



FIFTH SUNDAY AFTER THE EPIPHANY

“CHRISTUS CONSOLATOR”

REV. JAMES L. MAYLAND

7:30AM & 9AM SUNDAY, FEBRUARY 4, 2024 IN THE SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

FIFTH SUNDAY AFTER THE EPIPHANY
“CHRISTUS CONSOLATOR”

REV. JAMES L. MAYLAND
7:30AM & 9AM SUNDAY, FEBRUARY 4, 2024

AS WE GATHER Living at a time when it seems the Church is under attack, we might long for a time when everyone was looking for Jesus. Whether they know or realize it, the world is looking for Jesus, that is, for an answer to sin, fear, loneliness, pain, and death. Jesus is that answer. For this reason, our Lord had to continue to preach at the next town and the next. For this reason, we continue to proclaim the unchanging Gospel year in and year out, for it is the only Gospel by which any can be saved. May the Lord grant us zeal for His house and His kingdom!

PRE-SERVICE MUSIC

RINGING OF THE BELLS

WELCOME

OPENING HYMN “Praise to the Lord, the Almighty”

LSB 790

1. Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear Now to His temple draw near, Joining in glad adoration!
2. Praise to the Lord, who o’er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen All that is needful has been Sent by His gracious ordaining?
3. Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you.
What need or grief Ever has failed of relief? Wings of His mercy did shade you.
4. Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew What the Almighty can do As with His love He befriends you.

5. Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen Sound from His people again; Gladly forever adore Him!

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

Psalm 13:5; 147:6

- P** I have trusted in Your steadfast love;
C **my heart shall rejoice in Your salvation.**
P The LORD lifts up the humble;
C **He casts the wicked to the ground.**

(Silence for reflection.)

- P** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed. We flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**
- P** Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. In the stead and by the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.
- C** Amen.

HYMN OF RESPONSE

7:30am—
9am—

“O for a Thousand Tongues”
“Hallelujah for the Cross”

LSB 528, sts. 1, 4, 6-7
King/Wright

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SERVICE OF THE WORD

OLD TESTAMENT

Isaiah 40:21-31

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 9:16-27

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will,

I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel. ¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings. ²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

P This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Mark 1:29-39

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. ³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY “Hail to the Lord’s Anointed”

LSB 398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A king - dom with - out end.
His name shall stand for - ev - er— That name to us is Love.

SERMON

“Christus Consolator”

Rev. James L. Mayland

CREEDAL HYMN “We All Believe in One True God”

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de-scend-ed from His throne And for us sal - va - tion won;
Who sus-tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

PRAYER OF THE CHURCH *(After each petition, the following is said...)*

P Lord in Your mercy,
G hear our prayer.

GATHERING OF TITHES AND OFFERINGS

MISSION STATEMENT *To gather people who grow in faith and share Jesus with all.*

VISION STATEMENT *To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.*

MUSICAL OFFERING

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.
G And also with you.

- P** Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS HYMN

“Ho - ly, ho - ly, ho - ly!” all the saints in
glo - ry Fill Your tem - ple with their song a -
round Your gold - en throne; “Ho - ly, ho - ly,
ho - ly!” with them we a - dore You;
God in three per - sons, all in Christ as one.

