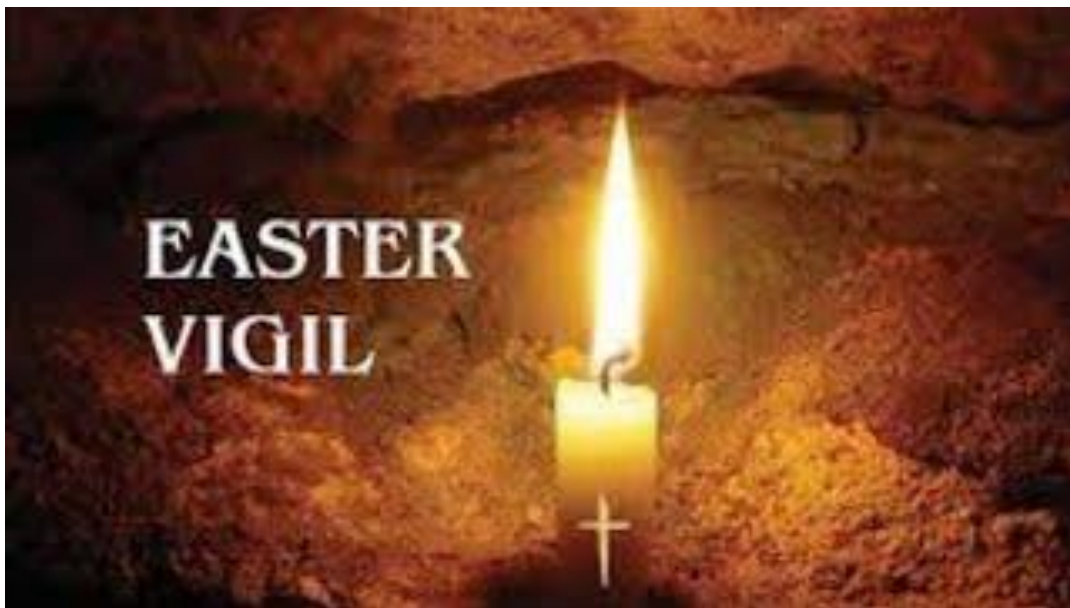


***April 8, 2023  
7:30 PM***

***THE GREAT VIGIL OF EASTER  
LIGHTING OF THE PASCHAL CANDLE  
HOLY EUCHARIST***



***St. Stephen's in-the-Field  
Episcopal Church***

7269 Santa Teresa Boulevard  
San Jose, CA 95139  
(408) 629-1836  
[www.ssitf.org](http://www.ssitf.org)

**We the people of Saint Stephen's in-the-Field  
seek to know Christ, to share Christ, and to serve Christ,  
recognizing his presence in all people,  
and reaching out in love to each other and to the world around us.**



## ***The Lighting of the Paschal Candle***

*In the darkness, fire is kindled; after which the Presider addresses the people in these words*

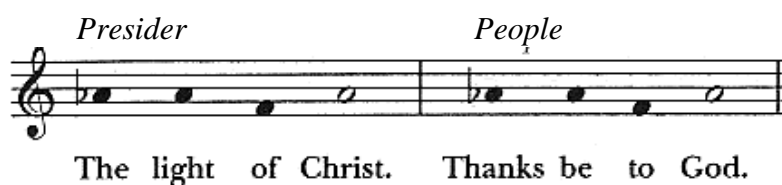
Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*Presider*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Paschal Candle is then lighted from the newly kindled fire, and the Presider bearing the Candle, leads the procession of ministers to the chancel, pausing three times and singing*



*At the second and third pause, the Versicle and Response is sung successively a step higher.*

*Candles having been distributed to members of the congregation are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.*

*The Paschal Candle is placed in its stand.*

## ***Exsultet***

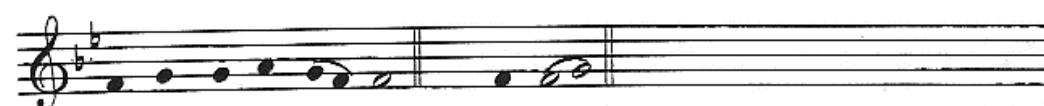
Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

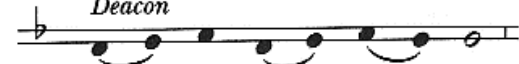
All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,

in the u - ni - ty of the Ho - ly Spi - rit, one God,



for ev - er and ev - er. A - men.]

*Deacon*




The Lord be with you.

