

**April 10, 2022
10:00 AM**

Palm Sunday

**The Sunday of the Passion
Holy Eucharist**



*St. Stephen's in-the-Field
Episcopal Church*

7269 Santa Teresa Boulevard
San Jose, CA 95139
(408) 629-1836
www.ssitf.org

*We the people of Saint Stephen's in-the-Field
seek to know Christ, to share Christ, and to serve Christ,
recognizing his presence in all people,
and reaching out in love to each other and to the world around us.*

**“Whoever and wherever you are on your spiritual journey,
you are welcome here!”**

LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Merciful God, as we enter this holy week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death and resurrection of Jesus Christ, that, untied with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Christ lives in glory for ever. ***Amen.***

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have saved us and given us new life through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was greeted as King of kings by those who spread their clothing and branches of palms along his way. Let these branches be for us signs of his victory, and grant that we who carry them in his name may forever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The palms are sprinkled with Holy Water.

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

The palms are distributed.

The Procession

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

For the procession, the people wave branches in their hands, and process, following the crucifer, singing Pave the Way with Branches.

Pave the Way with Branches

Je-sus is com-ing. Pave the way with branch-es. Je-sus is com-ing, Ho-sa-nah. Ho-sa-nah. Ho-sa-nah. Je-sus is com-ing, Ho-sa-nah. Ho-sa-nah. Ho-sa-nah. Je-sus is com-ing, Ho-sa-nah to the Prince of Peace. Ho-Prince of Peace.

At the front door to the church, the procession halts while the following Collect is said:

All

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

THE WORD OF GOD

Opening Hymn:

The King of Glory

Rev. W. F. Jabusch

Renew! #267

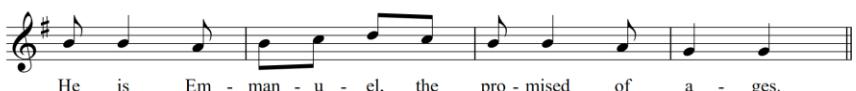
Traditional Israeli folk song



The King of glo-ry comes, the na-tion re - joi-ces. O pen the gates be-fore him, lift up your voi-ces.



1. Who is the King of glo - ry; how shall we call him?
2. In all of Ga - li - lee, in ci - ty or vill - age,
3. Sing then of Da - vid's son, our Sa - vior and bro - ther;



He is Em - man - u - el, the pro - mised of a - ges.
he goes a - mong the peo - ple cur - ing their ill - ness.
in all of Ga - li - lee was ne - ver an - o - ther.



The King of glo-ry comes, the na-tion re - joi-ces. O pen the gates be-fore him, lift up your voi-ces.

Collect of the Day

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Let us pray.

Lord of the swaying palms, the stones of earth and beasts of burden bear witness to your coming: lead us from the violence of empire and collusion of crowds to heart of flesh, a world re-made and new song for all creation; through Jesus Christ, the Crucified God. Amen.

The Lessons

First Reading

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

All: Thanks be to God.

Psalm:

Psalm 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

All: Thanks be to God.

Please stand

Gospel Gradual:

Go to Dark Gethsemane

H # 171



Gospel Reading

Luke 22:14 – 23:56

Dramatic reading of the Passion

Sermon

The Rev. Karen Cuffie

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Celebrant: In the name of Christ, let us pray to the God whose care
embraces every child in need

Leader: That the church, the household of God, may reflect the
compassion of God, and hurry to welcome sinners with an
embrace of love and a place at the table. In the diocesan
cycle of prayer, we pray for Church of the Good Shepherd
of Salinas. For Education for Ministry, for those who lead

and those who attend educational Conferences and who participate in Christian education in our congregations. Lord, in your mercy,

People: **Hear our prayer.**

Leader: We pray for those who continue to suffer and grieve in theatres of wars and places of violent conflict, especially the people of Ukraine. May they know comfort, justice, peace and restoration. Lord, in your mercy,

People: **Hear our prayer.**

Leader: That all who are alienated from their families may find the understanding they seek, and the care they need for their healing. Lord, in your mercy,

People: **Hear our prayer.**

Leader: That those burdened by hurtful memories or past guilt may come to know the God whose forgiveness is unconditional and freely given. Lord, in your mercy,

People: **Hear our prayer.**

Leader: For our own needs and the needs of all people, and for those we now name aloud or in our hearts . . . (silence), that God may be our hope and consolation. Lord, in your mercy,

People: **Hear our prayer.**

Leader: That we, whose sins have been forgiven so freely and so frequently, may extend forgiveness to all who have hurt and offended us. Lord, in your mercy,

People: **Hear our prayer.**

Leader: For all those who have died in the faith, and for those we now name aloud or in our hearts . . . (silence), that they may know peace in the risen life of Christ. Lord, in your mercy,

People: **Hear our prayer.**

Celebrant: Good and gracious God, rich in mercy and pardon, hear the prayers we raise to you with confidence; clothe us in the garments of salvation, and give us a foretaste of the joy you have prepared for us in the paschal banquet of your Son, Christ our Lord.

People: **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(There will be a moment of silence)

People: **Most merciful God,**

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen***

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Exchange peace.

