



Department of Massachusetts  
Veterans of Foreign Wars of the United States  
and its Auxiliary



POST \_\_\_\_\_ / DISTRICT \_\_\_\_\_

Reporting Periods: (May 1 - October 31) or (November 1 - April 30) - PLEASE circle one.

	Total Members	Total Hours	Total Miles	Total Cost	Completed Date	Brief Description / Bullet Comments
AMERICANISM						
BUDDY POPPY						
COMMUNITY SERVICE						
DRUG & SAFETY						
FIRE / POLICE / EMT						
HOSPITAL						
LEGISLATIVE						

<b>MILITARY ACTIVITIES</b>					
<b>PATRIOTS PEN</b>					
<b>TEACHER AWARD</b>					
<b>VOICE OF DEMOCRACY</b>					
<b>YOUTH ACTIVITIES</b>					
<b>OTHER</b>					
<b>TOTALS</b>					

\* Please use additional sheets if you need to report additional events/activities.

Printed Name & Title of Post Officer/Chairperson:

Date: \_\_\_\_\_

Please email or mail completed forms to:

[jessel13@yahoo.com](mailto:jessel13@yahoo.com)

Dave Josselyn  
 VFW Dept. of MA  
 Community Service & Activities  
 State House, Room 546-1  
 24 Beacon Street  
 Boston, MA 02133