



**Welcome to**  
**St. John the Divine Episcopal Church**  
**17740 Peak Avenue, Morgan Hill, CA 95037**



**February 12, 2023**  
**The Sixth Sunday after the Epiphany**  
**Holy Eucharist**

*St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.*



# WORD OF GOD

## Opening Hymn:

### Now That the Daylight Fills the Skies

Latin, 6th cent.

tr. John Mason Neale (1818-1866)

H#3 (alt. tune)

TRURO

fr. *Psalmody Evangelica, Part II*, 1789

1. Now that the day - light fills the sky, we lift our hearts to  
2. Our hearts and lips may he re - strain; keep us from caus - ing  
5. To God the Fath - er, heaven - ly Light, to Christ re - vealed in

God on high, that he, in all we do or  
oth - ers pain, that we may see and serve his  
earth - ly night, to God this Ho - ly Ghost we

say, would keep us free from harm this day.  
Son, and grow in love for ev - ery one.  
raise our e - qual and un - ceas - in praise.

8

## Opening Acclamation

**Celebrant:** Blessed be God: Father Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

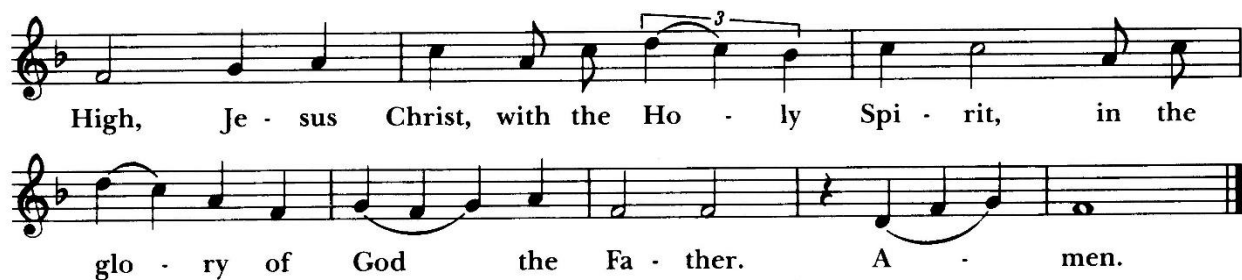
*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

## Gloria



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## *Collect of the Day*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Living One, in whose freedom creation was born as gift: free us from the need to possess, define and silence others that we might rejoice in the strangeness of your beauty revealed in flesh and blood; through Jesus Christ, our reconciliation. **Amen.**

## *The Lessons*

### *First Reading*

*Sirach 15:15-20*

If you choose, you can keep the commandments,  
and to act faithfully is a matter of your own choice.

He has placed before you fire and water;  
stretch out your hand for whichever you choose.

Before each person are life and death,  
and whichever one chooses will be given.

For great is the wisdom of the Lord;  
he is mighty in power and sees everything;

his eyes are on those who fear him,  
and he knows every human action.

He has not commanded anyone to be wicked,  
and he has not given anyone permission to sin.

The Word of the Lord.

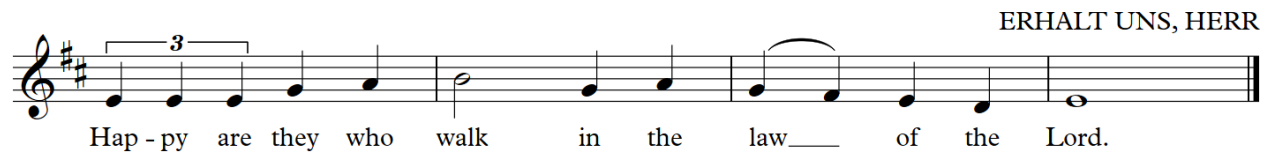
*All:* **Thanks be to God.**

## ***Psalm***

## ***Psalm 119:1-8***

*Antiphon: first time, cantor*

*Antiphon: second time, cantor and congregation*



1 Happy are they whose way is blameless, \*  
who walk in the law of the LORD!

2 Happy are they who observe his decrees \*  
and seek him with all their hearts!

3 Who never do any wrong, \*  
but always walk in his ways.

4 You laid down your commandments, \*  
that we should fully keep them.

*Antiphon - all*

5 Oh, that my ways were made so direct \*  
that I might keep your statutes!

6 Then I should not be put to shame, \*  
when I regard all your commandments.

7 I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.

8 I will keep your statutes; \*  
do not utterly forsake me.

*Antiphon - all*

## ***Second Reading***

## ***1 Corinthians 3:1-9***

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth.

So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

The Word of the Lord.

