



**Welcome to**  
**St. John the Divine Episcopal Church**  
**17740 Peak Avenue, Morgan Hill, CA 95037**



**August 1, 2021**  
**The Tenth Sunday after Pentecost**  
**Holy Eucharist**

*St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.*



## THE WORD OF GOD

### Opening Hymn:

### As Man and Woman We Were Made

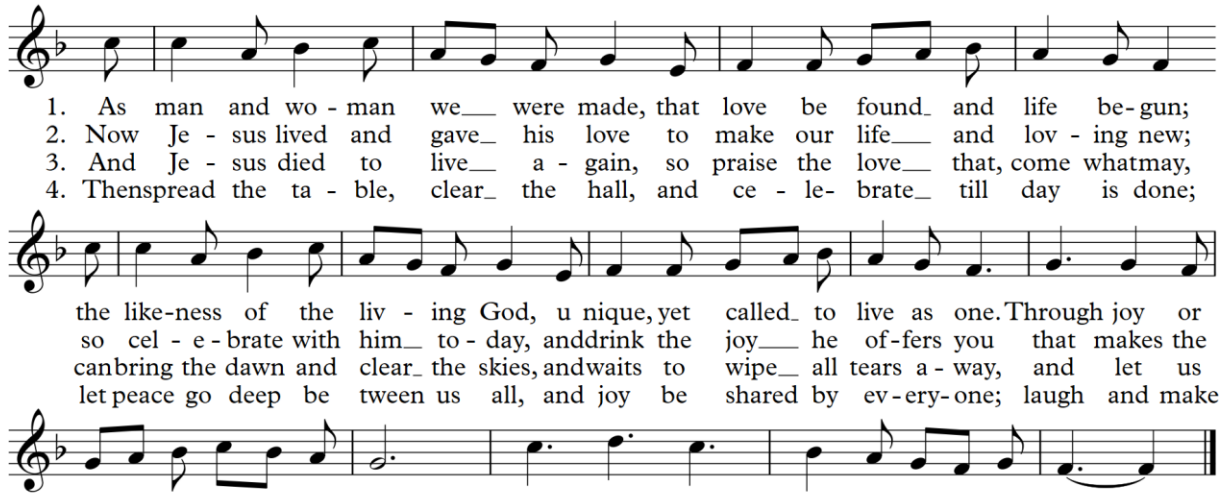
Hymns of Glory, Songs of Praise, #700

Brian Wren (1936-)

SUSSEX CAROL

English traditional

arr. Ralph Vaughan Williams



1. As man and wo - man we\_\_ were made, that love be found\_ and life be - gun;  
2. Now Je - sus lived and gave\_ his love to make our life\_\_ and lov - ing new;  
3. And Je - sus died to live\_\_ a - gain, so praise the love\_\_ that, come what may,  
4. Then spread the ta - ble, clear\_ the hall, and ce - le - brate\_\_ till day is done;

the like - ness of the liv - ing God, u nique, yet called\_ to live as one. Through joy or  
so cel - e - brate with him\_\_ to - day, and drink the joy\_\_ he of - fers you that makes the  
can bring the dawn and clear\_ the skies, and waits to wipe\_\_ all tears a - way, and let us  
let peace go deep be tween us all, and joy be shared by ev - ery - one; laugh and make

sad - ness, calm\_ or strife, come praise the love that gives us life.\_\_\_\_  
sim - ple mo - ments shine and chang - es wa - ter in - to wine.\_\_\_\_  
hope for what\_ may be, be - liev - ing where we can - not see.\_\_\_\_  
mer - ry with\_ your friends, and praise the love that ne - ver ends.\_\_\_\_

### Opening Acclamation

*Celebrant:* Blessed be the one, holy and living God.

*People:* Glory to God for ever and ever.

### Collect for Purity

*All*

Almighty God, we praise you for the many blessings you have given to those who worship you in this house of prayer: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## *Gloria*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## *Collect of the Day*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

God of Moses, who rained down bread on Israel's wandering people: Lead us to the food that never leaves us craving, addicted to consuming, but fills our whole humanity with life enough for all; through Jesus Christ, the bread of heaven. **Amen.**

## *The Lessons*

### *First Reading*

**2 Samuel 11:26-12:13a**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

Hear what the Spirit is saying to God’s people.

**All: Thanks be to God.**

***Psalm:***

***Psalm 51:1-13***

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.

- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### ***Second Reading***

### ***Ephesians 4:1-16***

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son

of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the Spirit is saying to God's people.

**All:**           **Thanks be to God.**

*Please stand*

### ***Gospel Gradual:***

## **New Every Morning**

Michael Hudson, 2004

Songs for the Cycle, p. 102

BICKFORD  
Hank Beebe (1926-)

New ev - ery morn - ing is our hu - man yearn - ing, safe - ty and shel - ter,  
Fresh as the dew - fall, bead - ed in the sun - light, sprin - kled like man - na  
nur - ture and be - long - ing, whole - ness and mean - ing  
wait - ing to be gath - ered, Christ is our long - ing  
is the bread we hope for morn - ing by morn - ing. \_\_\_\_\_  
and our brim - ming o - ver, new ev - ery morn - ing. \_\_\_\_\_

### ***Gospel Reading***

***John 6:24-35***

***Celebrant:*** The Holy Gospel of our Savior Jesus Christ according to John.

***All:***           **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life,

which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Celebrant:* The Gospel of the Savior.

