



Welcome to
St. John the Divine Episcopal Church
17740 Peak Avenue, Morgan Hill, CA 95037



May 1, 2022
The Third Sunday of Easter
Holy Eucharist

St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.

WORD OF GOD

Opening Hymn:

Now the Green Blade Riseth

John Macleod Campbell Crum (1872-1958)

H #204

NOEL NOUVELET
medieval French carol

The musical score is written for a single voice on a treble clef staff with a key signature of one sharp (F#) and a time signature of 2/4. The melody is simple and folk-like, with many notes beamed together. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Now the green blade ris - eth from the bur - ied grain,
In the grave they laid min, Love whom hate had slain,
Forth he came at Eas - ter, like the ris - en grain,
When our hearts are win - try, griev - ing or in pain,
wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,
love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:
Love is come a - gain like wheat that spring - eth green.

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

God of the new fire, and feasting at daybreak: come to us in the dullness of routine and the pain of betrayal; call to us in the way of the cross and the joy of resurrection; through Jesus Christ, the Lamb of God. **Amen.**

The Lessons

First Reading

Acts 9:1-6

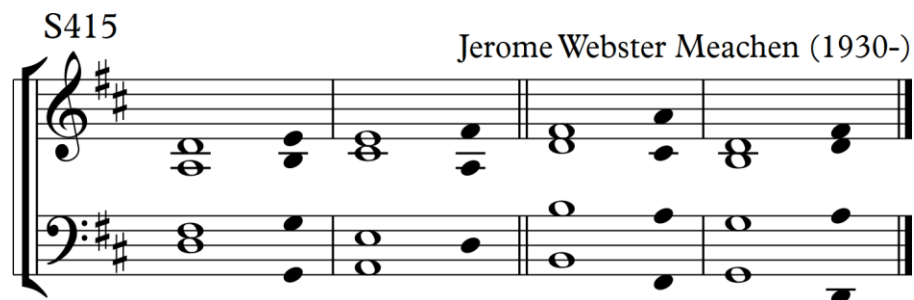
Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The Word of the Lord.

All: **Thanks be to God.**

Psalm:

Psalm 30



- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

All: Thanks be to God.

Please stand

Gospel Gradual:

Michael Hudson, 2004

The Saints May Stumble

Songs for the Cycle, p. 144

ST. COLUMBA
Irish melody

1. The__ saints may stum - ble__ as they go
2. A__ foot may bad - ly__ miss a step,
3. Through fire and fail - ure,__ faith and doubt,

and__ still the faith ad - vanc - es, as in our
and__ still the spir - it danc - es, as awkward -
in__ all our cir - cum - stanc - es, we move with

fall - ing down we find a God of sec - ond chanc - es.
ness turns to em - brace a God of sec - ond chanc - es.
grace be - cause we know a God of sec - ond chanc - es.

Gospel Reading

John 21:1-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his

disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Sermon

The Rev. Karen Cuffie

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: Rejoicing in the mighty acts of God who has delivered us from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Risen Lord,

People: **Hear our Prayer.**

Leader: Let us give thanks for the multitude of blessings God showers upon us:

For our lives and for those whom we love,
For the beauty of this home God has created for us,
For our families and our friendships,
Let us give thanks to the God of Life.

And for those we now name either silently or aloud.

Risen Lord,

People: **Hear our Prayer.**

Leader: Let us pray for the Church, that it may carry forward the redemptive works of God:

For our clergy and our bishops,
For the many lay people who serve the church,
And serve the world through the church.
For those gather here in worship and prayer.

In the diocesan cycle of prayer we pray for St. Philip the Apostle of Scotts Valley.

Risen Lord,

People: **Hear our Prayer.**

Leader: Let us pray for the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Lord,

People: **Hear our Prayer.**

Leader: Let us pray for the nations and peoples of the world, that the powers that oppress be made powerless, and that justice, peace, and prosperity be lifted up.

Risen Lord,

People: **Hear our Prayer.**

Leader: Let us pray for those who are sick, those who suffer, those who struggle, and for those we now name either silently or aloud.
That the hope born of Easter give them peace, acceptance and renewal, and that through their struggles they may come into closer communion with the God who redeems and restores.