**All:** Thanks be to God.

*Please stand*

### **Gospel Gradual:**

**Forgive Our Sins**

Rosamond E. Herklots (1905-1987) DETROIT  
H #674 fr. *Supplement to Kentucky Harmony*



1. "For - give our sins as we\_\_ for - give" you taught us Lord, to pray; but  
 2. How can your par - don reach and\_\_ bless the un - for - giv - ing heart that  
 3. In bla - zing light your cross\_\_ re - veals the truth we dim - ly knew, how

you a - lone can grant\_\_ us\_\_ grace to live the words we say.  
 broods on\_\_ wrongs and will\_\_ not\_\_ let old bit - ter - ness de - part?  
 small the\_\_ debts men owe\_\_ to\_\_ us, how great our debt to you.

### **Gospel Reading**

**Matthew 5:21-37**

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All:** Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with

her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*Celebrant:* The Gospel of the Lord.

*All:* Praise to you, Lord Christ.

*Sermon*

*The Rev. Karen Cuffie*

### *Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man**



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### ***Prayers of the People***

**Leader:** Sisters and brothers, let your light shine before others, so that they may see your good works and give glory to God. Let us pray,

Lord, hear our call,

**People:** **And answer us.**

**Leader:** Establish your Church, O God, as a light to the world. In the diocesan cycle of prayer, we pray for the Social Justice Committee; for all who serve Outreach ministries in the greater community that provide housing, shelter, and advocacy for the homeless. Shine your Holy Spirit through us, and all for your glory and the welfare of your people.

*Silence*

Lord, hear our call,

**People:** **And answer us.**

**Leader:** Righteous God, you delight in justice and let the oppressed go free. Raise up leaders who care for the poor.

*Silence*

Lord, hear our call,

**People:** **And answer us.**

**Leader:** We thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth; by it you open our eyes to see the beauty of all you have made.

*(please add your thanksgivings either silently or aloud.)*

*Silence*

**People:** Lord, hear our call,  
**And answer us.**

**Leader:** In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace.

*Silence*

**People:** Lord, hear our call,  
**And answer us.**

**Leader:** Be present to all those who cry for help, O Holy One. We pray your healing will spring up quickly for those in need.

*(Please add your own petitions either silently or aloud.)*

*Silence*

**People:** Lord, hear our call,  
**And answer us.**

**Leader:** The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, believing that you are good and faithful.

*Silence*

**People:** Lord, hear our call,  
**And answer us.**

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People:** **Amen.**

## ***Confession of Sin***

*Celebrant:* Let us confess our sins against God and our neighbor.

*(There will be a moment of silence)*

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

## ***Absolution***

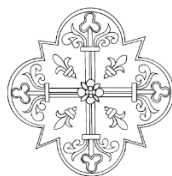
*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ***The Peace***

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Exchange peace.*



## Offertory:

# When I Survey the Wondrous Cross

Isaac Watts (1674-1748)

H #474

ROCKINGHAM

♩ = 100

fr. *Second Supplement to Psalmody in Miniature*, ca. 1780

1. When I sur - vey the won - drous cross where the young  
2. For - bid it, Lord, that I should boast, save in the  
3. See, from his head, his hands, his feet, sor - row and  
4. Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## Doxology (Old 100th)

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low;  
praise him a-bove, ye heaven-ly host; praise Fa-ther, Son and Ho - ly Ghost. A - men.

## ***THE GREAT THANKSGIVING***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score is written for a two-part vocal setting (Soprano and Alto) with piano accompaniment. It is in 3/4 time and B-flat major. The score consists of six systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The piano accompaniment features a steady bass line and a more active treble line with chords and moving lines.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

hea - ven and earth are full,\_\_\_\_ full\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes\_\_\_\_ in the name of the Lord.\_\_\_\_ Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen and St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

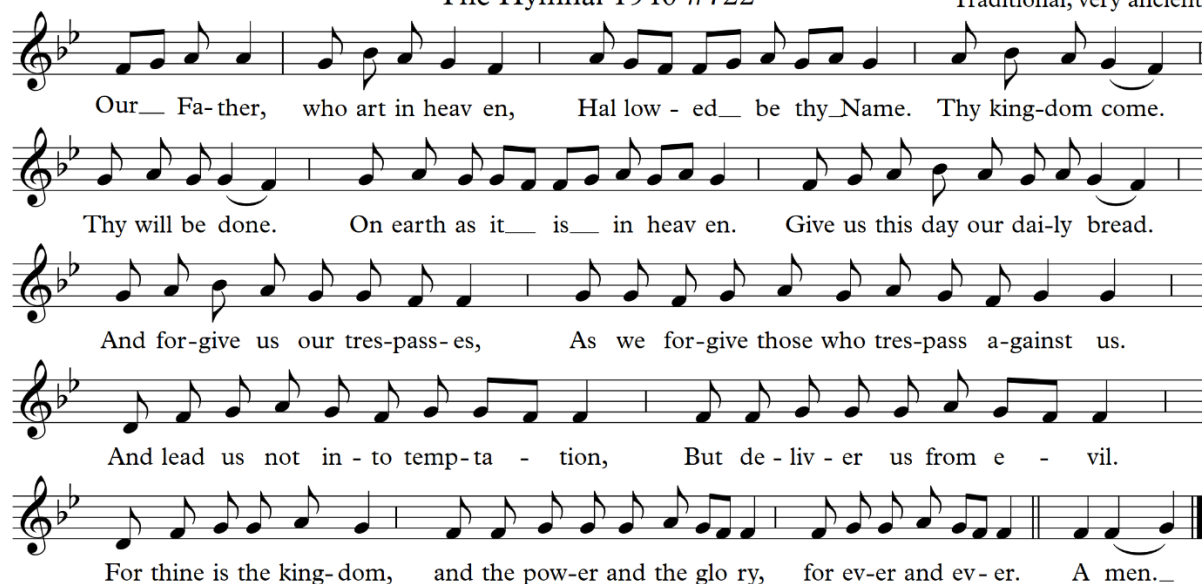
And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

