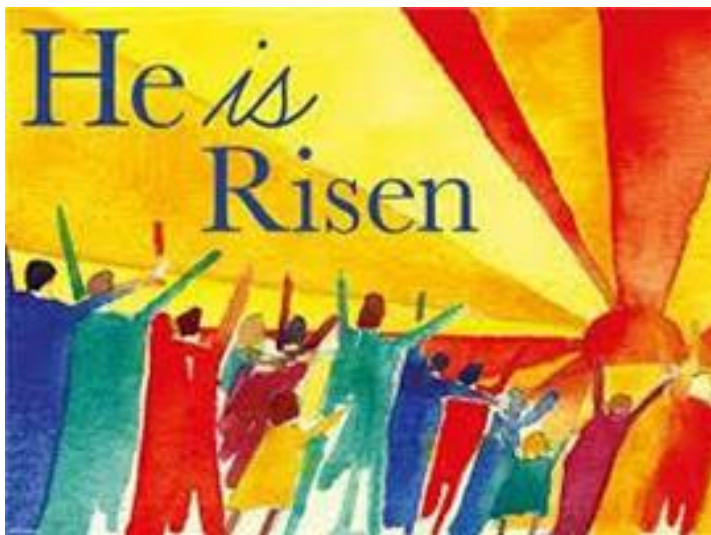


April 4, 2021
10:30 AM
12:30 PM

Easter Day

HOLY EUCHARIST – RITE II



*St. Stephen's in-the-Field
Episcopal Church*

7269 Santa Teresa Boulevard
San Jose, CA 95139
(408) 629-1836
www.ssitf.org

*We the people of Saint Stephen's in-the-Field
seek to know Christ, to share Christ, and to serve Christ,
recognizing his presence in all people,
and reaching out in love to each other and to the world around us.*

***"Whoever and wherever you are on your spiritual journey,
you are welcome here!"***

Liturgy of the Word and Holy Eucharist: Prayer A

Opening Hymn:

Cecil Frances Alexander (1818-1895) **He Is Risen** UNSER HERRSCHER
♩ = 52 H # 180 Joachim Neander (1950-1680)

1. He is ri - sen, he is ri - sen! Tell it out with joy - ful voice;
2. Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!
3. Come with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4. He is ri - sen, he is ri - sen! He hath o - pened hea - ven's gate:

he has burst his three days' pri - son; let the whole wide earth re - joice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
we are free from sin's dark pri - son, ri - sen to a ho - lier state;

death is conquered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Ea - ster feast.
and a bright - er Ea - ster beam on our long - ing eyes shall stream.

Opening Acclamation

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Presider: The Lord be with you

People: And also with you.

Presider: Let us pray.

God unlimited by mortal fear or tomb's cold grip: in the lingering dark
give us grace to know your life triumphant your love undimmed in the face
of Jesus Christ, the firstborn from the dead. **Amen.**

The Lessons

First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in

Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

All: Thanks be to God.

Psalm:

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

All:

Thanks be to God.



Gospel Gradual:

The Day of Resurrection

John of Damascus (8th cent.)

H #210

ELLACOMBE
fr. Gesangbuch ... der Herzogl ... 1794

1. The day of re-sur-rec-tion! Earth, tell it out a-broad;
3. Now let the heavens be joy-ful, let earth her song be-gin,
the Pass-o-ver of glad-ness, the Pass-o-ver of God.
the round world keep high tri-umph, and all that is there-in;
From death to life c-ter-nal, from earth un-to the sky,
let all things seen and un-seen their notes to-geth-er glend,
our Christ hath brought us o-ver with hymns of vic-to-ry.
for Christ the Lord is ris-en, our joy that hath no end.

Gospel Reading

John 20:1-18

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken

the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Presider: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Sermon

The Rev. Karen Cuffie

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Presider: We come into the light of the resurrection, seeking to share
in the life of the risen Jesus, as we pray: Alleluia! Christ is
risen. Christ is risen indeed. Alleluia!

Leader: Almighty One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world. Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Leader: The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice. Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Leader: O God, we know that you show no partiality. Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine. Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Leader: Be with us in this community that we may be glad witnesses of your goodness, O Holy One. Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Leader: Let Christ's resurrection bring healing and hope to those who are sick, lonely, grieving, or are in any pain or trouble.

Remember in the light of the resurrection those who have died.

(Please add your own biddings either silently or aloud)

Alleluia! Christ is risen.

People: **Christ is risen indeed. Alleluia!**

Presider: You have raised Jesus of Nazareth from death on the cross into resurrection life, O Eternal One: Feed us with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in the Spirit's work of reconciliation and peace, through the Risen One, Jesus Christ our Savior.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Exchange peace.

Offertory:

Now the Green Blade Riseth

John Macleod Campbell Crum (1872-1958)

H #204

NOEL NOUVELET
medieval French carol

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and folk-like, with many whole and half notes. The lyrics are written below the staff, aligned with the notes. The text is a medieval French carol by Noel Nouvelet, with an English translation by John Macleod Campbell Crum. The lyrics describe the cycle of life and death, from the green blade rising in spring to the grain being harvested and then lying in the fields, ready to be reborn.

Now the green blade ris - eth from the bur - ied grain,
In the grave they laid min, Love whom hate had slain,
Forth he came at Eas - ter, like the ris - en grain,
When our hearts are win - try, griev - ing or in pain,
wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life had a - gain,
love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my that ris - en is seen:
fields of our hearts that dead and Lord bare have been:
Love is come a - gain like wheat that spring - eth green.

Eucharistic Prayer A

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

People and Presider

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us this day our daily
bread.

Give us today our daily
bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

Forgive us our sins
as we forgive those
who sin against us.

And lead us not into
temptation,
but deliver us from evil.

Save us from the time of
trial,
and deliver us from evil.

For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

For the kingdom,
the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

Communion Hymn:

attr. Jean Tisserand (?-1494)
tr. John Mason Neale (1818-1866)
sts. 2-4 Delores Dufner, OSB

That Easter Morn

Voices Found #45

O FILII ET FILIAE
fr. *Airs sur les hymnes sacre, odes et noels*, 1623

Antiphon (at the beginning and end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. That Eas - ter morn, at break of day, a faith - ful wo - man
2. When Ma - ry's heart was filled with gloom as she stood weep - ing
3. "Why do you weep?" his ques - tion came? "Whose is the bo - dy
4. No long - er weep - ing, an - guish - bent, but with re - joi - cing

went her way to seek the tomb where Je - sus lay. Al - le - lu - a!
near the tomb, a strang - er spoke, she knew not whom. Al - le - lu - ia!
you would claim?" And then, at last, he spoke her name. Al - le - lu - ia!
Ma - ry went, by Christ, the first a - pos - tle sent. Al - le - lu - ia!

Post Communion Prayer

Please stand

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Mission Song:

Latin
14th. century

Jesus Christ is Risen Today

H #207

EASTER HYMN
fr. *Lyra Davidica*

1. Je - sus Christ is risen to - day. Al - le - lu - ia!
 2. Hymns of praise then let us sing. Al - le - lu - ia!
 3. But the pains which he en - dured. Al - le - lu - ia!
 4. Sing we to our God a - bove. Al - le - lu - ia!

our tri - um - phant ho - ly day. Al - le - lu - ia!
 un - to Christ, our heaven - ly King. Al - le - lu - ia!
 our sal - va - tioŋ have pro - cured. Al - le - lu - ia!
 praise e - ter - nal as his love. Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Alleluia
He is

Risen