Risen Lord,

People: **Hear our Prayer.**

Leader: Your Son conquered death by his death and won the victory by his resurrection. We pray for those who have died.

Lead them to life with you forever.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give us the peace and unity of that heavenly City, where with the Father and Holy Spirit you live and reign, now and forever.

People: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Exchange peace.

Announcements

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Offertory:

Jesus, You Once Called Disciples

Carolyn Winfrey Gillette, 2002

Songs of Grace #14

HOLY MANNA
fr. *Southern Harmony*, 1835

1. Je - sus, you once called dis - ci - ples, choos - ing twelve to fol - low you:
2. Wo men, too, were your dis - ci - ples, sit - ting, learn - ing, at your feet.
3. Lord, so ma - ny heard and fol - lowed, like the wo - man at the well.
4. Je - sus, still you call your peo - ple, "Come and fol - low me to - day!"

Si - mon (al - so known as Pe - ter),
Ma - ry knew your word was pre - cious,
Meet - ing you, the liv - ing wa - ter,
Some, like Paul, feel sud - den won - der;

An - drew, and Bar - tho - lo - mew, Phil - ip, Thom - as,
ev - en more than food to eat. Mar - tha trust - ed
she sought oth - ers she could tell. Like the boy with
some are brought up in your way. Lord, no mat - ter

James, and Mat - thew, Si - mon, Thad - daeus, John and James - Then there was the
in your pow - er when her broth - er Laz' - rus died. Wo - men shared your
loaves and fish - es, like Zac - chae - us in the tree, Ma - ny glad - ly
how we meet you, by your Spi - rit, make us new. May we know your

one called Ju - das. These were your dis - ci - ples names.
jour - ney, Lord, and stayed when you were cru - ci - fied.
heard your mes - sage; man - y shared your min - is - try.
liv - ing pres - ence; may we dai - ly fol - low you.



Doxology (Old 100th)

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low;
praise him a-bove, ye heaven-ly host; praise Fa-ther, Son and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

Celebrant and People

The Lord's Prayer

The Hymnal 1940 #722

Traditional, very ancient

Our Fa-ther, who art in heav en, Hal low - ed be thy Name. Thy king-dom come.

Thy will be done. On earth as it is in heav en. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.

And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil.

For thine is the king-dom, and the pow-er and the glo ry, for ev-er and ev - er. A men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.



Communion Hymn:

Let The Hungry Come To Me

Sr. Delores Dufner, OSB

Renew! #220

ADORO TE DEVOTE

Processionale, 1697

1. Let the hun - gry come to me, let the poor be fed.
2. "I my - self am liv - ing bread; feed on me and live.
3. "Here a - mong you shall I dwell; mak - ing all things new.

Let the thirs - ty come and drink, share my wine and bread.
In this cup my blood for you; drink the wine I give.
You shall be my ver - y own, I, your God with you.

Though you have no mo - ney, come to me and eat.
All who eat my bo - dy, all who drink my blood,
Bless'd are you in - vi - ted to my wed - ding feast."

Drink the cup I of - fer, feed on fin - est wheat.
shall have joy for - ev - er, share the life of God.
You shall live for - ev - er, all your joys in - creased.

Post Communion Prayer

Please stand

Celebrant: Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Mission Song:

We Praise Thee, O God

Lift Every Voice and Sing #157

1. We praise thee, O God, for the son of thy love,
2. We praise thee, O God, for the spi - rit of light,
3. Re - vive us a - gain, fill each heart with thy love,

For Je - sus who died and is now gone a - bove.
who has shown us our Sa - vior, and scat - tered our night.
may each soul be re - kin - dled with fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A - men,

Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

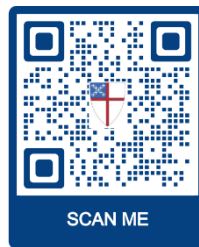
People: **Thanks be to God. Alleluia, alleluia.**

Birthdays last week and this week:

Shelly Conway, Stuart Drayton, Peggy Goldman

Parish announcements:

- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.
- Here is the QR code to our new website:



If you are a visitor to St. John's and are interested in learning more about us, or would like to receive our weekly newsletter, please email Rev. Karen at revkaren.sjd@gmail.com.

Reminder: *Next week's service is at 10:00am at St. Stephen's.*

All are welcome!