## The Lord's Prayer

The Hymnal 1940 #722

Traditional, very ancient



Our Fa-ther, who art in heav en, Hal low - ed be thy Name. Thy king-dom come.  
Thy will be done. On earth as it is in heav en. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
And lead us not in - to temp-ta - tion, But de - liv - er us from e - vil.  
For thine is the king-dom, and the pow-er and the glo ry, for ev-er and ev-er. A men.

## The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God.

## Communion Hymns:

### We Gather at Your Table, Lord

Carolyn Winfrey Gillette

Voices Found #89

THE EIGHTH TUNE

Thomas Tallis (1505? - 1585)



1. We gath - er at your ta - ble, Lord: we hum - bly lift our  
2. We share this meal and we are fed. Such bas - ic gifts be -  
3. God, pour your spi - rit on us all, and on these gifts that  
4. From north and south, from west and east, now re - con - ciled, we



hearts to you! Here all are wel - comed, all re - stored, and  
 come your sign: we see you bro - ken in the bread; we  
 we re - ceive; for in Christ's pre - sence we re - call his  
 ga - ther near; we taste your king - dom's ban - quet feast, so

all are giv - en in work to do.  
 know your love in com - mon wine.  
 life and death, and so be - lieve.  
 find - ing strength to serve you here.



## Lord Jesus Think on Me

Synesius of Cyrene (375? - 414?)  
 tr. Allen William Chatfield (1808-1896)

H #641, alternate tune

FRANCONIA  
 Johannn Balthasar Konig (1691-1758)

3. Lord Je - sus think on me, nor let me go a - stray; through  
 4. Lord Jes - sus think on me, that when the flood is passed, I

dark - ness and per - plex - i - ty point thou the heav - enly way.  
 may the e - ter - nal bright - ness see, and share thy joy at last.

## ***Post Communion Prayer***

*Please stand*

*Celebrant:* Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## ***The Blessing***

### ***Announcements***

### ***Birthday and Anniversary Blessings***

**Birthday Blessing:** Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

**Anniversary Blessing:** O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

### ***Mission Song:***

# Go Forth for God

John Raphael Peacey (1896-1971)

H #347(alternate tune)

TOULON

fr. *Pseaumes octante trois de David*, 1551

♩ = 96

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of music. The first system contains three verses of lyrics. The second system continues the lyrics. The third system concludes the piece with a final cadence. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with line breaks corresponding to the musical phrasing.

1. Go forth for God; go in the world in peace; be of good cour - age,  
2. Go forth for God; go to the world in love; streng - then the faint, give  
3. Go forth for God; go to the world in joy; to serve God's peo - ple

armed with heaven-ly grace, in God's good Spi - rit dai - ly to in -  
cour - age to the weak; help the af - flic - ted; rich - ly from a -  
ev - ery day and hour, and serv - ing Christ, our ev - ery gift em -

crease, till in his king - dom we be - hold his face.  
bove his love sup - plies the grace and power we seek.  
ploy, re - joic - ing in the Ho - ly Spi - rit's power.

## *The Dismissal*

**Celebrant:** Let us go forth in the name of Christ. Alleluia, alleluia.

**People:** Thanks be to God. Alleluia, alleluia.

## **Birthdays** last week and this week:

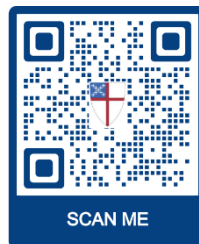
Bethan Bath, Nicholas Attwood, Katie Rounds

## **Mark your calendar:**

- Feb. 21 – Shrove Tuesday Pancake Dinner at 5:30pm
- Feb. 22 – Ash Wednesday at Advent Lutheran, time is TBA

## **Parish announcements:**

- Community Solutions always needs diapers and wipes.
- We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.
- Here is the QR code to our new website:



If you are a visitor to St. John's and are interested in learning more about us, or would like to receive our weekly newsletter, please sign the visitors book near the entrance or email Rev. Karen at [revkaren.sjd@gmail.com](mailto:revkaren.sjd@gmail.com).

***Reminder:*** *Next week's service is at 10:00am at St. Stephen's.*