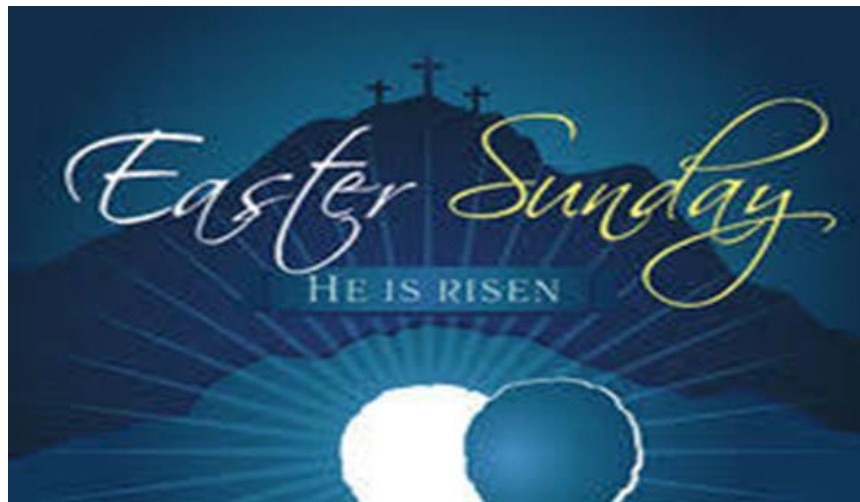




Welcome to
St. John the Divine Episcopal Church
17740 Peak Avenue, Morgan Hill, CA 95037



April 17, 2022

Easter Sunday
Holy Eucharist

St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.

WORD OF GOD

Opening Hymn:

The Day of Resurrection

John of Damascus (8th cent.)

H #210, alt. tune

LANCASHIRE
Henry Thomas Smart (1813-1879)

1. The day of res - ur - rec - tion! Earth, tell it our a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high - tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky._____
and, lis - tening to his ac - cents, may hear so calm and plain_____
let all things seen and un - seen their notes to - gerth - er blend,_____

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

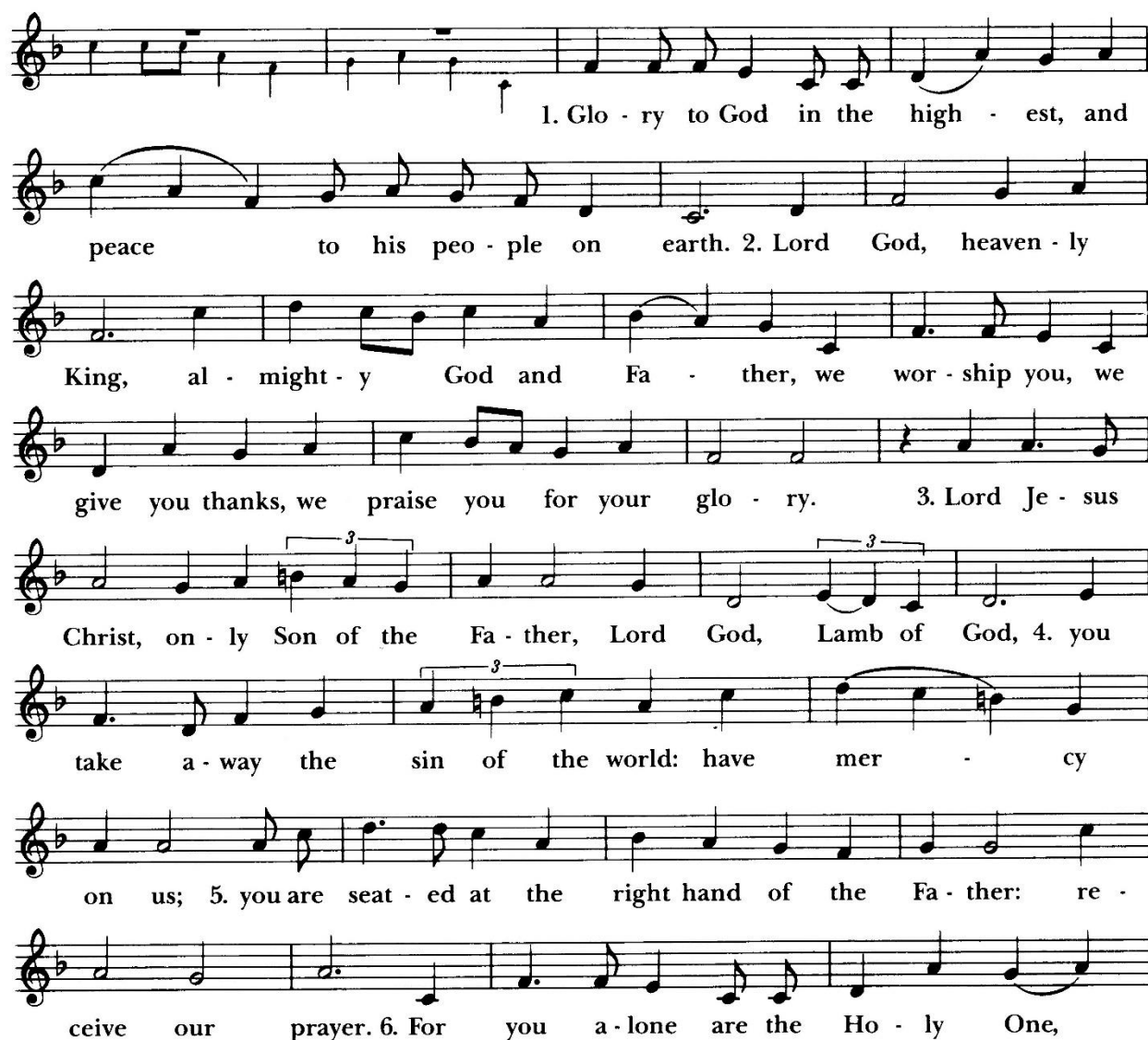
People: The Lord is risen indeed. Alleluia.

Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

God unlimited by mortal fear or tomb's cold grip: in the lingering dark give us grace to know your life triumphant, your love undimmed in the face of Jesus Christ, the firstborn from the dead. **Amen.**

The Lessons

First Reading

Acts 10:34-43

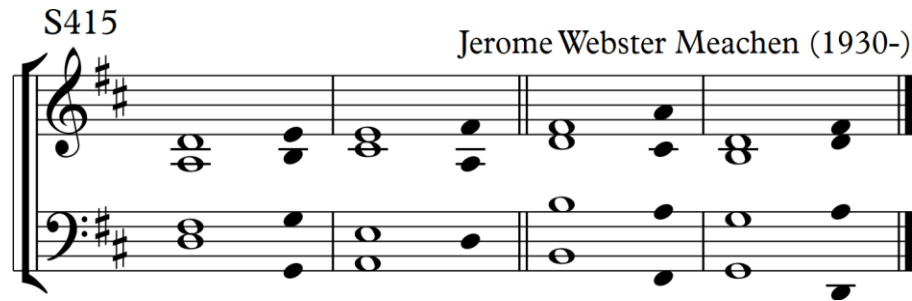
Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

All: **Thanks be to God.**

Psalm:

Psalm 118:1-2, 14-24



- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Second Reading

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

All: Thanks be to God.

Please stand

Gospel Gradual:

What Will Rise with Christ Today?

Michael Hudson, 2004

Songs for the Cycle, p. 142

GOTT SEI DANK

fr. *Geistreiches Gesangbuch*, 1704

1. What will rise with Christ to - day, drink - ing in the A - pril air?
2. What will rise with Christ to - day gath - ered in - to bless - ed birth?
3. What will rise with Christ to - day, si - lenc - ing their en - em - y?
4. What will rise with Christ to - day, bring - ing threat - ened things in tow?

Scat - tered for - ests, gray and bare, do these breathe the Eas - ter air?
Fur and feath - er of the earth, do these dream of se - cond birth?
Will the crea - tures of the sea leap be - side hu - man - i - ty?
Do we, paus - ing as we grow, rise to guide a world in tow?

Gospel Reading

John 20:1-18

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

***All:* Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

***All:* Praise to you, Lord Christ.**

Sermon

The Rev. Karen Cuffie

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider: We come into the light of the resurrection, seeking to share in the life of the risen Jesus, as we pray: Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

Leader: Almighty One, you have filled your Church with new life and empowered us through the conquering love of Jesus. In the diocesan cycle of prayer, we pray for St. Timothy's of Mountain View. Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world. Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Leader: The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice. Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Leader: O God, we know that you show no partiality. Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine. Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Leader: Be with us in this community that we may be glad witnesses of your goodness, O Holy One. Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Leader: Let Christ's resurrection bring healing and hope to those who are sick, lonely, grieving, or are in any pain or trouble.

Remember in the light of the resurrection those who have died.

(Please add your own biddings either silently or aloud)

Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Presider: You have raised Jesus of Nazareth from death on the cross into resurrection life, O Eternal One: Feed us with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in the Spirit's work of reconciliation and peace, through the Risen One, Jesus Christ our Savior.

