



**Welcome to  
St. John the Divine Episcopal Church  
17740 Peak Avenue, Morgan Hill, CA 95037**



**June 4, 2023  
The First Sunday after Pentecost  
Trinity Sunday  
Holy Eucharist**

*St. John the Divine Episcopal Church in Morgan Hill is a welcoming, inclusive community, sharing the Love of God with one another through prayer, worship, fellowship, and pastoral care, and through our outreach ministries in the South Valley communities and the Diocese of El Camino Real.*

# WORD OF GOD

## *Opening Hymn:*

### Glory Be to God the Father

Hymns of Glory, Songs of Praise #110

Horatius N. Bonar (1808-1889)

REGENT SQUARE

Henry Thomas Smart (1813-1879)

1. Glo - ry be to God the Fa - ther, glo - ry be to God the Son,  
2. Glo - ry be to him who loved us, washed us from each spot and stain!  
3. Glo - ry to the King of an - gels, glo - ry to the Church's King,  
4. 'Glo - ry, bless - ing, praise e - ter - nal!' thus the choir of an - gels sings;

glo - ry be to God the Spi - rit, - great Je - ho - vah, three in one.  
Glo - ry be to him who bought us, made us kings with him to reign!  
glo - ry to the King of na - tions! Heaven and earth, your prai - ses bring;  
'hon - or, rich - es, power, do-min - ion!' thus its praise ere - a - tion brings;

Glo - ry, glo - ry, glo - ry, glo - ry, while e - ter - nal a - ges run!  
Glo - ry, glo - ry, glo - ry, glo - ry, to the Lamb that once was slain!  
glo - ry, glo - ry, glo - ry, glo - ry, to the King of Glo - ry bring!  
glo - ry, glo - ry, glo - ry, glo - ry, glo - ry to the King of Kings!

## *Opening Acclamation*

*Celebrant:* Blessed be the one, holy and living God.

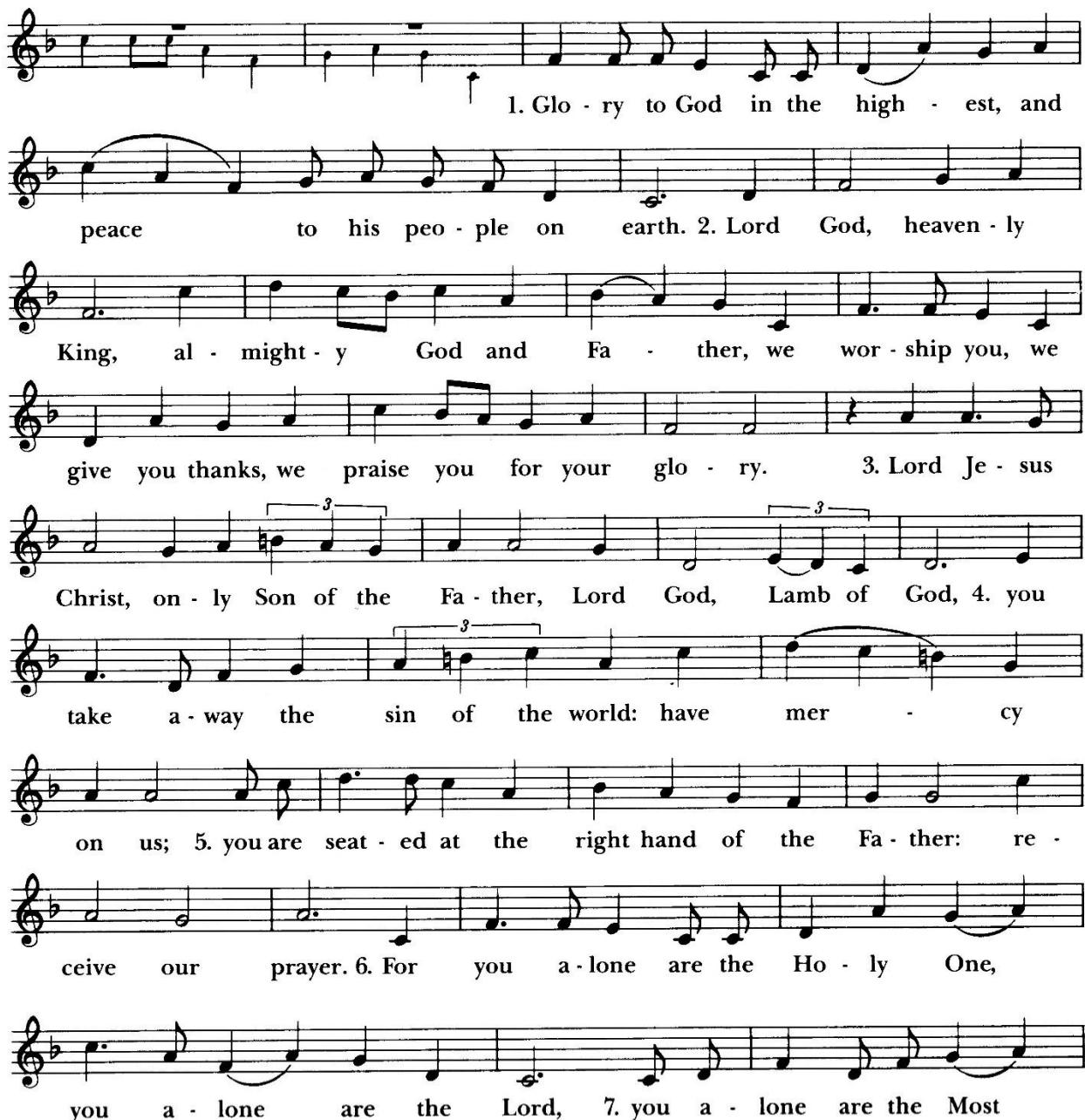
*People:* Glory to God for ever and ever.

