

**March 21, 2021  
10:00 AM**

**Fifth Sunday in Lent**

**HOLY EUCHARIST – RITE II**



***St. Stephen's in-the-Field  
Episcopal Church***

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San Jose, CA 95139  
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*We the people of Saint Stephen's in-the-Field  
seek to know Christ, to share Christ, and to serve Christ,  
recognizing his presence in all people,  
and reaching out in love to each other and to the world around us.*

**“Whoever and wherever you are on your spiritual journey,  
you are welcome here!”**

## Liturgy of the Word and Holy Eucharist: Prayer B

### Opening Hymn:

#### When I Survey the Wondrous Cross

Isaac Watts (1674-1748)

♩ = 100

H #474

ROCKINGHAM

fr. *Second Supplement to Psalmody in Miniature*, ca. 1780

1. When I sur - ve y the won - drous cross where the young  
2. For - bid it, Lord, that I should boast, save in the  
3. See, from his head, his hands, his feet, sor - row and  
4. Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

### Opening Acclamation

Bless the Lord who for - gives all our sins.

His mer - cy en - dures for ev - er.

*Presider*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, whose is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

Let us confess our sins against God and our neighbor.

*(There will be a moment of silence)*

*Presider and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.  
Christ have mer-cy up - on us. Christ have mer-cy up - on us. Christ have mer-cy up - on us.  
Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Healy Wilan (1880-1968), fr. *Missa de Sancta Maria Magdalena*

**Collect of the Day**

*Presider:* The Lord be with you

*People:* **And also with you.**

*Presider:* Let us pray.

Lord of the new covenant, in Christ you draw all people to yourself: may we die with him to the powers of hate and let him show us a world loved by you, through Jesus Christ, the fruitful grain. **Amen.**

## ***The Lessons***

### ***First Reading***

***Jeremiah 31:31-34***

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

***All: Thanks be to God.***

***Psalm:***

***Psalm 51:1-13***

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

12 Cast me not away from your presence \*  
and take not your holy Spirit from me.

13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

***Second Reading***

***Hebrews 5:5-10***

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

**All:**                   **Thanks be to God.**

***Gospel Gradual:***

Michael Hudson, 2004

**Fall to the Earth**

Songs for the Cycle, p. 82

COVENTRY CAROL  
15th century

*Burden*

Fall to the earth, small sol-i-tar-y seed, fall to the earth to - day.

*Verses*

1. The one whose hand pre - pares the land asks you to pass this way.  
2. A gen - tle wind will bear you in, in - to the fur-rowed clay.  
3. Sweet is the grief that finds the leaf green where the brown seed lay.

The ground is cleared, the time is near; fall to the earth to - day.  
the husk must break be - fore life wakes; fall to the earth to - day.  
One small seed dies, un - count - ed rise; fall to the earth to - day.

*repeat Burden after verses*

**Gospel Reading****John 12:20-33**

**Presider:** The Holy Gospel of our Lord Jesus Christ according to John.

**All:** **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

**Presider:** The Gospel of the Lord.

**All:** **Praise to you, Lord Christ.**

**Sermon*****The Rt. Rev. Lucinda Ashby******Nicene Creed***

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### *Prayers of the People*

*Presider:* As God's people, formed in Christ Jesus, let us join in prayer to God who makes all things new.

*Leader:* Draw your church more deeply into the reality of Christ's sufferings, that we may remain hopeful in our own concerns, and show forth the power of his resurrection.  
God our Savior,

*People:* **Hear our prayer.**

*Leader:* Renew the spirit of hope in every human heart and society. Give us a passion for justice, a thirst for integrity, and a heart for compassion, that we may strain forward to the future you promise. God our Savior,

*People:* **Hear our prayer.**

*Leader:* For Michael our Presiding Bishop, Lucinda our bishop, Karen our rector, and all the Holy Church of God, that we may be refreshed by God's Spirit and renewed for witness to God's Kingdom in all that we say and do. In the diocesan cycle of prayer, we pray for Stephen Ministers, priests, deacons, monastics and their associates. God our Savior,

**People:** **Hear our prayer.**

*Leader:* Make our churches, St. John's and St. Stephen's, always responsive to your word, that we may welcome the stranger, defend the immigrant, and protect those who are shunned and rejected. God our Savior,

**People:** **Hear our prayer.**

*Leader:* Rescue from fear those who are deprived of their human needs or their human rights. Give them their share of the dignity you confer on all your children. God our Savior,

**People:** **Hear our prayer.**

*Leader:* We lament the pain and suffering of families and loved ones affected by the murder of those killed in Atlanta this week. We support of the Asian, Asian American, and Pacific Islander communities and stand firmly against hate speech and harassment. Give us the courage to outwardly denounce, racism, xenophobia, and violence in any form. God our Savior,

**People:** **Hear our prayer.**

*Leader:* For our own needs and the needs of all people. May God be our hope and consolation. God our Savior,

**People:** **Hear our prayer.**

*Leader:* For all those who have died in the faith, and for those we now name... (silence), that they may serve as examples to us who continue in our pilgrimage on earth. God our Savior,

**People:** **Hear our prayer.**

*Presider:* Lord Jesus, it was your will that your Father's House would be a place of prayer for all people; grant us the strength and wisdom to be a people consumed with prayer and zeal for you, this day and always.

