



**Welcome to  
St. John the Divine Episcopal Church  
17740 Peak Avenue, Morgan Hill, CA 95037**



**February 6, 2022  
The Fifth Sunday after the Epiphany  
Holy Eucharist**

*St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.*



# WORD OF GOD

## Opening Hymn:

### O Day of Radiant Gladness

H #48

Sts. 1-2, Christopher Wordsworth (1807-1885)  
st. 3, Charles P. Price (1920-1999)

ES FLOG EIN KLEINS WALDVOGELEIN  
German folk song

$\text{♩} = 54$

1. 2. 4. This day at the crea - a - tion, the light first had its birth; That light our hope sus - tain - ing, we walk the pil - grim way,

O balm of care and sad - ness, most beau - ti - ful, most bright; this day for our sal - va - tion Christ rose from depths of earth; at length our rest at - tain - ing, our end - less Sab - bath day.

this day the high and low - ly, through a - ges joined in tune, this day our Lord vic - to - rious the Spi - rit sent from heaven, We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une. and thus this day most glo - rious a tri - ple light was given. the Church her voice up - rais - es to thee, blest Three in One.

## *Opening Acclamation*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

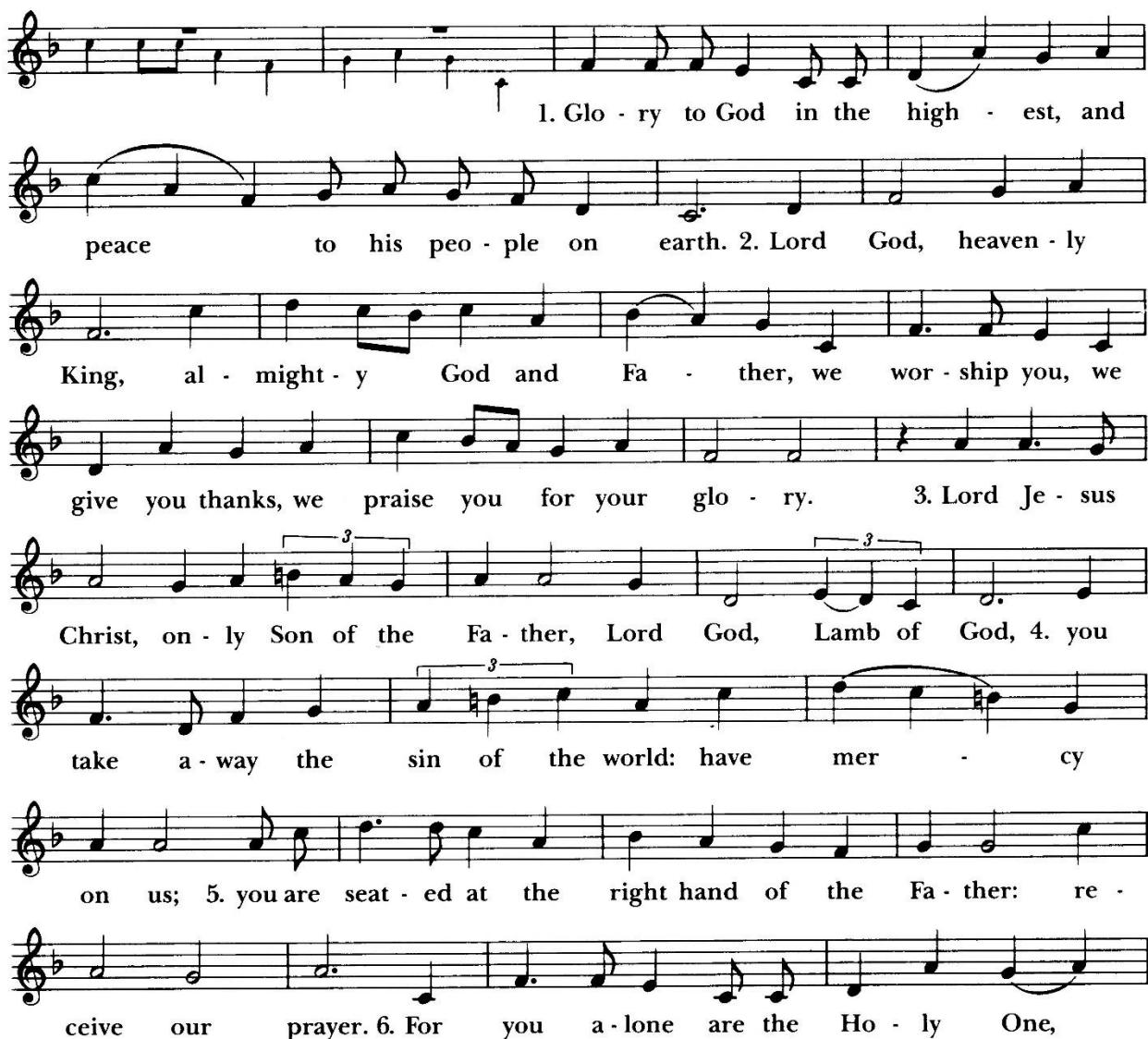
*People:* And blessed be God's kingdom, now and for ever. Amen.

