

John 6

I AM

the Bread of Life



TENTH SUNDAY AFTER PENTECOST

"SATISFIED"

REV. ZACH J. HOLDORF

5PM SATURDAY, JULY 31, 2021 & 11AM SUNDAY, AUGUST 1, 2021

BLENDING WORSHIP SERVICE

TRINITY LUTHERAN CHURCH & SCHOOL, WAUSAU, WI

"SATISFIED"

REV. ZACH J. HOLDORF

5PM SATURDAY, JULY 31, 2021 & 11AM SUNDAY, AUGUST 1, 2021

FOCUS Bread, in one form or another, is a diet staple in most every culture. Though today we can be overwhelmed at the grocery store with countless types and styles, even in its simplest form, bread continues to sustain stomachs in a variety of ways. Bread, or the simplest form of manna, is what the Lord would use to sustain His people in the wilderness, and the image of bread is what He would use to help people understand the greater gift He came to give in His own Son. Yet, more than sustaining a diet for this body and life, Jesus, the bread of life, has come to serve us salvation, sustain our souls, and feed us with His forgiveness.

WELCOME

OPENING SONG

"He Reigns"

Furler/Taylor

It's the song of the redeemed Rising from the African plain
It's the song of the forgiven Drowning out the Amazon rain
The song of Asian believers Filled with God's holy fire
It's every tribe every tongue every nation A love song born of a grateful choir

Chorus: It's all God's children singing Glory glory hallelujah He reigns He reigns
It's all God's children singing Glory glory hallelujah He reigns, He reigns

Let it rise above the four winds Caught up in the heavenly sound
Let praises echo from the towers of cathedrals To the faithful gathered underground
Of all the songs sung from the dawn of creation Some were meant to persist
Of all the bells rung from a thousand steeples None rings truer than this (*Chorus x2*)

And all the powers of darkness Tremble at what they've just heard
'Cause all the powers of darkness Can't drown out a single word (*Chorus x2*)

It's all God's children singing Glory glory hallelujah He reigns He reigns
It's all God's children singing Glory glory hallelujah He reigns

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INVOCATION

L In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

GREAT is the LORD!

Psalm 145:10-21

- L** All your works shall give thanks to you, O LORD, and all your saints shall bless you!
- C** **They shall speak of the glory of your kingdom and tell of your power,**
- L** to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.
- C** **Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.**
- L** [The LORD is faithful in all his words and kind in all his works.]
- C** **The LORD upholds all who are falling and raises up all who are bowed down.**
- L** The eyes of all look to you, and you give them their food in due season.
- C** **You open your hand; you satisfy the desire of every living thing.**
- L** The LORD is righteous in all his ways and kind in all his works.
- C** **The LORD is near to all who call on him, to all who call on him in truth.**
- L** He fulfills the desire of those who fear him; he also hears their cry and saves them.
- C** **The LORD preserves all who love him, but all the wicked he will destroy.**
- ALL:** *My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.*

PRAYER

SONG

“My Savior My God”

Shust/Greenwell

I am not skilled to understand, What God has willed, what God has planned.

I only know at His right hand, Stands one who is my Savior.

I take Him at His word and deed, Christ died to save me; this I read.

And in my heart I find a need, Of Him to be my Savior.

That He would leave His place on high, And come for sinful man to die.

You count it strange, so once did I, Before I knew my Savior.

My Savior loves, My Savior lives, My Savior's always there for me.

My God: He was, my God; He is, My God is always gonna be. *(Repeat)*

Yes, living, dying, let me bring, My strength, my solace from this spring;

That He who lives to be my King, Once died to be my Savior.

That He would leave His place on high, And come for sinful man to die.

You count it strange, so once did I, Before I knew my Savior.

My Savior loves, My Savior lives, My Savior's always there for me.
My God: He was, my God; He is. My God is always gonna be. *(Repeat)*

My Savior lives, My Savior loves, My Savior lives, My Savior loves, My Savior lives.

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OLD TESTAMENT

Exodus 16:2-15

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness,³ and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."⁴ Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not."⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily."⁶ So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt,"⁷ and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?"⁸ And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord."⁹ Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, Come near before the Lord, for he has heard your grumbling."¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud.¹¹ And the Lord said to Moses,¹² "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'" ¹³ In the evening quail came up and covered the camp, and in the morning dew lay around the camp.¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.¹⁵ When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat.

EPISTLE

Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called,² with all humility and gentleness, with

patience, bearing with one another in love,³ eager to maintain the unity of the Spirit in the bond of peace.⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call—⁵ one Lord, one faith, one baptism,⁶ one God and Father of all, who is over all and through all and in all.⁷ But grace was given to each one of us according to the measure of Christ's gift.⁸ Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."⁹ (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth?¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.)¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers,¹² to equip the saints for the work of ministry, for building up the body of Christ,¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

HOLY GOSPEL

John 6:22-35

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks.²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"²⁶ Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves."²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."²⁸ Then they said to him, "What must we do, to be doing the works of God?"²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent."³⁰ So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?"³¹ Our fathers ate the manna in the wilderness; as it is written, He gave them bread from heaven to eat."³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you

the true bread from heaven.³³ For the bread of God is he who comes down from heaven and gives life to the world.”³⁴ They said to him, “Sir, give us this bread always.”³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us, under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

A SPECIAL MESSAGE for the CHILDREN

SONG

“Once and for All” Tomlin/Cash/Ingram/Maher

Once and for all, the Father's love He is the light in the darkness
Who took on flesh and took our place The weight of the world on His shoulders
The weight of the world on His shoulders

