



Welcome to
St. John the Divine Episcopal Church
17740 Peak Avenue, Morgan Hill, CA 95037



October 10, 2021
The Twentieth Sunday after Pentecost
Holy Eucharist

St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.

WORD OF GOD

Opening Hymn:

O God, Our Help in Ages Past

Isaac Watts (1674-1748)

paraphrase of Psalm 90:1-5

H #680

ST. ANNE

att. William Croft (1678-1727)

$\text{♩} = 72$

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It features a key signature of one sharp (F#). The tempo is marked as quarter note = 72. The lyrics are arranged in three systems, with the first system containing three verses. The melody is simple and hymn-like, with a steady rhythm. The lyrics are: 1. O God, our help in a - ges past, our hope for years to come, 2. un - der the sha - dow of thy throne thy saints have dwelt se - cure; 3. Be - fore the hills in or - der stood, or earth re - ceived her frame, our shel - ter from the storm - y blast, and our e - ter - nal home: suf - fi - cient is thine arm a - lone, and our de - fense is sure. from ev - er - last - ing thou art God, to end - less years the same.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading

Amos 5:6-7,10-15

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The Word of the Lord.

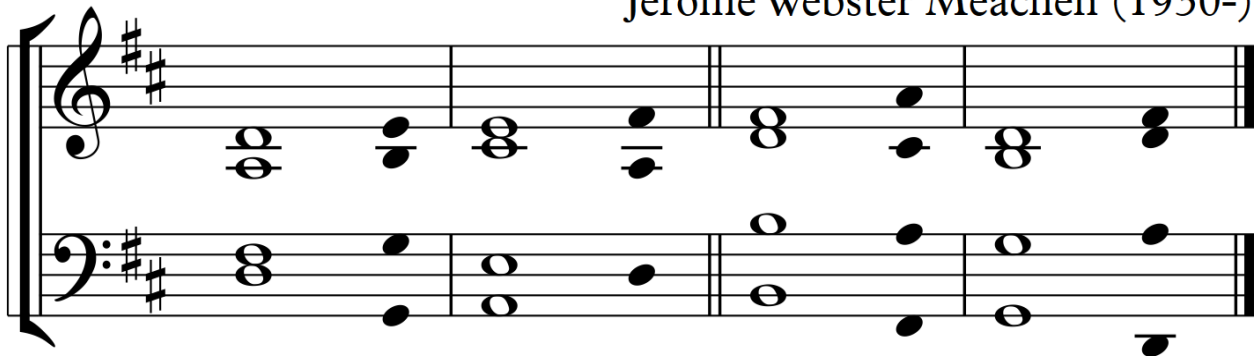
All: Thanks be to God.

Psalm:

Psalm 90:12-17

S415

Jerome Webster Meachen (1930-)



- ¹² So teach us to number our / days *
that we may apply our hearts to / wisdom.
- ¹³ Return, O Lord; how long will you / tarry? *
be gracious to your / servants.
- ¹⁴ Satisfy us by your loving-kindness in the / morning; *
so shall we rejoice and be glad all the days of our / life.
- ¹⁵ Make us glad by the measure of the days that you af / flicted us *
and the years in which we suffered ad / versity.
- ¹⁶ Show your servants your / works *
and your splendor to their / children.
- ¹⁷ May the graciousness of the Lord our God be u / pon us; *
prosper the work of our hands;
prosper our / handiwork.

Second Reading

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

All: Thanks be to God.

Please stand

Gospel Gradual:

Michael Hudson, 2004

Brother Sun and Sister Moon

BINGHAM

♩ = 84

Songs for the Cycle, p. 112

Dorothy Howell Sheets (1915-2011)

1. Broth - er Sun and Sis - ter Moon, spill - ing light as you slip
2. Flash - ing fish and sleep - ing bear, hum - ming bee and nest - ing
3. Fern and wil - low, leaf and root, stream and o - cean, rock and
4. All we cre - tures, great and small, are the heirs of sa - cred
5. God of saint and God of snail, God of for - est, earth and

by, _____ you and we for - ev - er are _____ sib - lings in the star - ry sky.
bird, _____ you and we are ev - er borne _____ by the same Cre - a - tive Word.
sand, _____ you and we are ev - er held _____ in the same Sus - tain - ing Hand.
wealth, _____ and we all, to - geth - er, live _____ by the oth - er's Last - ing Health.
air, _____ may we grow to love you well _____ in the Com - mon Life we share.

Gospel Reading

Mark 10:17-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

***All:* Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant: The Gospel of the Lord.

***All:* Praise to you, Lord Christ.**

Sermon

The Rev. Mary Blessing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: Let us pray for the Church and for the world. God of love, we pray for your church: For Michael, our Presiding Bishop; Lucinda, our Bishop; Karen, our Rector; and for all lay and ordained ministers; and for all who seek you in the community of the faithful. In the diocesan cycle of prayer we pray for St. Luke the Evangelist of Atascadero, Hollister, Jolon, and Los Gatos.