## *Collect for Purity*

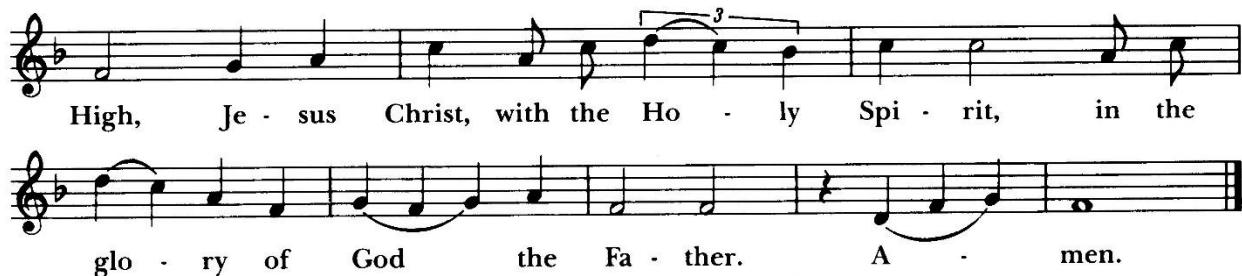
*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## *Gloria*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## *Collect of the Day*

*Celebrant:* God be with you.

*People:* And also with you.

Celebrant: Let us pray.

Trinity of love, depositing the powers of hate and isolation; gathering creation in bonds of mutual care: through the waters of baptism may our relatedness be reborn in justice, mercy and peace; through Jesus Christ, who is with us always. **Amen.**

## *The Lessons*

## *First Reading*

## *Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God

light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A            G            ,            .            G            e  
under the dome from the waters that were above the dome. And it was so. God  
called the dome Sky. And there was evening and there was morning, the second day.

waters that were gathered together he called Seas. And God saw that it was good.  
G                   arth put forth vegetation: plants yielding seed, and fruit

earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God

2, 2, B

A

day.

A      G      ,      of every kind: cattle and

made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

G

and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

G

G

and subdue it; and have dominion over the fish of the sea and over the birds of the

given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth,

it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

H

*All:*           Thanks be to God.

*Psalm:*

*Psalm 8*

S415

Jerome Webster Meachen (1930-)

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

*Second Reading*

*2 Corinthians 13:11-13*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

H

*All:*      **Thanks be to God.**

*Please stand*

**Gospel Gradual:**

**Every Pilgrim Has a Mountain**

Michael Hudson, 2004

Songs for the Cycle, p. 30

MERTON

William Henry Monk (1823-1889)



1. Ev - ery pil - grim has a moun - tain that is hers a -  
2. Ev - ery moun - tain has a sum - mit call - ing out to  
3. Ev - ery sum - mit has a thresh - old with a path from  
4. Guide us now and guide us al - ways, God of pil - grim -

lone to climb, ris - ing from the is  
him who seeks, though the way hope - ful  
ei - ther side, where the all that  
age and peak, Source of that

deep - est plac - es, stand - ing through the rush of time.  
of - ten wind - ing and the sum - mon - ing ob - lique.  
meet the Hoped - for and the guid - ed know their Guide.  
draws and drives us, sum of ev - ery thing we seek.

**Gospel Reading**

**Matthew 28:16-20**

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*All:* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus cam , A

Go therefore and make disciples of all nations, baptizing them in the name of the

Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of

*Celebrant:* The Gospel of the Savior.

*All:* Praise to you, Lord Christ.

*Sermon*

*The Rev. Karen Cuffie*

*Nicene Creed*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## *Prayers of the People*

*Leader:* Brothers and sisters, live in peace. With gracious hearts appeal to the Lord, saying,

Glory to you, Holy Trinity;

**People:** **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, you separated the light from the darkness: may your Church ever dwell in your radiance and walk in the light of your love.