*People*



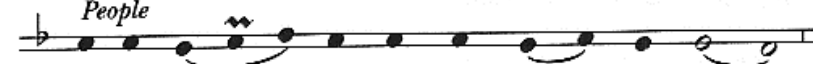
And al - so with you.

*Deacon*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the Children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are Delivered from the gloom of sin, and are restored to grace and holiness of life.

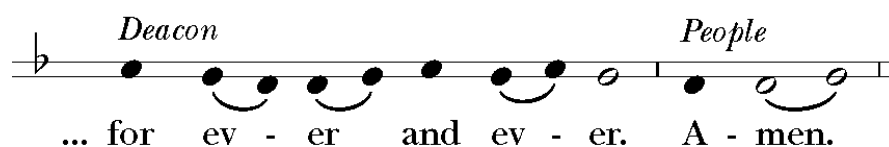
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, And sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns,



## ***The Liturgy of the Word***

*Presider*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### **Lesson 1: The Story of Creation**

**Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night,

and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he

had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

### **Psalm 33:1-11**

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the LORD'S will stands fast for ever, \*  
and the designs of his heart from age to age.



Let us pray.     *(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

## **Lesson 2: Israel's deliverance at the Red Sea**

### **Exodus 14:10-31; 15:20-21**

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea."

## **Canticle 8    The Song of Moses**

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.  
The Lord is my strength and my refuge; \*  
the Lord has become my Savior.  
This is my God and I will praise him, \*  
the God of my people and I will exalt him.  
The Lord is a mighty warrior; \*  
Yahweh is his Name.  
The chariots of Pharaoh and his army has he hurled into the sea;\*  
the finest of those who bear armor have been  
drowned in the Red Sea.  
The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.  
Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.  
Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen.

Let us pray.    *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

**Lesson 3: Salvation offered freely to all**

**Isaiah 55:1-11**

Lo, everyone who thirsts, come to the waters;

and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

See, I made him a witness to the peoples,  
a leader and commander for the peoples.

See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,  
for he has glorified you.

Seek the LORD while he may be found,  
call upon him while he is near;

let the wicked forsake their way,  
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,

making it bring forth and sprout,  
giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;  
it shall not return to me empty,

but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

## As the Deer Pants for the Water

*1* Renew! #9 Words and music by Martin Nystrom

1. As the deer pant\_\_ for the wa - ter, so my soul longs af - ter you;  
2. I want you more than gold or sil - ver, on - ly you can sa - tis - fy;  
3. You're my friend and you are my bro - ther, e - ven though you are a king;

you a - lone are my heart's de - sire\_\_ and I long to wor - ship you.  
you a - lone are the real joy - gi - ver and the ap - ple of my eye.  
I love you more than a - ny o - ther, so much more than a - ny - thing!

You a - lone are my strength and shield, to you a - lone may my spi - rit yield;

you a - lone are my heart's de - sire,\_\_ and I long to wor - ship you!

The musical score is written for a single voice in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a '1' in the left margin, indicating the first verse. The lyrics are written below the notes, with some words underlined to indicate phrasing. The music features a mix of quarter, eighth, and half notes, with some rests. The piece concludes with a double bar line.

Let us pray,     *(Silence)*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

### ***The Renewal of Baptismal Vows***

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Presider*   Do you reaffirm your renunciation of evil and  
                  renew your commitment to Jesus Christ?

***People*     I do.**

*Presider*   Do you believe in God the Father?

***People*     I believe in God, the Father almighty,  
                  creator of heaven and earth.**

*Presider*   Do you believe in Jesus Christ, the Son of God?

***People*     I believe in Jesus Christ, his only Son, our Lord.  
                  He was conceived by the power of the Holy  
                  Spirit and born of the Virgin Mary.  
                  He suffered under Pontius Pilate,  
                  was crucified, died, and was buried.  
                  He descended to the dead.  
                  On the third day he rose again.  
                  He ascended into heaven,  
                  and is seated at the right hand of the Father.  
                  He will come again to judge the living and the  
                  dead.**

*Presider* Do you believe in God the Holy Spirit?

