

**January 14, 2023
10:00 AM**

**The Second Sunday
after the Epiphany**

Holy Eucharist



St. Stephen's in-the-Field Episcopal Church

7269 Santa Teresa Boulevard
San Jose, CA 95139
(408) 629-1836
www.ssitf.org

**We the people of Saint Stephen's in-the-Field
seek to know Christ, to share Christ, and to serve Christ,
recognizing his presence in all people,
and reaching out in love to each other and to the world around us.**

WORD OF GOD

Opening Hymn:

Christ Whose Glory Fills the Skies

Charles Wesley (1707-1788)

H #7

RATISBON

Geystliche gesangk Buchleyn, 1524

1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
3. Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-ous - ness, a - rise! Tri - umph o'er the shades of night:
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day spring from on high, be - near; Day - star, in my heart ap - pear.
more and more thy - self dis - play, shin - ing to the per - fect day.

The musical score is written for two staves (treble and bass clef) in G major (one sharp). It consists of three systems of music. Each system has two lines of lyrics. The first system includes two verses. The second system continues the lyrics. The third system concludes the hymn with a double bar line.

Opening Acclamation

Celebrant: Blessed be the one, holy and living God.

People: Glory to God for ever and ever.

Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Summoning God, inviting us to see what we find so hard to notice – the blinkers we wear, the lies we accept: as we are held in your gaze, may our faith awaken to see your kingdom growing and heaven open wide; through Jesus Christ, son of Joseph. **Amen.**

The Lessons

First Reading

1 Samuel 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told

you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Hear what the Spirit is saying to God’s people.

All: Thanks be to God.

Psalm:

Psalm 139:1-5, 12-17

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Second Reading

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Hear what the Spirit is saying to God’s people.

All: **Thanks be to God.**

Please stand

Gospel Gradual:

Sent by the Lord

Cuban oral tradition

Renew! 154

Traditional Cuban

The musical score is written on four staves in 4/4 time, using a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and rhythmic, with lyrics written below the notes. The lyrics are: "Sent by the Lord am I; my hands are read-y now to make the earth the place in which the king-dom comes. The an-gels can-not change a world of hurt and pain in-to a world of love, of jus-tice and of peace. The task is mine to do, to set it tru-ly free. Oh, help me to o-bey; help me to do your will."

Gospel Reading

John 1:43-51

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

***All:* Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant: The Gospel of the Savior.

***All:* Praise to you, Lord Christ.**

Sermon

The Rev. Karen Cuffie

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: Let us lift our hearts to the One who calls us, saying,
We call to you, O Lord.

People: **And we are listening.**

Leader: We pray for the Church, that the hearts of the leaders and those who are led be turned toward you. Call us to support your work in the world through the Church. In the diocesan cycle of prayer we pray for St. Peter's of Morro Bay.

We pray for Michael our Presiding Bishop, Lucinda our Bishop, and Karen our priest.

We call to you, O Lord.

People: **And we are listening.**

Leader: We pray for those who govern the nations of the world, that their leadership be wise and compassionate. Call us to informed and

cooperative citizenship. We pray for Joe Biden our President, Gavin Newsom our Governor, and the Congress and courts of the land.

We call to you, O Lord.

***People:* And we are listening.**

Leader: We pray for people in every corner of the world, especially for those who lack adequate food, shelter and hope. Call us to compassionate action. We pray for all that have suffered in natural devastation, the effects of war, or plague.

We call to you, O Lord.

***People:* And we are listening.**

Leader: We pray for those close to our hearts who suffer from illness, anxiety; who face challenges and transitions; who struggle with your will in their lives, and for those we now name.

We call to you, O Lord.

***People:* And we are listening.**

Leader: We pray for those who will be born this day, that they will be embraced by loving communities. We pray for those who are dying and those who now rest in your eternal embrace, and for those we now name.

We call to you, O Lord.

***People:* And we are listening.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord.

***People:* Amen.**

Collect for Martin Luther King Jr. Day

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children and blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Confession of Sin

Celebrant: Let us confess our sins to God and our neighbor.

(There will be a moment of silence)

People: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.***

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Exchange peace.



