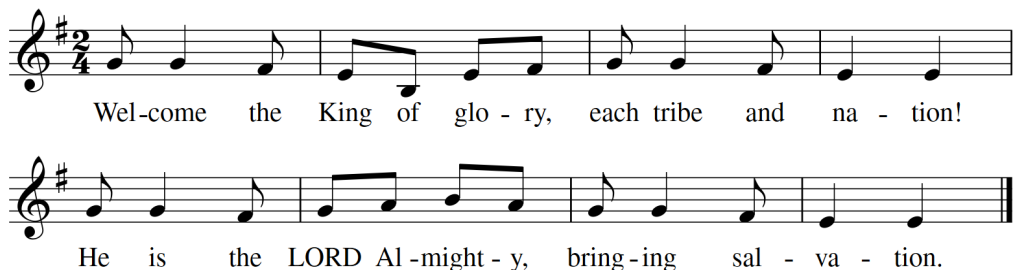
He is the LORD Al - might - y, bring - ing sal - va - tion.

*Cantor: The earth is the LORD's, and everything in it, the world, and all who live in it;  
for he founded it on the seas and established it on the waters.  
Who may ascend the mountain of the LORD? Who may stand in his holy place?  
The one who has clean hands and a pure heart, They will receive blessing from God  
their Savior. **REFRAIN***



*Lift up your heads, you gates; be lifted up, you ancient doors,  
that the King of glory may come in. Who is this King of glory?  
The LORD strong and mighty, the LORD mighty in battle. **REFRAIN***

### Refrain (ALL):



*Lift up your heads, you gates; lift them up, you ancient doors,  
that the King of glory may come in. Who is he, this King of glory?  
The LORD Almighty—he is the King of glory.  
Glory be to the Father and to the Son and to the Holy Spirit,  
As it was in the beginning, is now, and will be forever. Amen. **REFRAIN***

## EPISTLE

*Philippians 2:5-11*

Have this mind among yourselves, which is yours in Christ Jesus,<sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped,<sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men.<sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.<sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name,<sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,<sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## HOLY GOSPEL

*Matthew 21:1-9*

**L** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C** Glory to You, O Lord.

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup> This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup> "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'"<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

# HYMN of the DAY “No Tramp of Soldiers’ Marching Feet”

LSB 444



1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: “The King of glo - ry comes!”  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: “Be - hold, be - hold your King!”  
 stones would cry “Be - hold, be - hold your King!”  
 mob re - plies, “Be - hold, be - hold your King!”  
 host pro - claim “Be - hold, be - hold your King!”

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## SERMON

**“Expectations vs. Reality”**

*Rev. James L. Mayland*

## GATHERING of TITHES and OFFERINGS

**MISSION STATEMENT:** *To gather people who grow in faith and share Jesus with all.*

**VISION STATEMENT:** *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

**MUSICAL OFFERING** (7:30am) **“In the Cross of Christ I Glory”** arr. Page

**OFFERING SONG** (9am) **“Our God Saves”** Baloché/Brown

**PRAYER of the CHURCH** *(After each petition, the following is said...)*

- L** Lord, in Your mercy,
- C** hear our prayer.

## Service of the Sacrament

### PREFACE

*2 Timothy 4:22*

- L** The Lord be with you.
- C** **And also with you.**
- L** Lift up your hearts.
- C** **We lift them to the Lord.**
- L** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

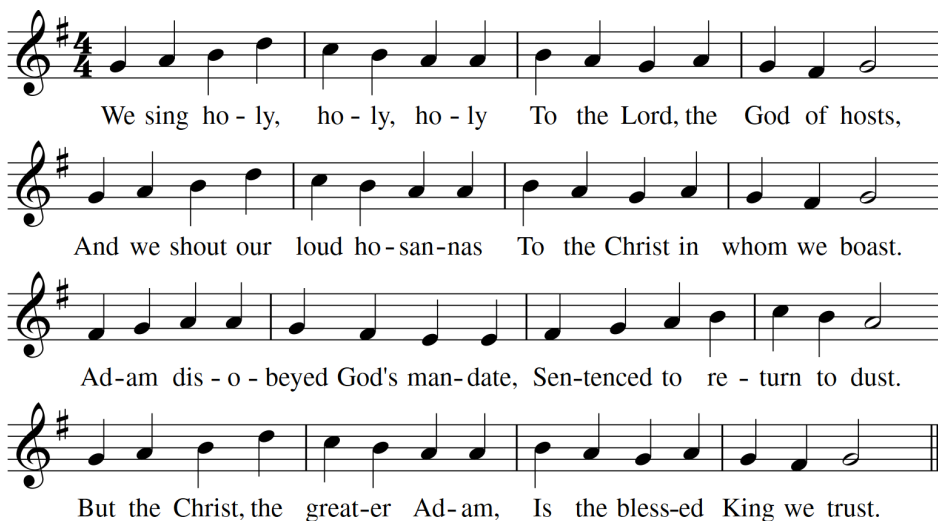
### PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS HYMN