## *Collect for Purity*

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

## *Gloria*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

### *Collect of the Day*

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Lord of the deep waters, you call us from the safety of the shore to an adventure of the spirit: open wide our arms to embrace the world you dare to serve; through Jesus Christ, who give life in abundance. **Amen.**

### *The Lessons*

#### *First Reading*

**Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

*All:* **Thanks be to God.**

*Psalm:*

*Psalm 138*

S415

Jerome Webster Meachen (1930-)

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

*Second Reading*

*1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried,

and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

**All:** Thanks be to God.

*Please stand*

**Gospel Gradual:**

**Fishers of Men**

Christian Children's Songbook, p. 58

1. I will make you fish-ers of men, fish-ers of men, fish-ers of men.  
2. Hear Christ call - ing, "come un - to me, come un - to me, come un - to me."

I will make you fish-ers of men if you fol - low me! If you  
Hear Christ call - ing, "Come un - to me, I will give you rest. I will

fol - low me, if you fol - low me, give you rest."

I will make you fish-ers of men if you fol - low me!  
Hear Christ call - ing come un - to me, "I will give you rest."

## *Gospel Reading*

*Luke 5:1-11*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Celebrant:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ.**

## *Sermon*

*The Rev. Karen Cuffie*

## *Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### ***Prayers of the People***

#### ***Intercessor:***

Jesus calls on us to follow him. Let us call on Jesus for the needs, concerns and hopes of all God's people, saying: *God of grace, hear us, we pray.*

For the Church: especially Michael, our Presiding Bishop, and Lucinda our bishop, that we may introduce others to Christ through our lives, deeds, and words.

God of grace,

***Hear us, we pray.***

For both our parish families, that we may be counted among those who listen to God's voice, and delight to do God's will.

God of grace,

***Hear us, we pray.***

For greater unity among the followers of Jesus, so that all Christians may work together to confront evil, and further the work of God's reign.

God of grace,

***Hear us, we pray.***

For the healing of our nation, that walls of division and brokenness may be replaced with trust, justice and harmony, and that together we may work for the good and welfare of all.

God of grace,

**Hear us, we pray.**

For our nation and all nations, that God will guide them in their leadership to promote the values of freedom, justice, and human dignity.

God of grace,

**Hear us, we pray.**

For those with Covid19 and its variants, and all those who put their lives on the line to serve, and save others, that God will give them strength, and keep them safe.

God of grace,

**Hear us, we pray.**

For those who are in need of our prayers, and especially for those we now name aloud or in our hearts . . . (silence), that they may know the light of God's healing presence and love.

God of grace,

**Hear us, we pray.**

For those who have died, and for those we now name aloud or in our hearts . . . (silence), that God will call them by name and welcome them into eternal joy and peace.

God of grace,

**Hear us, we pray.**

*Presider*

God of mystery, whose voice calls us by name, hear the prayers of your people and give us childlike faith to listen to your words and be ready to follow you in faith, through Jesus Christ our Savior. **Amen.**

### ***Confession of Sin***

*Celebrant:* Let us confess our sins against God and our neighbor.

*(There will be a moment of silence)*

*People:* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**

**by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

### ***Absolution***

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### ***The Peace***

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

*Exchange peace.*

### ***Announcements***

### ***Birthday and Anniversary Blessings***

**Birthday Blessing:** Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

**Anniversary Blessing:** O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

## Offertory:

### Put Down Your Nets

Janine Applegate (1948- )

Wonder, Love and Praise #807

AZMON

Carl Gotthilf Glaser (1784-1829)

1. "Put down your nets and fol-low me," our Lord and Mas - ter said;  
2. We too are called from our con-cerns to fol-low our Lord's way,  
3. Do not be temp - ted by the cares of long de - lud - ed dreams;  
4. The phan-tom rish - es we pur - sue are nev - er ours to gain.  
5. "Put down your nets and fol-low me," our Lord and Mas - ter pleads;

and so they fol - lowed, will - ing - ly, not know-ing where he led.  
by trust-ing him, the heart soon learns to cast off yes - ter - day.  
temp - ta-tion's path is wrought with snares and ne - ver as it seems.  
They fade be - fore our eyes like dew af - ter a morn - ing rain.  
O may we fol - low fiath - ful - ly, well\_ know-ing where he leads.



