



**Welcome to**  
**St. John the Divine Episcopal Church**  
**17740 Peak Avenue, Morgan Hill, CA 95037**



**June 27, 2021**  
**The Fifth Sunday after Pentecost**  
**Holy Eucharist**

*St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.*



# THE WORD OF GOD

## Opening Hymn:

### Not Here for High and Holy Things

Geoffrey Anketel Studdert-Kennedy

H #9

MORNING SONG

Elkanah Kelsey Dare (1782-1826)

1. Not here for high and ho - ly things we ren - der thanks to thee,  
2. the roy - al robes of au tumn moors the gold - en gates of spring,  
3. of faith and hope and love un - dimmed, un - dy - ing till through death,

but for the com - mon things of earth, the pur - ple pa - gen - try  
the vel - vet of soft sum mer nights, the sil - ver glis - ter - ing  
the re - sur - rec - tion of the world, what time there comes the breath

of dawn - ing and of dy - ing days, the splen - dor of the sea,  
of all the mil lion mil - lion stars, the si - lent song they sing,  
of dawn that rus - tles through the trees, and that clear voice that saith:

## Opening Acclamation

*Celebrant:* Blessed be the one, holy and living God.

*People:* Glory to God for ever and ever.

## Collect for Purity

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

## *Gloria*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## *Collect of the Day*

*Celebrant:* God be with you

*People:* And also with you.

*Celebrant:* Let us pray.

God of inclusive love, who knows us each by name: we thank you for the woman, who stood out of the crowd and defied her uncleanness to connect with you; we praise you for the leader of the synagogue, who faced the mockery of others to give his daughter hope; may the flowing power of Christ bring healing and acceptance to the rejected and abused. Through Jesus Christ, giver of life. **Amen.**

## *The Lessons*

### *First Reading*

*2 Samuel 1:1, 17-27*

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

Hear what the Spirit is saying to God's people.

**All: Thanks be to God.**

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*Second Reading**2 Corinthians 8:7-15*

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Hear what the Spirit is saying to God’s people.

*All:*

**Thanks be to God.**

*Please stand*

**Gospel Gradual:**

## There was Jesus by the Water

Gracia Grindal

Voices Found #20 (alternate tune)

LAUDA ANIMA  
John Goss (1800-1880)

1. There was Je - sus by the wa - ter speak - ing to the press - ing crowd,  
2. As the Sav - ior healed an - oth - er, news was brought that she was dead.  
3. Je - su went back with the ru - ler where they heard the mourn - ers weep.  
4. Je - sus touched the lit - tle daugh - ter say - ing "lit - tle girl a - rise!"

when, be - hold, there came a ru - ler from the syn - a - gue, who bowed,  
"Do not trou - ble Je - sus fur - ther." Je - sus heard the news and said,  
Je - sus said un - to the wail - ers, "Why this tu - mult she's a - sleep.  
And she rose to see her fa - ther and her mo - ther's stunned sur - prise.

say - ing "Come and heal my daugh - ter, heal her Lord, that she may live."  
"I will come and see your daugh - ter, do not fear, she yet may live."  
I will go un - to your daugh - ter, do not laugh, on - ly be - lieve."  
They then laid their hand up - on her, trust - ing how he made her live..

**Gospel Reading**

**Mark 5:21-43**

**Celebrant:** The Holy Gospel of our Savior Jesus Christ according to Mark.

**All:** **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant:* The Gospel of the Savior.

*All:* Praise to you, Lord Christ.

*Sermon*

*The Rev. Karen Cuffie*



## *Nicene Creed*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## ***Prayers of the People***

*Leader:* The Spirit of God aids us in our weakness and teaches us to pray. In the power of the Spirit let us offer prayers to God for the needs, concerns, and hopes of all the world. For peace from on high and for our salvation.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For Michael our Presiding Bishop, Lucinda our bishop, Karen our rector, and all who minister in Christ, and for all the holy people of God. In the diocesan cycle of prayer we pray for St. Paul of Cambria, San Pablo Apostol of Seaside, and St. Paul of San Pablo. For the renewal of our faith by the many means God provides: spiritual directors, Kairos, Emmaus, Marriage Encounter; for those who lead and those who attend Spiritual Retreats. May the renewal of our faith always engage intellect and emotion, mind body and soul.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For the world and its leaders, for our president, Joseph Biden, our nation and its people.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For all those in need, the suffering and the oppressed, travelers and prisoners, and the dying. Being aware that June is LGBTQI Pride Month in this country, we pray for all who have been hurt because of their authentic identity.

Lord, hear us.

*People:* **Lord, graciously hear us.**

*Leader:* For the sick and suffering among us and for those we now name in our hearts or aloud, (please add your own petitions either silently or aloud); that they may be comforted and strengthened by God's life-giving Spirit.

Lord, hear us.

**People:**        **Lord, graciously hear us.**

**Leader:**        For those who rest in the peace of Christ, and those we now name in our hearts or aloud (please add your own petitions either silently or aloud).

Lord, hear us.

