

**June 19, 2022
10:00 AM**

**The Second Sunday
after Pentecost**

Holy Eucharist



St. Stephen's in-the-Field Episcopal Church

7269 Santa Teresa Boulevard
San Jose, CA 95139
(408) 629-1836
www.ssitf.org

*We the people of Saint Stephen's in-the-Field
seek to know Christ, to share Christ, and to serve Christ,
recognizing his presence in all people,
and reaching out in love to each other and to the world around us.*

*“Whoever and wherever you are on your spiritual journey,
you are welcome here!”*

THE WORD OF GOD

Opening Hymn:

Praise to the Living God

H# 372

Medieval Jewish liturgy

tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)

LEONI

Hebrew melody

J = 48

1. Praise to the liv - ing God! All prais - ed be his Name who was and is, and
4. E - ter - nal life hath he im-plant - ed in his soul; his love shall be our

is to be, for ay the same. The one e - ter - nal God ere -
strength and stay while a - ges roll. Praise to the liv - ing God! All -

aught - that - now ap - pears: the first, the last, be -
prais - ed - be his Name who was, and is, and

yond all - thought his time - less years!
is to be, for ay the same.

Opening Acclamation

Celebrant: Blessed be the one, holy and living God.

People: Glory to God for ever and ever.

Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, you trouble our peace, you step upon our guarded shore and confront our chaos: may we who are divided and colonized by the forces of death learn from you to speak our own name and proclaim your works of life; through Jesus Christ, Tamer of legions. **Amen.**

The Lessons

First Reading

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

Psalm:

Psalm 42

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of
God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.

11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"

12 While my bones are being broken, *
my enemies mock me to my face;

13 All day long they mock me *
and say to me, "Where now is your God?"

14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

Please stand

Gospel Gradual:

Through Many Ages

Michael Hudson, 2004

Songs for the Cycle, p. 153

DETROIT

fr. *Supplement to Kentucky Harmony*

1. Through man - y a - ges hands have carved in stone their time - less truth;
2. The To - rah, price - less gift of grace, set Is - ra - el a - part,
3. Paul glimpsed the well - ing word of God and praised it with a vow:
4. The an - cient words leap through the years to reach each time and place;

in Christ we hear the old stones sing that God makes all things new.
yet made it hard to read what God was writ - ing on the heart.
No Jew or Greek, no slave or free, no male or fe - male now!
and Wis - dom scans them ea - ger - ly for God's un - fold - ing grace.

Gospel Reading

Luke 8:26-39

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

All: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant: The Gospel of the Savior.

All: **Praise to you, Lord Christ.**

Sermon

The Rev. Karen Cuffie

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: The Spirit of God aids us in our weakness and teaches us to pray. In the power of the Spirit, let us offer prayers to God for the needs, concerns, and hopes of all the world. For peace from on high and for our salvation.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For Michael our Presiding Bishop, Lucinda our bishop, Karen our rector, and all who minister in Christ, and for all the holy people of God. In the diocesan cycle of prayer we pray for all fathers on Father's Day.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the world and its leaders, for our president, Joseph Biden, our nation and its people.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the sick and suffering among us, for all who are traveling, and for those we now name in our hearts or aloud; that they may be comforted and strengthened by God's life-giving Spirit.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who rest in the peace of Christ, and those we now name in our hearts or aloud.

Lord, hear us.

People: **Lord, graciously hear us.**

Celebrant: Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world.

People: **Amen.**

Confession of Sin

Celebrant: Let us confess our sins to God and our neighbor.

(There will be a moment of silence)

People: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Exchange peace.

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.



Offertory:

As the Deer Pants for the Water

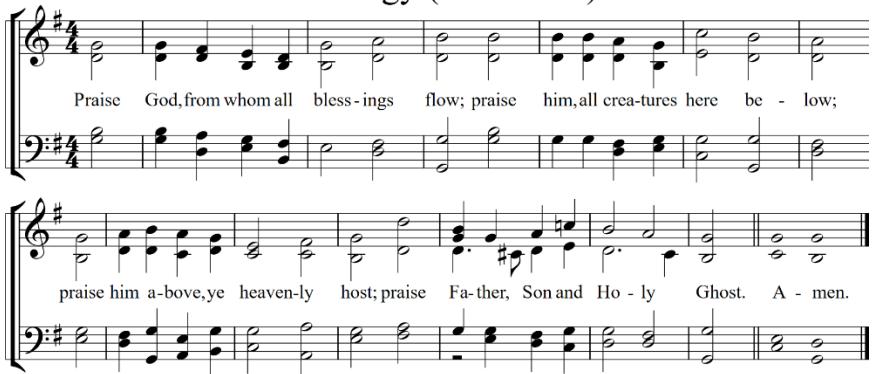
Renew! #9

Words and music by Martin Nystrom



1. As the deer pant for the wa - ter, so my soul longs af - ter you;
2. I want you more than gold or sil - ver, on - ly you can sa - tis - fy;
3. You're my friend and you are my bro - ther, e - ven though you are a king;
you a - lone are my heart's de - sire and I long to wor - ship you.
you a - lone are the real joy - gi - ver and the ap - ple of my eye.
I love you more than a - ny o - ther, so much more than a - ny - thing!
You a - lone are my strength and shield, to you a - lone may my spi - rit yield;
you a - lone are my heart's de - sire, and I long to wor - ship you!

Doxology (Old 100th)



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo - ry. Ho-

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.

Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,

broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with St. John and St. Stephen and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.



Communion Hymn:

O Bless the Lord, My Soul

James Montgomery (1771-1854)
para. Psalm 103:1-5

H #411

ST. THOMAS
Aaron Williams (1731-1776)

1. O bless the Lord, my soul! His grace to thee proclaim!
2. O bless the Lord, my soul! His mercies bear in mind!
3. He will not always chide; He will with patience wait;
4. He pardons all thy sins, prolongs thy feeble breath;

And all that is within me join to bless his holy name.
For get not all his benefits! The Lord to thee is kind.
his wrath is ever slow to rise and ready to a bate.
he heal eth thine infirmities and ransom thee from death.

Post Communion Prayer

Please stand

Celebrant: Let us pray.

Celebrant and People

**Compassionate and loving God,
through your Son Jesus Christ you have fed us,
and reconciled your people to yourself.**

**May we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
Following Christ's example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love. Amen**

The Blessing

Mission Song:

The Church of Christ, in Every Age

The New Century Hymnal, #306

WAREHAM



1. The church of Christ, in ev - ery age be - set by change,
2. A - cross the world, a - cross the street, the vic - tims of
3. Then let the ser - vant church a - rise, a car - ring church

but Spi - rit led, must claim and test its her - i -
in - jus - tice cry fro shel - ter and for bread to
that longs to be a part - ner in Christ's sac - ri -

tage and keep on ri - sing from the dead.
eat, and nev - er live be - fore they die.
fice, and clothed in Christ's hu - man - i - ty.

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**