### Doxology (Old 100th)

Praise God, from whom all blessings flow; praise him, all crea-tures here be - low;  
praise him a-bove, ye heaven-ly host; praise Fa-ther, Son and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord    *Sanctus***

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

heaven and earth are full,\_\_\_ full\_\_\_ of your glo - ry. Ho-

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

*Celebrant and People*

### The Lord's Prayer

The Hymnal 1940 #722

Traditional, very ancient

Our Fa-ther, who art in heav en, Hal low - ed be thy Name. Thy king-dom come.  
Thy will be done. On earth as it is in heav en. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-against us.  
And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil.  
For thine is the king-dom, and the pow-er and the glo ry, for ev-er and ev - er. A men.\_

## *The Breaking of the Bread*

*Celebrant:* Christ our Passover is sacrificed for us.

**People:** Therefore let us keep the feast.

*Celebrant:* The Gifts of God for the People of God.

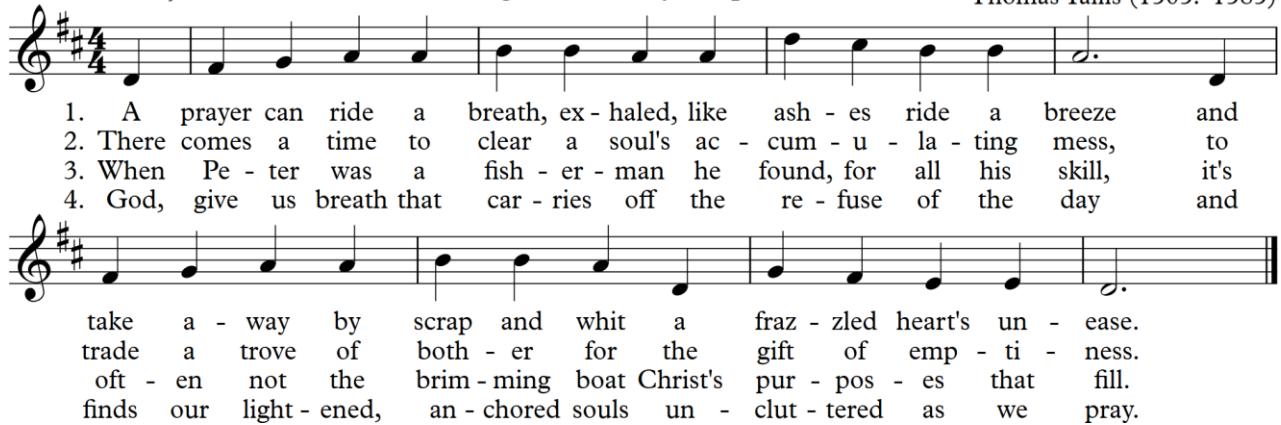
### *Communion Hymn:*

#### **A Prayer Can Ride**

Michael Hudson, 2004

Songs for the Cycle, p. 131

TALLIS' ORDINAL  
Thomas Tallis (1505?-1585)



### *Post Communion Prayer*

*Please stand*

*Celebrant:* Let us pray.

*Celebrant and People*

**Almighty and everliving God,**  
**we thank you for feeding us with the spiritual food**  
**of the most precious Body and Blood**  
**of your Son our Savior Jesus Christ;**  
**and for assuring us in these holy mysteries**  
**that we are living members of the Body of your Son,**  
**and heirs of your eternal kingdom.**

**And now, Father, send us out**  
**to do the work you have given us to do,**  
**to love and serve you**  
**as faithful witnesses of Christ our Lord.**  
**To him, to you, and to the Holy Spirit,**  
**be honor and glory, now and for ever. Amen.**