**People:**        **Lord, graciously hear us.**

**Celebrant:**     Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world.

**People:**        **Amen.**

### ***Confession of Sin***

**Celebrant:** Let us confess our sins to God and our neighbor.

*(There will be a moment of silence)*

**People:**        **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

### ***Absolution***

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### ***The Peace***

**Celebrant:**     The peace of the Lord be always with you.

**People:**        **And also with you.**

*Exchange peace.*

## Offertory:

# God's Love Like a Stream

Micahel Hudson, 2004

Songs for the Cycle, p.97

HANOVER

att. William Croft (1678-1727)

♩ = 108

1. God's love, like a stream born high in green hills, springs fresh and rolls on,  
2. Our thirst, like a root thrust down through the ground, turns to and at - tends  
3. Praise God, for the stream that springs from the hills, and God for the roots

calls loud - ly and spills its life - ma - king wet - ness a - cross a wide  
the ri - ver's rich sound. We grow towards God's good - ness, like all things, we  
the vast ri - ver fills, and God for this bless - ing of wa - ter and

earth, and spreads to all crea - tures con - tin - u - ing birth.  
know to seek out the pla - ces where deep wa - ters grow.  
thirst; may we in God's gra - cious - ness all be im - mersed.

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.  
And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

## Holy, Holy, Holy Lord *Sanctus*

S130

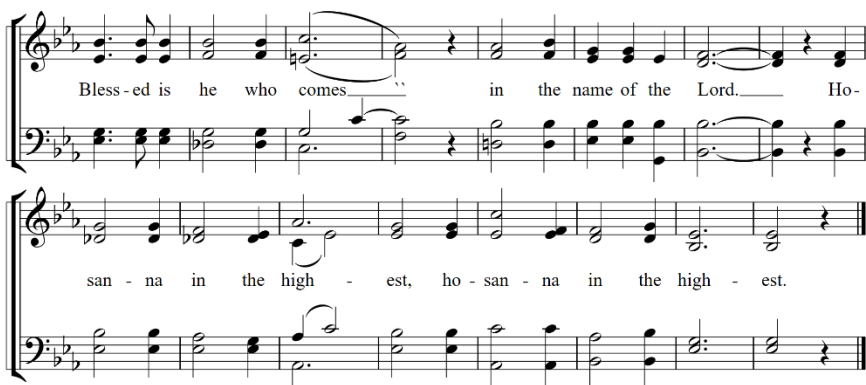
Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.



*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.

Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life,  
 and to be glorified by you.

On the night before he died for us,  
 Jesus was at table with his friends.  
 He took bread, gave thanks to you,  
 broke it, and gave it to them, and said:  
 “Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
 Again, he gave thanks to you,  
 gave it to them, and said:  
 “Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with St John and St Stephen and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**  
As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done,**  
    **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial,**  
    **and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
    **now and for ever. Amen.**

## ***The Breaking of the Bread***

***Celebrant:*** Alleluia. Christ our Passover is sacrificed for us.

***People:*** **Therefore let us keep the feast. Alleluia.**

***Celebrant:*** The Gifts of God for the People of God.

## ***Communion Hymn:***

### **The Lone, Wild Bird**

Singing the Living Tradition, #15

PROSPECT

H. R. McFayden (1877-1964)

William Walker's *Southern Harmony*

1. The lone, wild bird in lof - ty flight is still with thee, nor leaves thy sight.  
2. The ends of earth are in thy hand, the seas dark deep and far of land.

And I am thine! I rest in thee. Great spi - rit come and rest in me.  
And I am thine! I rest in thee. Great spi - rit come and rest in me.

## ***Post Communion Prayer***

*Please stand*

***Celebrant:*** Let us pray.

***Celebrant and People***

**Compassionate and loving God,  
through your Son Jesus Christ you have fed us,  
and reconciled your people to yourself.  
May we who have shared in this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.  
Following Christ's example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love. Amen**

## ***The Blessing***



## Announcements

### Birthday and Anniversary Blessings

**Birthday Blessing:** Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

**Anniversary Blessing:** O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

### Mission Song:

#### When the Summer Sun is Shining

Sydney Henry Knight (1923-

Singing the Living Tradition, #66

HOLY MANNA  
fr. *Southern Harmony*, 1835

1. When the sum-mer sun is shi - ning o - ver gold - en land and sea,  
2. When the sum-mer clouds of thun - der bring the long a - wait - ed rain,  
3. In the cool of sum - mer eve - ning, when the danc - ing in - sects play,  
and the flow - ers in the hedge row wel come but - ter - fly and bee; then my o - pen  
and the thirs - ty soil is moist ened and the grass is green a - gain; then I long for  
and in gar - den, street, and mead - dow ling - er ech - oes of the day; then my heart is  
heart is glow - ing, full of warmth for ev - ery - one, and I feel an  
sum - mer sun - shine, but I know that clouds and tears are a part of  
full of yearn - ing, hopes and mem - ries flood the whole of my be - ing  
in - ner beau - ty which re - flects the sum - mer sun.  
life's re - fresh - ment, like the rain - bow's hopes and fears.  
reach - ing in - wards to the corn - ers of my soul.

### ***The Dismissal***

***Celebrant:*** Let us go forth in the name of Christ. Alleluia, alleluia.

***People:*** **Thanks be to God. Alleluia, alleluia.**

**Birthdays** for the month of June:

Andrew Mendonca, Bobbi Flagg, Asha Zahrt, Ginny Tolan, Greg DaCunha, Deneé Gillotte, Richard Fiorito, Sam Zhart, Sheila DaCunha

**Anniversaries** for the month of June:

Andrew and Christie Mendonca, Bob and Joan Best

**Parish announcements:**

- Worship next Sunday, June 4th, will be at St. John's and live streamed at 9:30am. The link will be sent out in the Friday newsletter and posted on our website.
- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.

***Reminder:*** *Next week's service is at 9:30am at St. John's.* (There is plenty of room for parishioners from both churches to attend the in-person services.)

*All are welcome!*