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

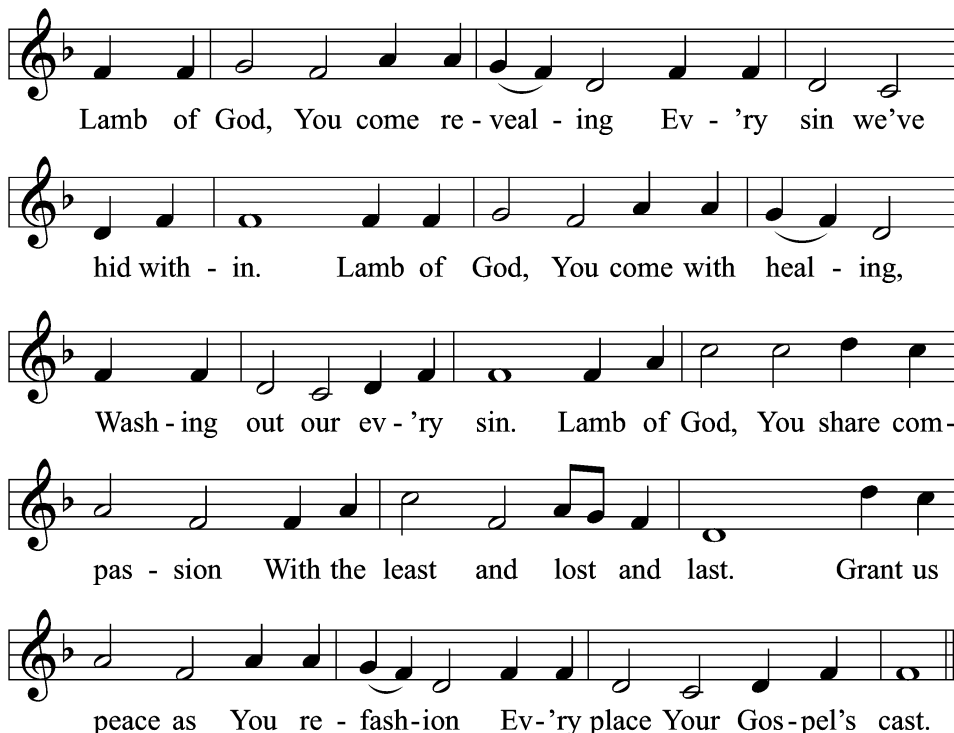
P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

“Lamb of God, You Come Revealing”

Jones



Lamb of God, You come re - veal - ing Ev - 'ry sin we've
hid with - in. Lamb of God, You come with heal - ing,
Wash - ing out our ev - 'ry sin. Lamb of God, You share com -
pas - sion With the least and lost and last. Grant us
peace as You re - fash - ion Ev - 'ry place Your Gos - pel's cast.

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COMMUNION DISTRIBUTION

Christ invites all repentant sinners to partake in His feast of forgiveness – the Lord’s Supper. LCMS communicant members are invited to examine their faith using pages 329-330 in the hymnal and receive the Savior’s body and blood. Grape juice is available in the center of the trays in lieu of wine. Gluten free wafers are available upon request. Visitors wishing to commune should see a pastor or an elder before service. We ask this because we love you.

SOLO (7:30am)

“You Are Mine”

Haas

DISTRIBUTION HYMNS **“Jesus Comes Today with Healing”** *LSB 620*

9am—

“Jesus Messiah”

Carson/Tomlin/Cash/Reeves


POST-COMMUNION THANKSGIVING

P Let us pray. Merciful Lord, in Your great love You have brought us from death to life, forgiven all our sins, and made us Your children. Grant to us not only the healing of the ills of this life but the perfect healing of everlasting life, which we have tasted already in this blessed Communion. Deliver us from pride and arrogance and build within us a servant’s heart, that we may love You above all things and our neighbor as You have loved us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and  give you peace.

G **Amen.**

CLOSING HYMN

7:30am—

“Go, My Children, with My Blessing”

LSB 922

9am—

“God So Loved”

Bergthold/Cash/Cash/Cash/Cash

ANNOUNCEMENTS

POSTLUDE

ACKNOWLEDGMENTS

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PRESIDING MINISTER: *Rev. James L. Mayland, Senior Pastor*

ORGANIST: *Mr. Matthew Hoehne, Director of Music*

MUSICIANS: *7:30am—Matt Hoehne, soloist;*

9am—Praise Team, Brett Schwantes, lead

ELDERS: *7:30am—Bob Zimmerman, Todd Hauer; 9am—Dan Schwantes, Tim Rock*

TECH: *9am—Marcella Mader*

WELCOME TO TRINITY!

Your presence is very special to us. May your faith be strengthened and your life enriched as you join us in worship to God!

TRADITIONAL/BLENDED WORSHIP SERVICES IN THE SANCTUARY—

7:30am & 9am Sunday

CONTEMPORARY WORSHIP SERVICE IN THE SANCTUARY—

5pm Saturday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated every Sunday in the Sanctuary. We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. *Please Note: The upper level nursery will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 10:15am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 10:15am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade School and our Childcare (infant through 13 years).
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please speak with an elder or pastor, and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

To strive to be a mature and faithful congregation that is focused on our Lord and Savior, Jesus Christ.