**“We Cry Holy, Holy, Holy”**  
(to the tune of “Jesus, Refuge of the Weary”)

LSB 423



We sing ho - ly, ho - ly, ho - ly To the Lord, the God of hosts,  
And we shout our loud ho-san-nas To the Christ in whom we boast.  
Ad-am dis - o - beyed God's man-date, Sen-tenced to re - turn to dust.  
But the Christ, the great-er Ad-am, Is the bless-ed King we trust.

## WORDS of INSTITUTION

### PROCLAMATION OF CHRIST

*1 Corinthians 11:26; Revelation 22:20*

- L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## The LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

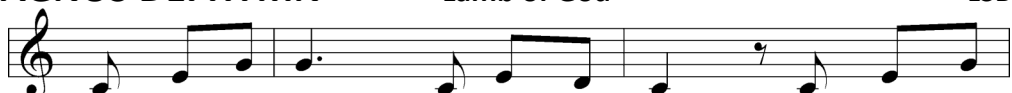
**L** The peace of the Lord be with you always.

**C** Amen.


## AGNUS DEI HYMN

“Lamb of God”


LSB 550



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have




sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and




sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.

*Refrain*



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

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## COMMUNION DISTRIBUTION *(Gluten Free Wafers are available upon request.)*

*Christ invites all repentant sinners to partake His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith and receive the Savior’s body and blood. Visitors wishing to commune should see a Pastor or an Elder before service. We ask this because we love you.*

## DISTRIBUTION SONGS

“When I Behold Jesus Christ”

LSB 542

9am—

“Cornerstone” Mote/Liljero/Myrin/Morgan/Bradbury

## POST-COMMUNION COLLECT

**L** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

**L** Let us pray. O God the Father, source of all goodness, in Your loving-kindness You sent Your Son to share our humanity. We thank You that through Him You have given us pardon and peace in this Sacrament. We also pray that You will not forsake us but will rule our hearts and minds by Your Holy Spirit so that we willingly serve You day after day; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

*Numbers 6:24-26*

**L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## CLOSING HYMN

**"Hosanna, Loud Hosanna"**

*LSB 443*



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text and tune: Public domain

## ANNOUNCEMENTS

## DISMISSAL

- L** Go in peace. Christ is with you!
- G** Thanks be to God!

## POSTLUDE

**“The Royal Banners Forward Go”**

*arr. Held*

## Acknowledgements

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**PRESIDING MINISTER:** *Rev. James L. Mayland, Senior Pastor*

**LITURGIST:** *Rev. Timothy D. Smith, Associate Pastor*

**ORGANIST:** *Mr. Matthew Hoehne, Director of Music*

**CANTOR:** *Yvonne Scheffler, Marcella Mader*

**INSTRUMENTALISTS:** *Horn—Will Hoehne; Trumpet—Mike Grosnick,  
Glenn Marquardt; Trombone—Alicia Ollhoff*

**PRAISE TEAM:** *9am—Brett Schwantes, lead*

**ELDERS:** *7:30am—Bob Zimmerman, John Schult; 9am—Mike Hase, Dan Schwantes*

**ACOLYTES/TORCH BEARERS:** *7:30am—Brayden Nelson; 9am—Isaac Neumueller*

**TECH:** *7:30am— ; 9am—*

## WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

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### TRADITIONAL/BLENDED WORSHIP SERVICES IN THE UPPER SANCTUARY—

7:30am & 9am Sunday

### CONTEMPORARY WORSHIP SERVICE IN THE UPPER SANCTUARY—

5pm Saturday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School, our Childcare (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

### MISSION STATEMENT:

*To gather people who grow in faith and share Jesus with all.*

### VISION STATEMENT:

*To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*



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