***People*** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People*** **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People*** **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

***People*** **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People*** **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People*** **I will, with God's help.**

*Presider*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

*The candles at the Altar may now be lighted from the Paschal Candle.*

*Presider* Alleluia. Christ is risen

**People** **The Lord is risen indeed. Alleluia.**

## **Asperges**

### Celtic Alleluia

*Refrain (Harmony, S.A.B.)* Hymns of Glory, Songs of Praise #346 CELTIC ALLELUIA



*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Epistle**

## **Romans 6:3-11**

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we



believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

## **Gospel Gradual:**

**Good Christians All, Rejoice**

Cyril A. Alington (1872-1955) GELOBT SEI GOTT  
Melchior Vulpus (1560?-1616)

$\text{♩} = 44$  H # 205

1. Good Chris-tians all, re-joyce and sing! Now is the tri - umph of our  
 2. The Lord of life is risen to - day! Sing songs of praise a - long his

Al - le - lu -

King! To all the world glad news we bring: Al - le -  
 way; let all the earth re - joice and say: Al - le - lu -

ia, al - le - lu - ia, al - le - lu - ia!

- lu - ia, al - le - lu - ia, al - le - lu - ia!  
 ia, al - le - lu - ia, al - le - lu - ia!

***Gospel Reading (all stand)***

***Matthew 28:1-10***

*Presider* The Holy Gospel of our Savior Jesus Christ according to Matthew.

***All***        **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Presider* The Gospel of the Savior.

***All***        **Praise to you, Lord Christ.**

***Sermon***

***The Rev. Karen Cuffie***

***The Prayers***

*Leader:* Father, we pray for your holy Catholic Church;

***People:*** **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

***People:*** **That your Name may be glorified by all people.**

*Leader:* We pray for our Presiding Bishop Michael, our Bishop Mary, Rev. Karen, and all bishops, priests, and deacons;

***People:* That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

***People:* That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

***People:* That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

***People:* That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

***People:* Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

***People:* May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*(Other thanksgivings and petitions may be added at this time.)*

*Presider:* Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***People:* Amen.**

## ***The Peace***

*Presider:* The peace of the Lord be always with you.

***People:* And also with you.**

*Exchange peace.*

## Offertory Sentence

### Offertory:

## Come, Ye Faithful, Raise the Strain

John of Damascus (8th century)  
tr. John Mason Neale (1818-1866)

H #199

ST. KEVIN  
Arthur Seymour Sullivan (1842-1900)

1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2. 'Tis the spring of souls to - day: Christ hath burst his pri - son,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three\_ days' sleep in death as a sun hath ris - en;

loosed from Pha - roh's bit - ter yolk Ja - cob's sons\_ and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing

led them with\_ un - mois - tened foot through the Red Sea wat - ters.  
from his light, to whom we give laud and praise un - dy - ing.

The musical score is written for two staves, Treble and Bass, in a key signature of one flat (B-flat). It consists of four systems of music. Each system has a vocal line (soprano/tenor) and a piano accompaniment line. The lyrics are written below the vocal line. The first system includes two verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the piece with a double bar line.

## ***Eucharistic Prayer B***

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

### *Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Holy, Holy, Holy Lord (*Sanctus*)

Wonder, Love and Praise #858

The musical score is written for a piano and voice. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The piano accompaniment features chords and moving lines in the left hand, often with a steady eighth-note or sixteenth-note pattern in the right hand.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est Ho - san - na in the high - est.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

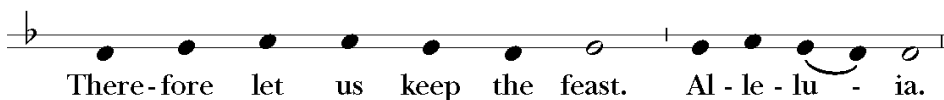
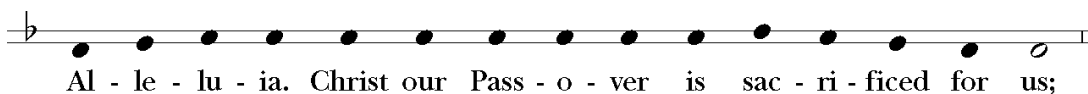
**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

### ***The breaking of the bread***



*Presider:* The Gifts of God for the People of God.



## Communion Hymns:

### That Easter Day

Latin, 5th cent., ver. *Hymnal 1940*

H #193

PUER NOBIS, 15th century

$\text{♩} = 50$

The musical score is written for two voices, Soprano and Alto, in a 6/4 time signature with a key signature of one sharp (F#). The tempo is marked as quarter note = 50. The lyrics are in Latin and English. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The music is written in a simple, medieval style with block notes and a single melodic line for each voice.

1. That Eas - ter day with joy was bright, the sun shone out\_ with  
2. His ris - en flesh with ra - diance glowed; his wound - ed hands\_ and

fair - er light, when, to their long - ing  
feet he showed; those scars their sol - emn

eyes re - stored, the a - pos - tles saw their ris - en Lord.  
wit - ness gave that Christ was ris - en from the grave.