In the diocesan cycle of prayer we pray for

C

Monterey; St. Barnabas of Arroyo Grande; and Trinity Cathedral of San Jose.

*Silence*

Glory to you, Holy Trinity;

**People:** **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another.

*Silence*

Glory to you, Holy Trinity;

**People:** **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, you created all things good: give us the will to respect and preserve your creation, that future generations may experience the goodness of all you have made.

*(Please add your thanksgivings either silently or aloud.)*

*Silence*

Glory to you, Holy Trinity;

**People:** **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, you created the sun to give us light: shine your light on our city, that the shadow places may be exposed. May your justice and peace reign in our neighborhoods.

*Silence*

Glory to you, Holy Trinity;

**People:** **We will praise you and highly exalt you forever.**

*Leader:* Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to

all who call out to you for help. Grace the lives of your children with healing and strength.

*(Please add your own petitions either silently or aloud.)*

*Silence*

Glory to you, Holy Trinity;

**People:** **We will praise you and highly exalt you forever.**

**Leader:** Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence.

*Silence*

Glory to you, Holy Trinity;

**People:** **We will praise you and highly exalt you forever.**

**Celebrant:** Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world.

**People:** **Amen.**

### ***Confession of Sin***

**Celebrant:** Let us confess our sins to God and our neighbor.

*(There will be a moment of silence)*

**People:** **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## ***Absolution***

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ***The Peace***

*Celebrant:* The peace of Christ be always with you.

*People:* And also with you.

*Exchange peace.*

## ***Offertory:***

from St. Patrick's Breastplate  
adapt. James Quinn

### **Christ Beside Me**

Renew! # 164

BUNESSAN  
Gaelic melody

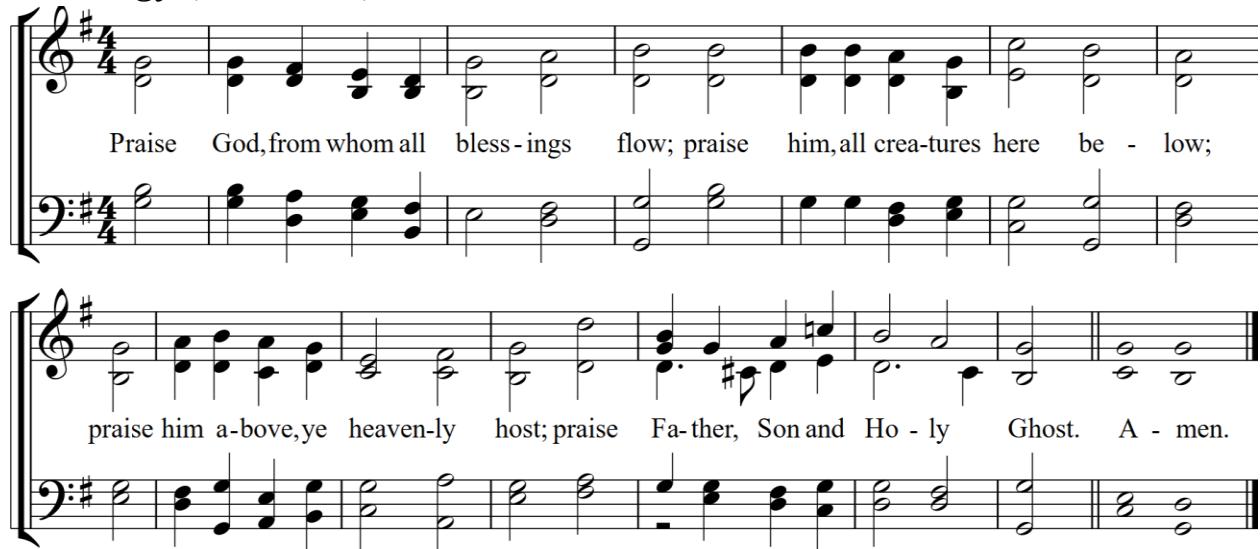
The musical score consists of three staves of music. The first staff starts with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are in English. The second staff starts with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are in both English and Gaelic. The third staff starts with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are in English. The music features various note values including eighth and sixteenth notes, with several grace notes and fermatas. The lyrics describe Christ's presence and protection.