Offertory:

O Lord, You Called Disciples

Carolyn Winfrey Gillette, 2002

Songs of Grace #15

LANCASHIRE

Henry Thomas Smart (1813-1879)

1.
4. O Lord, you called dis - ci - ples, pro - claim - ing, "Come and see!" And
God, by your Ho - ly Spi - rit, now send us in your name to

so an in - vi - ta - tion be - gan your min - is - try. Then An - drew called his
serve the lost and out - cast, the poor for whom you came. Through gifts of hope and

broth - er, and Pe - ter came to you; _____ more
heal - iing, through lov - ing min - is - try, _____ may

men and wo - men fol - lowed, and lit - tle child - ren, too.
we reach out, in - vi - ting the world to "Come and see!"

Doxology (Old 100th):

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;

praise him a - bove, ye heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Holy, Holy, Holy Lord *Sanctus*

S130

Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx

The musical score is written for a two-part setting, likely for Soprano and Alto voices. It consists of six systems of music, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are in English and follow the traditional text of the Sanctus. The piano accompaniment features a steady harmonic support with some melodic movement in the right hand.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with St. John and St. Stephen and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

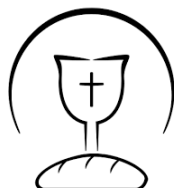
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.



Communion Hymns:

What Wondrous Love is This

H # 439

1. What won-drous love is this, O my soul, O my soul! What
2. To God and to the Lamb, I will sing, I will sing, to
3. And when from death I'm free, I'll sing on, I'll sing on, and

won drous love is this, O my soul! What won drous love is
God and to the Lamb, I will sing. To God and to the
when from death I'm free, I'll sing on. And when from death I'm

this that caused the Lord of bliss to lay a - side his crown for my
Lamb who is the great I AM, while mil-lions join the theme, I will
free I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil-lions join the theme, I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The People Who in Darkness Walked

DUNDEE

H #126

from *The CL Psalms of David*, 1615

$\text{♩} = 88$

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The tempo is marked as quarter note = 88. The score consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across measures. The music is a simple, homophonic setting with a clear melody in the soprano part and supporting parts in the other voices.

The peo - ple who in dark-ness walked have seen a glo-rious light;
To hail the ris - ing Sun of life, the ga-thering na-tions come,
To us the pro-mised child is born, to us the Son is given;
His name shall be the Prince of Peace for ev - er - more a - dored,
His power in - creas - ing still shall spread, his reign no end shall know;

on them broke forth the heaven-ly dawn who dwelt in death and night.
joy - ous as when the reap - ers bear their har - vest trea-sures home.
him shall the tribes of earth o - bey, and all the hosts of heaven.
the Won - der - ful, the Coun-sel - lor, the might - y God and Lord.
jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Post Communion Prayer

Please stand

Celebrant: Let us pray.

Celebrant and People

**Compassionate and loving God,
through your Son Jesus Christ you have fed us,
and reconciled your people to yourself.
May we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
Following Christ's example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love. Amen.**

Announcements

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The Blessing

Mission Song:

I Have Decided to Follow Jesus

Lift Every Voice and Sing #136

Indian Folk Melody

1. I have de - cid - ed _____ to fol - low Je - sus, _____ I have de - cid - ed _____
2. Though no one join me, _____ still I will fol - low, _____ Though no one join me, _____
3. The world be - hind me, _____ the cross be - fore me, _____ The world be - hind me, _____
4. Will you de - cide now _____ to fol - low Je - sus? _____ Will you de - cide now _____

— to fol - low Je - sus, — I have de - cid - ed — to fol - low
 — still I will fol - low, — Though no one join me, — still I will
 — the cross be - fore me, — The world be - hind me, — the cross be
 to fol - low Je - sus? — Will you de - cide now — to fol - low

Je - sus, — No turn - ing back, — no turn - ing back. —
 fol - low, — No turn - ing back, — no turn - ing back. —
 fore me, — No turn - ing back, — no turn - ing back. —
 Je - sus? — No turn - ing back, — no turn - ing back. —

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.



Mark your calendar

- Wednesday Book Group, every Wednesday morning at St. John's, 11am
- Sunday, January 28th – Annual Meeting after the service.

Vestry Members

Susan Zaballos, *Senior Warden* • Rob van der Molen, *Junior Warden* • Andy Lief, *Treasurer/Finance* • Jill Vaughn, *Clerk* • Rowena Dizon-Burger • Anthony Francis • Jessica Dickinson Goodman • Janet Thorsrud