*People:* Amen.

### ***The Peace***

*Presider:* The peace of the Lord be always with you.

*People:* And also with you.

Exchange peace.

### ***Offertory:***

## God Himself is With Us

Gerhardt Tersteegen, 1729

Renew! #8

ARNSBERG  
Joachim Neander, 1680

1. God him self is with us: let us now a - dore him, and with awe ap -  
2. God him self is with us; hear the harps re - sound - ing! See the crowds the  
3. Fount of ev - ery bless - ing, pu - ri - fy my spi - rit, trust-ing on - ly

pear be - fore him. God is in his tem - ple, all with - in keep  
throne sur-round - ing! "Ho - ly, ho - ly, ho - ly," hear the hymn as -  
in your mer - it. Like the ho - ly an - gels who be - hold your

si - lence, and be - fore him bow with rev - rence. Him a - lone  
cend - ing, an - gels, saints, their voi - ces blend - ing!  
glo - ry, may I cease - less - ly a - dore you, Bow your ear  
and in all,

so we own as our God and Sav - ior; praise his name for - ev - er.  
to us here; hear, O Christ, the prais - es that your Church now rais - es.  
great and small, seek to do most near - ly what you love so dear - ly.

## Eucharistic Prayer B

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

### Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant*

There - - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - - tion, We a - wait his com - ing in glo - ry.

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and St Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

### The Lord's Prayer

S119

Our\_ Fa-ther, who art in hea - ven, hal low - wed be thy Name, thy king-dom come, -

thy will be done, - on earth as it is in hea - ven. Give us this day our dai-ly bread.

and for-give us our tres-pas-ses, as we for-give those who tres-pass a - gainst us.

And lead us not in to temp ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,

and the pow-er and the glo - ry. for ev - er and ev - er. A- men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## *The Breaking of the Bread*

### Fraction Anthem S164

From *Deutsche Messe*  
Franz Peter Schubert  
arr. Richard Proulx

*Presider*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *Prayer for Spiritual Communion*

*Presider*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## Communion Hymn:

Sing both verses three times

### O Lord, Hear My Prayer

$\text{♩} = 72$

O Lord, hear my prayer, O Lord hear my prayer.  
The Lord is my song, the Lord is my praise:  
  
When I call, an - swer me. O Lord, hear my prayer, O  
All my hope comes from God. The Lord is my song, the  
  
Lord, hear my prayer. Come, and lis - ten to me.  
Lord is my praise: God, the well-spring of life.

## Post Communion Prayer

*Presider:* Bow down before the Lord.  
(*The people kneel, as they are able*)

*Presider*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**

## The Blessing

## Mission Song:

### Hail, Thou Once Despised Jesus

H #495

John Blakewell (1721-1819)  
and Martin Madan (1726-1790)

IN BABLONE  
from *Oude en Nieuwe Hollantse  
Boerenlities en Contradanses*, 1710

1. Hail, thou once despised Je-sus! Hail, thou Gal-i-le-an King!  
2. Pas-cal Lamb, by God ap-point-ed, all our sins on thee were laid:  
3. Je-sus, hail! en-throned in glo-ry, there for ev-er to a-bide;

Thou didst suf-fer to re-lease us; thou didst free sal-va-tion bring.  
by al-might-y love a-noint-ed, thou hast full a-tone-ment made.  
all the heavenly hosts a-dore thee, seat-ed at thy Fa-ther's side.

Hail, thou u-ni-ver-sal Sa-vior, bear-er of our sin and shame!  
All thy peo-ple are for-giv-en through the vir-tue of thy blood:  
There for sin-ners thou art plead-ing: there thou dost our place pre-pare;

By thy mer-it we find fa-vor: life is giv-en through thy Name.  
o-pened is the gate of heav-en, re-con-ciled are we with God.  
ev-er for us in-ter-ced-ing, till in glo-ry we ap-pear.

## *The Dismissal*



4. Let us bless the Lord.



*Thanks be to God.*