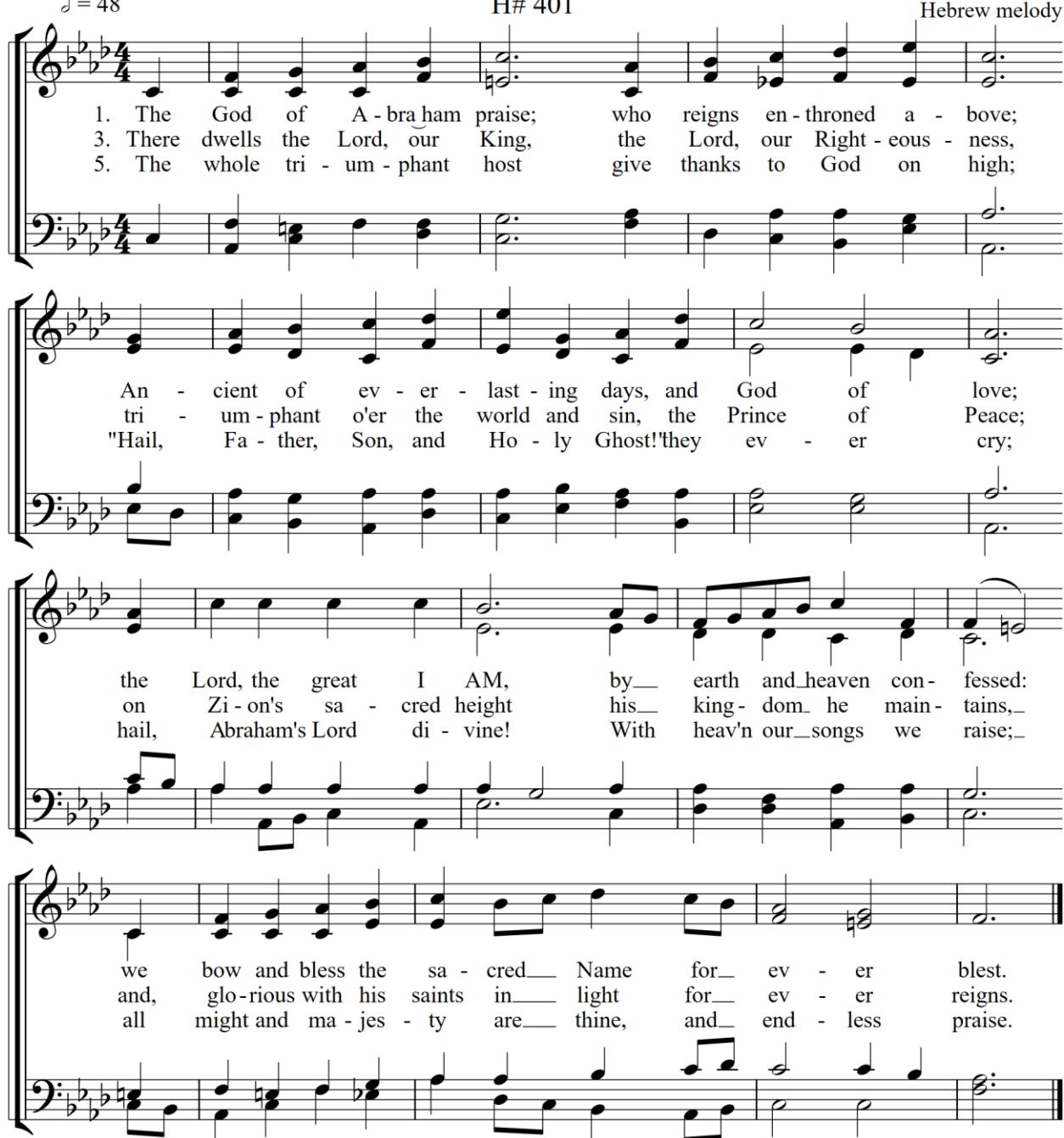
## *The Blessing*

### *Mission Song:*

Thomas Olivers (1825-1799) **The God of Abraham Praise**

H# 401

LEONI  
Hebrew melody



$\text{♩} = 48$

1. The God of Abraham praise; who reigns en-throned a-bove;  
3. There dwells the Lord, our King, the Lord, our Right-eous-ness;  
5. The whole tri-umphant host give thanks to God on high;

An- cien t of ev-er - last - ing days, and God of love;  
tri - um - phant o'er the world and sin, the Prince of Peace;  
"Hail, Fa - ther, Son, and Ho - ly Ghost! they ev - er cry;

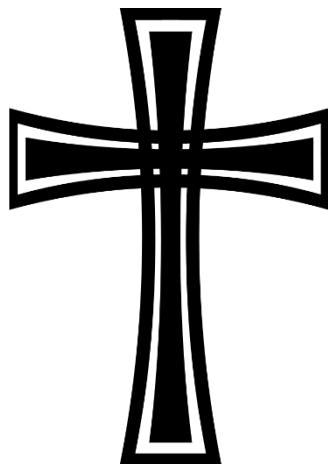
the Lord, the great I AM, by earth and heaven con - fessed:  
on Zi - on's sa - cred height his king - dom he main - tains,  
hail, Abraham's Lord di - vine! With heav'n our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and, glo - rious with his saints in light for ev - er reigns.  
all might and ma - jes - ty are thine, and end - less praise.

## *The Dismissal*

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**



**Birthdays** last week and this week:

Mia Parish, Bethan Bath, George Hague

**Anniversaries** last week and this week:

Shawn & Heather Oliver, Jed & Sue Cyr

**Parish announcements:**

- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.
- Here is the QR code to our new website:



**Reminder:** Next week's service is at 10:00am at St. Stephen's indoors. (There is plenty of room for parishioners from both churches to attend the in-person services.)

*All are welcome!*