God of love,

People: **Hear our prayers for the church.**

Silence — Add your prayers, silently or in your hearts

Leader: God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

People: **Hear our prayers for the world.**

Silence — Add your prayers, silently or in your hearts

Leader: God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

People: **Hear our prayers for the earth.**

Silence — Add your prayers, silently or in your hearts

Leader: God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

People: **Hear our prayers for this community.**

Silence — Add your prayers, silently or in your hearts

Leader: God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

People: **Hear our prayers for all who are in need.**

Silence — Add your prayers, silently or in your hearts

Leader: God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

People: **Hear our prayers for those who have died.**

Silence — Add your prayers, silently or in your hearts

Presider: Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(There will be a moment of silence)

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen***

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Exchange peace.

Offertory:

O For a Closer Walk With God

William Cowper (1731-1800)

H# 684

LAND OF REST
American Folk Melody

1. O for a clo - ser walk with God, a calm and heaven-ly frame,____
2. So shall my walk be close with God, calm and se- rene_ my frame;____

a light to shine_ up - on the road_ that leads me to_ the Lord.____
so pur - er light_ shall mark the road_ that leads me to_ the lamb.____

The musical score is written for two staves, treble and bass, in 6/4 time. The key signature has one flat (Bb). The melody is simple and hymn-like, with a final cadence. The lyrics are printed below the notes, with two verses provided. The first verse ends with a long note on 'frame,' and the second verse ends with a long note on 'lamb.'.

Doxology (Old 100th)

Praise God, from whom all bless - ings flow; praise him, all crea- tures here be - low;
praise him a - bove, ye heaven-ly host; praise Fa- ther, Son and Ho - ly Ghost. A - men.

The musical score is written for two staves, treble and bass, in 4/4 time. The key signature has one sharp (F#). The melody is a simple, steady hymn tune. The lyrics are printed below the notes. The score ends with a double bar line.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score is for a Sanctus in 3/4 time, set in B-flat major. It features two vocal parts (Soprano and Alto) and piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score is arranged in three systems, each with a vocal line and a piano line. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal parts. The lyrics are written below the vocal lines, with hyphens indicating syllables that span across measures.

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen and St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God.

Communion Hymn:

Spirit of God, Unseen

Voices Found #53

Margaret Old (1932-2002)

SKYE BOAT SONG
Scottish Traditional melody

Spi - rit of God, un - seen by the wind, gen - tle as is the dove: 1.2. **Fine**

teach us the truth and help us be - lieve, show us the Sa - vior's love! love!

You spoke to us long, long a - go, gave us the writ - ten word;
With - out your help we fail our Lord, we can - not live his way;

D.C.

we read it still, need - ing its truth, through it God's voice is heard.____
we need your power, we need your strength, fol - low - ing Christ each day.____

Post Communion Prayer

Please stand

Celebrant: Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Announcements

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Mission Song:

Blessed Assurance

Lift Every Voice and Sing #184

Fanny J. Crosby (1820-1915)

ASSURANCE

Phoebe P. Knapp (1839-1908)

$\text{♩} = 72$

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 9/8 time. It features a key signature of one sharp (F#) and a time signature of 9/8. The tempo is marked as 72 beats per minute. The lyrics are arranged in three systems, with the first system having three verses and the subsequent systems having two verses each. The lyrics are: 1. Bless-ed as-sur-ance, Je-sus is mine! O what a; 2. Per-fect sub-mis-sion, per-fect de-light, vi-sions of; 3. Per-fect sub-mis-sion, all is at rest, I in my; fore-taste of glo-ry di-vine! Heir of sal-va-tion, purchase of; rap-ture now burst on my sight; an-gels de-scend-ing, bring from a-; sav-ior am hap-py and blest; watching and wait-ing, look-ing a-

God.____ Born of His spi - rit, washed in His blood.____
 bove____ ech - oes of mer - cy, whis - pers of love.____
 bove,____ filled with His good - ness, lost in his love.____

This is my sto - ry, this is my song,____ Prais - ing my
 sav - ior all the day long;____ This is my sto - ry, this is my
 song,____ Prais - ing my sav - ior all the day long.____

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Birthdays last week and this week:

Joyce Groth, Deborah Gangitano, Mary Malech, Geoff Gibson, Laurie Mobilio

Anniversaries last week and this week:

Geoff and Laura Gibson, Richard and Laurie Mobilio, Jerry and Penny Parish

Parish announcements:

- Worship next Sunday, October 17th, will be indoors at St. Stephen's and live streamed at 10:00am. The link will be sent out in the Friday newsletter and posted on our website.
- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.

Reminder: *Next week's service is at 10:00am at St. Stephen's indoors. (There is plenty of room for parishioners from both churches to attend the in-person services.)*

All are welcome!