1. Christ be - side me, Christ be - fore me, Christ be - hind me  
2. Christ on my right hand, Christ on my left hand, Christ all a - round me  
3. Christ be in all hearts think-ing a - bout me, Christ be on all tongues  
4. Christ be - side me, Christ be - fore me, Christ be - hind me

King of my heart; Christ with - in me, Christ be -  
shield in my strife; Christ in my sleep - ing, Christ in my  
tell - ing of me; Christ be the vi - sion in eyes that  
King of my heart; Christ with - in me, Christ be -

low me, Christ a - bove me, nev - er to part.  
sit - ting, Christ in my ris - ing light of my life.  
see me, in ears that hear me, Christ ev - er be.  
low me, Christ a - bove me, nev - er to part.

### *Doxology (Old 100<sup>th</sup>):*



Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.

## **THE GREAT THANKSGIVING**

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

# Holy, Holy, Holy Lord   *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score consists of eight staves of music. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one flat (B-flat). The time signature is 3/4. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heav - en and earth are full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:

, : B , .

D

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:

D , : .

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with St. John and St. Stephen and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*  
**Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial,**  
    **and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
    **now and for ever. Amen.**

### ***The Breaking of the Bread***

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us.  
**People:** Therefore let us keep the feast. Alleluia.  
**Celebrant:** The Gifts of God for the People of God.

*Communion Hymns:*

# My God, Thy Table

H #321

Philip Doddridge (1702-1751)

ROCKINGHAM

fr. *Second Supplement to Psalmody in Miniature*, ca. 1780

$\text{♩} = 100$

1. My God, thy ta - ble now is spread, thy cup with  
2. O let thy ta - ble hon - ored be, and fur - nished  
love well doth o - ver flow; be all thy chil - dren sal -  
with joy - ful guests; and may each soul sal -  
thith - er lead, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.

## Creating Spirit, Holy Lord

$\text{♩} = 50$

Renew! # 283

1. Cre - a - ting Spi - rit, ho - ly Lord, the gen - tle breeze the might - y wind,  
2. O Com - fort-er of all who toil, gift from the foun - tain-head of light,  
3. O mold - er of our free - dom strong and gen - tle fin - ger of God's hand,  
4. A - lert our sen - ses, touch our hearts and fire us with your gift of love,  
5. Drive far in - to their dark - ness all who shun your liv - ing gifts of peace;  
with warmth and pow'r and gra - cious ness in grace re-fash - ion heart and mind.  
O Spi - rit of all love and fire, a - noint - ing chri - sm of all might.  
come, lead our words with - in the paths that wis - dom in your love has planned.  
that proud and fall - en, weak and blind, your light may lead us from a - bove.  
pro - tect us deep with - in your calm and keep us safe till dan - gers cease.

## *Post Communion Prayer*

*Please stand*

*Celebrant:* Let us pray.

*Celebrant and People*

**Compassionate and loving God,  
through your Son Jesus Christ you have fed us,  
and reconciled your people to yourself.**

**May we who have shared in this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.  
Following Christ's example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love. Amen**

## *Announcements*

## ***Birthday and Anniversary Blessings***

**Birthday Blessing:** Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

**Anniversary Blessing:** O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

## ***The Blessing***



## *Mission Song:*

# Holy, Holy, Holy

Reginald Heber (1783-1826)

H# 362

NICAEA

John Bacchus Dykes (1823-1876)

1. Ho - ly, ho - ly, ho - ly!  
2. Ho - ly, ho - ly, ho - ly!  
3. Ho - ly, ho - ly, ho - ly!

Lord God Al - migh - ty!  
All the saints a - dore thee,  
Lord, God Al - migh - ty!

Ear - ly in the mor - ning our song shall rise to thee:  
cast - ing down their gol - den crowns a - round the glass - y sea;  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly!  
che - ru - bim and ser - a - phim  
Ho - ly, ho - ly, ho - ly;

Mer - ci - ful and migh - ty,  
fall - ing down be - fore thee,  
mer - ci - ful and migh - ty,

God in three Per - sons,  
which wert, and art,  
God in three per - sons,

bless - ed Tri - ni - ty.  
ev - er - more shalt be.  
bless - ed Tri - ni - ty.

## *The Dismissal*

*Celebrant:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* Thanks be to God. Alleluia, alleluia.

**Birthdays** the last 2 weeks and this week:

Robert Best, Rylie Francis, Bobbi Flagg, Ginny Tolan

**Anniversaries** the last 2 weeks and this week:

Eric and Michelle Francis

**Mark your calendar:**

- ⟨ Sunday, June 11 B  
after the 10:00am service. C

**Parish announcements:**

- ⟨ Community Solutions always needs diapers and wipes.
- ⟨ We are also collecting full sized toiletries and cleaning supplies. Please drop off your donations at the church.
- ⟨ Here is the QR code to our new website:



would like to receive our weekly newsletter, please sign the visitors book near the entrance or email Rev. Karen at [revkaren.sjd@gmail.com](mailto:revkaren.sjd@gmail.com).

**Reminder:** Next week's service is at 10:00am at St. Stephen's.