# Glorify Your Name

Renew! #37

Donna Adkins, 1976

1. Fa - ther, we love you, we wor-ship and a - dore you, glo - ri - fy your  
2. Je - sus,  
3. Spi - rit,

The first system of musical notation is in 4/4 time. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff.

name in all the earth; glo - ri - fy your name,

The second system continues the melody and accompaniment. It features a long note in the treble staff for the word 'earth;' and a similar long note for 'name,'. The lyrics are written below the treble staff.

glo - ri - fy your name, glo - ri - fy your name in all the earth.

The third system concludes the piece with a final cadence. The melody and accompaniment end with sustained notes. The lyrics are written below the treble staff.

## ***Post Communion Prayer***

*Presider* Let us pray.

*Presider and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

# The Blessing

## Mission Song:

Latin, 1695

tr. Francis Pott (1832-1909)

## The Strife is O'er


H #208

VICTORY

Giovanni Pierluigi da Palestrina (1525-1594)

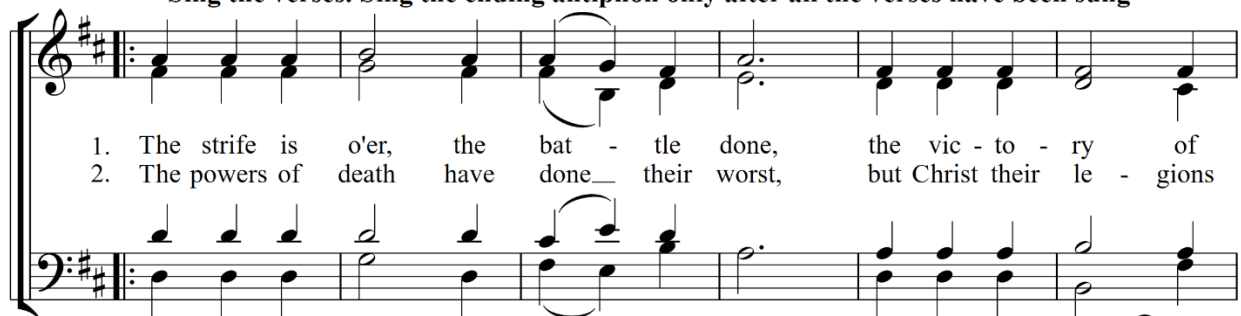
### Opening antiphon

$\text{♩} = 112$

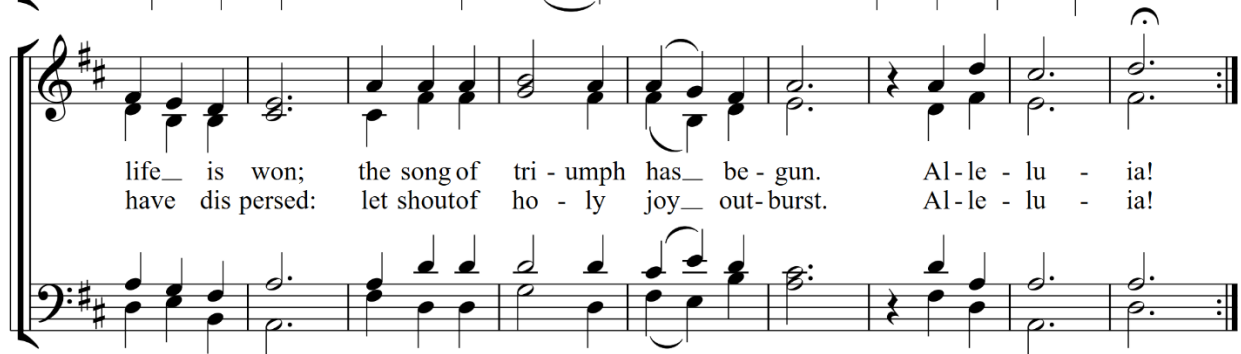


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Sing the verses. Sing the ending antiphon only after all the verses have been sung



1. The strife is o'er, the bat - tle done, the vic - to - ry of  
2. The powers of death have done their worst, but Christ their le - gions



life is won; the song of tri - umph has be - gun. Al - le - lu - ia!  
have dis persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!


### Ending antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## *The Dismissal*

*Deacon*



Let us go forth in the name of Christ, al - le - lu - ia,

al-le - lu - ia.

*People*

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.