Chorus: We believe our God is Jesus We believe that He is Lord
We believe that He has saved us From sin and death, once and for all


Once and for all, our debt is paid There on the cross it is finished
The Lamb of God, for us was slain Up from the grave He is risen
Up from the grave He is risen (*Chorus*)

Jesus, Jesus, God from God, Light from light You are our salvation
Jesus, Jesus, God from God, Light from light Your Kingdom is forever (*Repeat*)
(*Chorus 2x*)

From sin and death, once and for all Once and for all

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Confession and Forgiveness

- L** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- L** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- L** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. “For the bread of God is He who comes down from heaven and gives life to the world. . . . Jesus said, ‘I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.’” As a called and ordained servant of Christ, the bread of life, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** **Amen.**

PRAYERS of the CHURCH

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Ever-present Lord, in this world, a place of sin and wilderness, You give us what we need to sustain our bodies and lives. Greater than anything, You sent Your Son from heaven to be the bread of life that we never hunger for grace and forgiveness. We humbly ask You to be with us, sustain us, lead us, and guide us through this land all our days. Lord, in Your mercy,
- C** **hear our prayer.**

- L** Lord of all comfort and peace, hear the cries of all who bear burdens emotionally, spiritually, and physically. We especially lay before You those who desire our prayers, [*including...*]. Give hope to those who mourn and grieve, [*especially...*]. Let Your presence be known, and heal according to Your will. Point us to the greater healing of eternal life in the resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Lord of all provision, we thank You for the daily bread You give to us. As You provide for all Your creatures, give us grateful hearts to live in continual thanks to You. Work Your justice and mercy through our leaders and those throughout the world. Enliven our faith that fruits be had in loving service to our neighbors. Feed us with Your Word and Spirit, and as we receive Your body and blood in this Sacrament, satisfy our hunger and thirst for forgiveness and grant nourishment of faith. Lord, in Your mercy,
- C** **hear our prayer.**
- L** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C** **Amen.**

The LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

COMMUNION— ** Gluten free wafers are available upon request.*

COMMUNION SONG **"Jesus Messiah"** *Carson/Tomlin/Cash/Reeves*

He became sin, who knew no sin; That we might become His righteousness;
He humbled Himself, and carried the cross. Love so amazing, Love so amazing.

Chorus: Jesus, Messiah; Name above all names; Blessed Redeemer; Emmanuel.

The Rescue for sinners, The Ransom from heaven; Jesus, Messiah, Lord of all.

His body the bread, His blood the wine Broken and poured out, all for love.

The whole earth trembled, and the veil was torn.

Love so amazing, Love so amazing. (*Chorus*)

All our hope is in You, All our hope is in You;
All the glory to You, God, The Light of the world. (*Chorus*)

Jesus, Messiah, Lord of all. The Lord of all! The Lord of all.

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BLESSING

SERMON

“Satisfied”

Rev. Zach J. Holdorf

CLOSING PRAYER and BENEDICTION

DISMISSAL

L Go in peace and serve the Lord.

C Thanks be to God!

CLOSING SONG

“All the People Said Amen”

Maher/Moak/Morgan

You are not alone if you are lonely. When you feel afraid, you're not the only.

We are all the same, in need of mercy, To be forgiven and be free.

It's all you got to lean on, but thank God it's all you need.

Chorus: And all the people said, “Amen!” (whoa)
And all the people said, “Amen!”
Give thanks to the Lord for His love never ends.
And all the people said, “Amen!”

If you're rich or poor, well it don't matter.

Weak or strong, you know love is what we're after.

We're all broken, but we're all in this together. God knows we stumble and fall,

And He so loved the world He sent His son to save us all. (*Chorus*)

Blessed are the poor in spirit who are torn apart;

Blessed are the persecuted and the pure in heart;

Blessed are the people hungry for another start;

For theirs is the kingdom, the kingdom of God. (*Chorus x2*)

And all the people said, “Amen!”

CCLI Song # 6518275 Matt Maher | Paul Moak | Trevor Morgan © 2013 Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) Thankyou Music (Admin. by Capitol CMG Publishing) Valley Of Songs Music (Admin. by Capitol CMG Publishing) Trevor Morgan Music. For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 284825

PRESIDING MINISTER: *Rev. Zach J. Holdorf, Senior Pastor*

ELDERS: *5pm—Skyler Lynn, Michael Hase; 11am—*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

BLENDDED WORSHIP SERVICES IN THE UPPER SANCTUARY—

5pm Saturday & 11am Sunday

TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

8am & 9:30am Sunday

WORSHIP SCHEDULE—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*

LARGE PRINT—large print copies of the bulletin are available on the table in the Narthex, or you may ask the usher for one.

CHILDREN'S BULLETINS—for ages 3-6 years & 7-12 years old, are available on the table in the Narthex.

NURSERY—for children ages 3 & under. The upper level nursery located near the Narthex will be available for parent use on Sunday mornings. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*

CHRISTIAN EDUCATION—Sunday School is available for children 4 years old through 6th Grade at 9:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 9:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8 School, our Childcare (*infant—13 years*), and through our association with Wisconsin Valley Lutheran High School.

RESTROOMS—Narthex level across from the Library, lower level next to the elevator.

JOINING TRINITY—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.



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BLENDDED WORSHIP SERVICE IN THE UPPER SANCTUARY