People: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Exchange peace.

Announcements

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Offertory: Jubilee!, by Arnold Sherman;

Bell choirs of St. John the Divine and St. Stephen's in-the-Field

Doxology (Old 100th)

The musical score is written for a bell choir in 4/4 time, with a key signature of one sharp (F#). It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;

praise him a - bove, ye heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score is written for two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, —". The piano part consists of chords and single notes, providing harmonic support for the vocal line. The vocal line is simple, with the words "Ho - ly" repeated three times followed by "Lord, God of power and might, —".

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

Celebrant and People

The Lord's Prayer

The Hymnal 1940 #722

Traditional, very ancient

Our_ Fa-ther, who art in heav en, Hal low - ed_ be thy_Name. Thy king-dom come.

Thy will be done. On earth as it_ is_ in heav en. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.

And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil.

For thine is the king-dom, and the pow-er and the glo ry, for ev-er and ev-er. A men._

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Communion Hymn:

Listen, Sisters! Listen, Brothers!

Carolyn Winfrey Gillette, 2006

Songs of Grace, #30

BEACH SPRING

1. Lis - ten, sis - ters! Lis - ten, bro - thers! To the news that we pro - claim;
2. What could be our pro clam - a - tion if our Lord had not been raised,
3. What is sown will sure - ly per - ish; what is raised will still en - dure.

spread the word and tell your neigh - bors: we have life in Je - sus' name.
for with - out his res - sur - rec - tion, what could give hope to our day?
What is sown is sown in weak - ness; what is raised will die no more.

All be - cause God loves us dear - ly, Je - sus died for all our sin.
But in fact, our Christ is liv - ing - first to live, of those who've died;
Flesh and blood can - not in - her - it that great king - dom God will bring.

On the third day, God showed clear - ly: love has con - quered, death can't win.
for as all are lost through A - dam, so in Christ, we're made a - live.
God will change us - nev - er fear it! Death, de - feat - ed, has no sting.

Post Communion Prayer

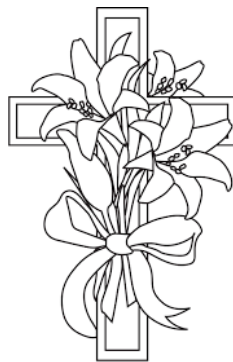
Please stand

Celebrant: Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing



Mission Song:

Latin
14th. century

Jesus Christ is Risen Today

H #207

EASTER HYMN
fr. *Lyra Davidica*

The musical score is written for a four-part vocal ensemble (Soprano, Alto, Tenor, Bass) and a basso continuo. It is in 4/4 time and consists of four systems of music. Each system includes a vocal line with lyrics and a basso continuo line. The lyrics are in Latin and English. The music is a hymn, and the lyrics are: 1. Je - sus Christ is risen to - day. Al - le - lu - ia! 2. Hymns of praise then let us sing, Al - le - lu - ia! 3. But the pains which he en - dured, Al - le - lu - ia! 4. Sing we to our God a - bove, Al - le - lu - ia! our tri - um - phant ho - ly day, Al - le - lu - ia! un - to Christ, our heaven - ly King, Al - le - lu - ia! our sal - va - tio0n have pro - cured, Al - le - lu - ia! praise e - ter - nal as his love, Al - le - lu - ia! Who did once up - on the cross, Al - le - lu - ia! who en - dured the cross and grave, Al - le - lu - ia! now a - bove the sky he's King, Al - le - lu - ia! praise him, all ye heaven - ly host, Al - le - lu - ia! suf - fer to re - deem our loss, Al - le - lu - ia! sin - ners to re - deem and save, Al - le - lu - ia! where the an - gels ev - er sing, Al - le - lu - ia! Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

1. Je - sus Christ is risen to - day. Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tio0n have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude: **Come Ye Thankful People Come**, arr. by Brant Adams;
James Blessing, saxophone and Andoni Bundros, piano



Birthdays last week and this week:

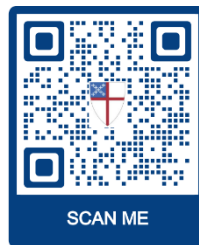
Gianna Cassarino, Jean Pinard, Alexander Francis

Anniversaries last week and this week:

Stuart and Pamela Drayton

Parish announcements:

- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.
- Here is the QR code to our new website:



If you are a visitor to St. John's and are interested in learning more about us, or would like to receive our weekly newsletter, please email Rev. Karen at revkaren.sjd@gmail.com.

Reminder: *Next week's service is at 10:00am at St. Stephen's.*

All are welcome!