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Offertory:

When I Survey the Wondrous Cross

Isaac Watts (1674-1748)

$\text{J} = 100$

H #474

ROCKINGHAM

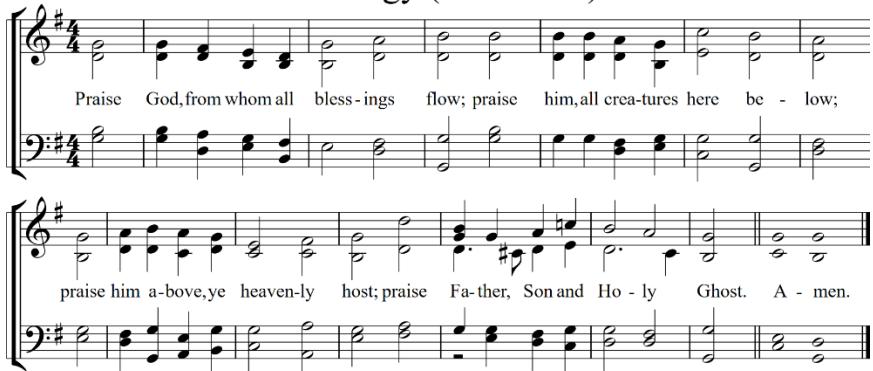
fr. *Second Supplement to Psalmody in Miniature*, ca. 1780

1. When I sur - ve y the won - drous cross where the young
2. For - bid it, Lord, that I should boast, save in the the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Doxology (Old 100th)



Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx



Holy, holy, holy Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

heav - en and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen and St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.

|

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

Communion Hymn:

O Wheat Whose Crushing Was For Bread

Voices Found #74

Beverly Easterling (c) 1949

THE EIGHTH TUNE

Thomas Tallis (1505? - 1585)

The musical score consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is in bass clef. The music is in common time with a key signature of one sharp (F#). The lyrics are as follows:

1. O wheat whose crush - ing was for bread, O bread whose break - ing
2. O fruit whose crush - ing was for wine, O wine whose flow - ing
3. O life whose crush - ing was for love, O love whose spend - ing

is for life, O life your seem - ing end is seed, a
is for blood, O blood, your pour - ing out is life, our
was to death, O death, your mourn - ing is joy, and

seed for wheat, our bread and life.
life in you, O fruit - ful vine.
joy and birth to last - ing life.

Post Communion Prayer

Celebrant: Bow down before the Lord.
(*The people kneel, as they are able*)

Celebrant

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**

The Blessing

Mission Song:

F. Pratt Green (1903 - 2000)

$\text{♩} = 82$

To Mock Your Reign

H # 170

THE THIRD TUNE

Thomas Tallis (1505? - 1585)

The musical score consists of three staves of music in common time, with a key signature of one flat. The top staff is for the treble clef, the middle staff for the bass clef, and the bottom staff for the bass clef. The music is divided into three sections by vertical bar lines. The first section contains three stanzas of lyrics. The second section contains three stanzas of lyrics. The third section contains three stanzas of lyrics. The lyrics are as follows:

1. To mock your reign, O dear- est Lord, they made a crown of thorns;
2. In mock ac - claim, O gra-cious Lord, they snatched a pur - ple cloak,
3. A scep-tered reed, O pa-tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.
your pas-sion turned, for all they cared, in - to a sol-dier's joke.
and act - ed out their grim cha - rade to its ap-point - ed end.

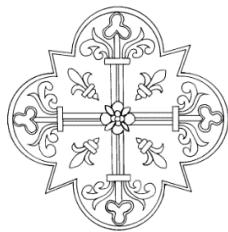
They did not know, as we do now, that glo - rious is your crown;
they did not know, as we do now, that though we mer - it blame
they did not know, as we do now, though em - pires rise and fall,

that thorns would flower u - pon your brow, your sor-rows heal our own.
 you will your robe of mer - cy throw a-round our na - ked shame.
 your King - dom shall not cease to grow till love em - bra - ces all.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**



HOLY WEEK



WORSHIP SCHEDULE

All services will be posted on our websites, ssitf.org and sjdmh.org



April 10 - 10:00am at St. Stephen's:
Blessing of the Palms and Holy Eucharist

Maundy Thursday April 14th

7:00pm at St. John's: Holy
Eucharist, and Stripping of the
Altar.

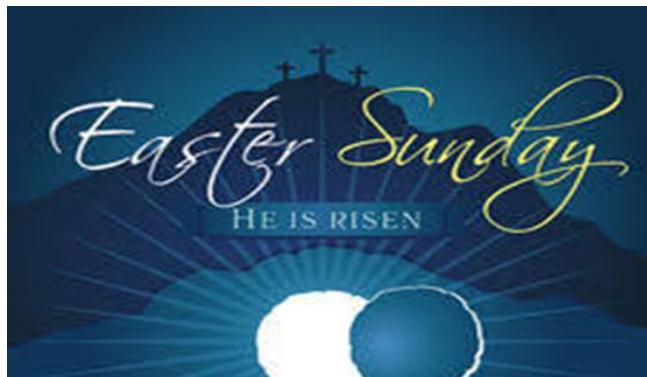


April 15th - 12 noon at St. John's:
Service and Communion from Reserved Sacrament
7:00pm: Stations of the Cross



The Great Vigil of Easter Saturday, April 16th

8:00pm at St. Stephen's
Lighting of the New Fire, and
Watch Party of Diocesan Live
Stream



Easter Sunday April 17th

10:00am at St. John's
Holy Eucharist