*All:*           **Praise to you, Lord Christ.**

*Sermon*

*The Rev. Karen Cuffie*

*Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**



**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### ***Prayers of the People***

*Leader:* The Spirit of God aids us in our weakness and teaches us to pray. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of all the world. For peace from on high and for our salvation.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For Michael our Presiding Bishop, Lucinda our bishop, Karen our rector, and all who minister in Christ, and for all the holy people of God. In the diocesan cycle of prayer we pray for renewal of faith.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For the world and its leaders, for our president, Joseph Biden, our nation and its people.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For the sick and suffering among us, for all who are traveling, and for those we now name in our hearts or aloud; that they may be comforted and strengthened by God's life-giving Spirit.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For those who rest in the peace of Christ, and those we now name in our hearts or aloud.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Celebrant:* Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world.

*People:* **Amen.**

### ***Confession of Sin***

*Celebrant:* Let us confess our sins to God and our neighbor.

*(There will be a moment of silence)*

*People:* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. *Amen.***

## ***Absolution***

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ***The Peace***

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Exchange peace.*

## ***Offertory:***

### **We All are One in Mission**

Wonder, Love and Praise, #778

NYLAND

Finnish folk melody

Rusty Edwards (1955-)

adapt. and harm. by David Evans (1874-1948)

1. We all are in one mis-sion, we all are one in call, our var-ied gifts u - ni - ted by  
4. Now let us be u - ni - ted and let our song be heard, now let us be a ves - sel for

Christ, the Lord of all. A sin-gle great com - mis - sion com-pels us from a -  
God's re - deem-ing Word. We all are one is mis - sion, we all are one in

bove to plan and work to - geth - er that all may know Christ's love.  
call, our var-ied gifts u - ni - ted by Christ, the Lord of all.

# THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

## Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score is written for two staves, Treble and Bass clef, in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, featuring quarter and eighth notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_'. The score ends with a double bar line and repeat dots.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

hea - ven and earth are full,\_\_\_\_ full\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes\_\_\_\_ in the name of the Lord.\_\_\_\_ Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.

Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with St John and St Stephen and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### ***The Breaking of the Bread***

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God.

## Communion Hymn:

### Break Thou the Bread of Life

Mary A. Lathbury (1841-1913)

Voices Found #73

William F. Sherwin (1826-1888)

The musical score is written for four-part voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 3/2 time. The score consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in three parts: 1. Break thou the bread of life, dear Lord, to me, 2. Bless thou the truth, dear Lord, to me, to me, 3. Teach me to live, dear Lord, on - ly for thee, as thou didst break the loaves be - side the sea; as thou didst bless the bread by Gal - i - lee; as thy dis - ci - ples lived in Gal - i - lee; be - yond the sa - cred page I seek thee Lord; then shall all bond - age cease, all fet - ters fall, then, all my strug - gles o'er, then, vic - t'ry won, my spi - rit pants for thee, O liv - ing word! and I shall find my peace, my all in all. I shall be - hold thee, Lord, the liv - ing one.

1. Break thou the bread of life, dear Lord, to me,  
2. Bless thou the truth, dear Lord, to me, to me,  
3. Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;  
as thou didst bless the bread by Gal - i - lee;  
as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee Lord;  
then shall all bond - age cease, all fet - ters fall,  
then, all my strug - gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!  
and I shall find my peace, my all in all.  
I shall be - hold thee, Lord, the liv - ing one.



## ***Post Communion Prayer***

*Please stand*

*Celebrant:* Let us pray.

*Celebrant and People*

**Compassionate and loving God,  
through your Son Jesus Christ you have fed us,  
and reconciled your people to yourself.  
May we who have shared in this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.  
Following Christ's example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love. Amen**

## ***The Blessing***

## ***Announcements***

## ***Birthday and Anniversary Blessings***

**Birthday Blessing:** Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

**Anniversary Blessing:** O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

## Mission Song:

### Glorious Things of Thee are Spoken

AUSTRIA

John Newton (1825-1807)

H #522

Franz Josef Haydn (1732-1809)

1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;  
2. See the streams of liv - ing wa - ters, spring - ing from e - ter - nal love;

he whose word can - not be bro - ken formed thee for his own a - bode;  
well sup - ply thy sons and daugh - ters, and all fear of want re - move.

on the Rock of A - ges found - ed, what can shake thy sure re pose?  
Who can faint, when such a ri - ver ev - er will their thirst as suage?

With sal - va - tion's walls sur round - ed, thou may'st smile at all thy foes.  
Grace which, like the Lord, the giv - er, nev - er fails from age to age.

The musical score is written for two staves (treble and bass clef) in a key of two flats (B-flat and E-flat). It features two vocal parts with lyrics and a piano accompaniment. The lyrics are arranged in four systems, each corresponding to a system of music. The first system includes two verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics with a double bar line.

## The Dismissal

**Celebrant:** Let us go forth in the name of Christ. Alleluia, alleluia.

**People:** Thanks be to God. Alleluia, alleluia.

**Birthdays** last week and this week:

Matthew Fiorito, Jackson Falxa-Sturken, Bridget Harnett, Laura Gibson, Heather Oliver, Luis Cardenas, Pat Soles

**Anniversaries** last week and this week:

Chris and Mary Lyngstad

**Parish announcements:**

- Worship next Sunday, August 8th, will be indoors at St. Stephen's and live streamed at 10:00am. The link will be sent out in the Friday newsletter and posted on our website.
- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.

***Reminder:*** *Next week's service is at 10:00am at St. Stephen's indoors. (There is plenty of room for parishioners from both churches to attend the in-person services.)*

*All are welcome!*